

# ELEVATION CERTIFICATE

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

SECTION A - PROPERTY INFORMATION						FOR INSURANCE COMPANY USE
A1. Building Owner's Name <u>JIM MERRITT</u>					Policy Number:	
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>27 MEL ROY LANE</u>					Company NAIC Number:	
City <u>SALEM</u>		State <u>WV</u>		ZIP Code <u>26426</u>		
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <u>MCCLELLAN DISTRICT TAX MAP 25 PARCEL 11</u>						
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>RESIDENTIAL</u>						
A5. Latitude/Longitude: Lat. <u>39°21'45.68"</u> Long. <u>80°35'14.41"</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983						
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.						
A7. Building Diagram Number <u>7</u>						
A8. For a building with a crawlspace or enclosure(s):						
a) Square footage of crawlspace or enclosure(s) <u>670</u> sq ft						
b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>0</u>						
c) Total net area of flood openings in A8.b _____ sq in						
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No						
A9. For a building with an attached garage:						
a) Square footage of attached garage <u>N/A</u> sq ft						
b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade _____						
c) Total net area of flood openings in A9.b _____ sq in						
d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No						
SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION						
B1. NFIP Community Name & Community Number <u>DODDRIDGE COUNTY 540024</u>				B2. County Name <u>DODDRIDGE</u>		B3. State <u>WV</u>
B4. Map/Panel Number <u>540024 / 0155</u>	B5. Suffix <u>C</u>	B6. FIRM Index Date <u>OCT 4, 2011</u>	B7. FIRM Panel Effective/ Revised Date <u>OCT 4, 2011</u>	B8. Flood Zone(s) <u>A</u>	B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth) <u>ADVISORY FLOOD HEIGHT 844'</u>	
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: <input type="checkbox"/> FIS Profile <input type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input checked="" type="checkbox"/> Other/Source: <u>WV FLOOD TOOL</u>						
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other/Source: _____						
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date: _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA						

# ELEVATION CERTIFICATE

OMB No. 1660-0008  
Expiration Date: November 30, 2018

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>27 MEL ROY LANE</u>			Policy Number:
City <u>SALEM</u>	State <u>WV</u>	ZIP Code <u>26426</u>	Company NAIC Number

## SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on:  Construction Drawings\*  Building Under Construction\*  Finished Construction  
 \*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

Benchmark Utilized: WV COORS NETWORK Vertical Datum: \_\_\_\_\_

Indicate elevation datum used for the elevations in items a) through h) below.

NGVD 1929  NAVD 1988  Other/Source: \_\_\_\_\_

Datum used for building elevations must be the same as that used for the BFE.


Check the measurement used.

- |  |               |  |                                 |
|--|---------------|--|---------------------------------|
| a) Top of bottom floor (including basement, crawlspace, or enclosure floor)  | <u>836.79</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| b) Top of the next higher floor  | <u>844.08</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| c) Bottom of the lowest horizontal structural member (V Zones only)  | _____         | <input type="checkbox"/> feet            | <input type="checkbox"/> meters |
| d) Attached garage (top of slab)   | _____         | <input type="checkbox"/> feet            | <input type="checkbox"/> meters |
| e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) | <u>839.91</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| f) Lowest adjacent (finished) grade next to building (LAG)   | <u>836.95</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| g) Highest adjacent (finished) grade next to building (HAG)  | <u>839.50</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support                               | <u>836.23</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |

## SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Were latitude and longitude in Section A provided by a licensed land surveyor?  Yes  No  Check here if attachments.

Certifier's Name <u>JOHN STRICKLING</u>	License Number <u>715</u>		
Title <u>PROFESSIONAL SURVEYOR</u>			
Company Name <u>STRICKLING SURVEYING</u>			
Address <u>130 ENGLANDS RUN ROAD</u>			
City <u>WEST UNION</u>	State <u>WV</u>		ZIP Code <u>26456</u>
Signature <u>John Strickling</u>	Date <u>28 JAN 2020</u>	Telephone <u>304 871 0411</u>	Ext.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments (including type of equipment and location, per C2(e), if applicable)

ALL MEASUREMENTS WERE MADE WITH TRIMBLE R8 AND R10 GPS RECEIVERS AND A TRIMBLE S3 ROBOTIC INSTRUMENT. ELEVATIONS ARE FROM THE WV COORS NETWORK.

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Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>27 MEL ROY LANE</u>			Policy Number:
City <u>SALEM</u>	State <u>WV</u>	ZIP Code <u>26426</u>	Company NAIC Number

## SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

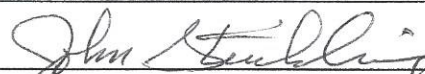
For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is 2.71  feet  meters  above or  below the HAG.
- b) Top of bottom floor (including basement, crawlspace, or enclosure) is 0.16  feet  meters  above or  below the LAG.
- E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 1–2 of Instructions), the next higher floor (elevation G2.b in the diagrams) of the building is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E3. Attached garage (top of slab) is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is 0.41  feet  meters  above or  below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?  Yes  No  Unknown. The local official must certify this information in Section G.

## SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner or Owner's Authorized Representative's Name  
JOHN STRICKLING

Address <u>130 ENGLANDS RUN RD</u>	City <u>WEST UNION</u>	State <u>WV</u>	ZIP Code <u>26456</u>
Signature 	Date <u>28 JAN 2020</u>	Telephone <u>304 871 0411</u>	

Comments  
SEE ATTACHED DRAWING

Check here if attachments.

# ELEVATION CERTIFICATE

OMB No. 1660-0008  
Expiration Date: November 30, 2018

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Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>27 MEL ROY LANE</u>	Policy Number:
City <u>SALEM</u> State <u>OH</u> ZIP Code <u>26426</u>	Company NAIC Number

### SECTION G – COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters.

- G1.  The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2.  A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3.  The following information (Items G4–G10) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate of Compliance/Occupancy Issued
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- G7. This permit has been issued for:  New Construction  Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: \_\_\_\_\_  feet  meters Datum \_\_\_\_\_
- G9. BFE or (in Zone AO) depth of flooding at the building site: \_\_\_\_\_  feet  meters Datum \_\_\_\_\_
- G10. Community's design flood elevation: \_\_\_\_\_  feet  meters Datum \_\_\_\_\_

Local Official's Name	Title
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Community Name	Telephone
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Signature	Date
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Comments (including type of equipment and location, per C2(e), if applicable)

Check here if attachments.

# BUILDING PHOTOGRAPHS

OMB No. 1660-0008  
Expiration Date: November 30, 2018

## ELEVATION CERTIFICATE

See Instructions for Item A6.

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City <i>SALEM</i>	State <i>WV</i>	ZIP Code <i>26426</i>	Company NAIC Number

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.

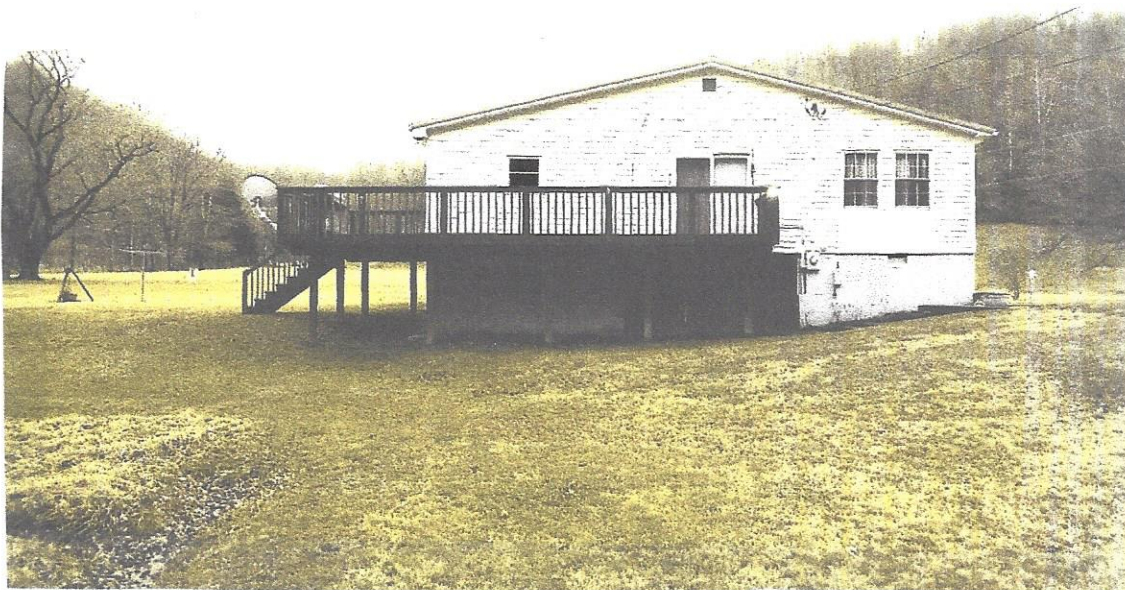


*FRONT VIEW*

Photo One

Photo One Caption

Clear Photo One



*LEFT SIDE VIEW*

Photo Two

Photo Two Caption

Clear Photo Two

**ELEVATION CERTIFICATE**

**BUILDING PHOTOGRAPHS**

Continuation Page

OMB No. 1660-0008

Expiration Date: November 30, 2018

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Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <i>27 MEL ROY LANE</i>			Policy Number:
City <i>SALEM</i>	State <i>IN</i>	ZIP Code <i>26426</i>	Company NAIC Number

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.



*BACK VIEW*

Photo Three

Photo Three Caption

Clear Photo Three

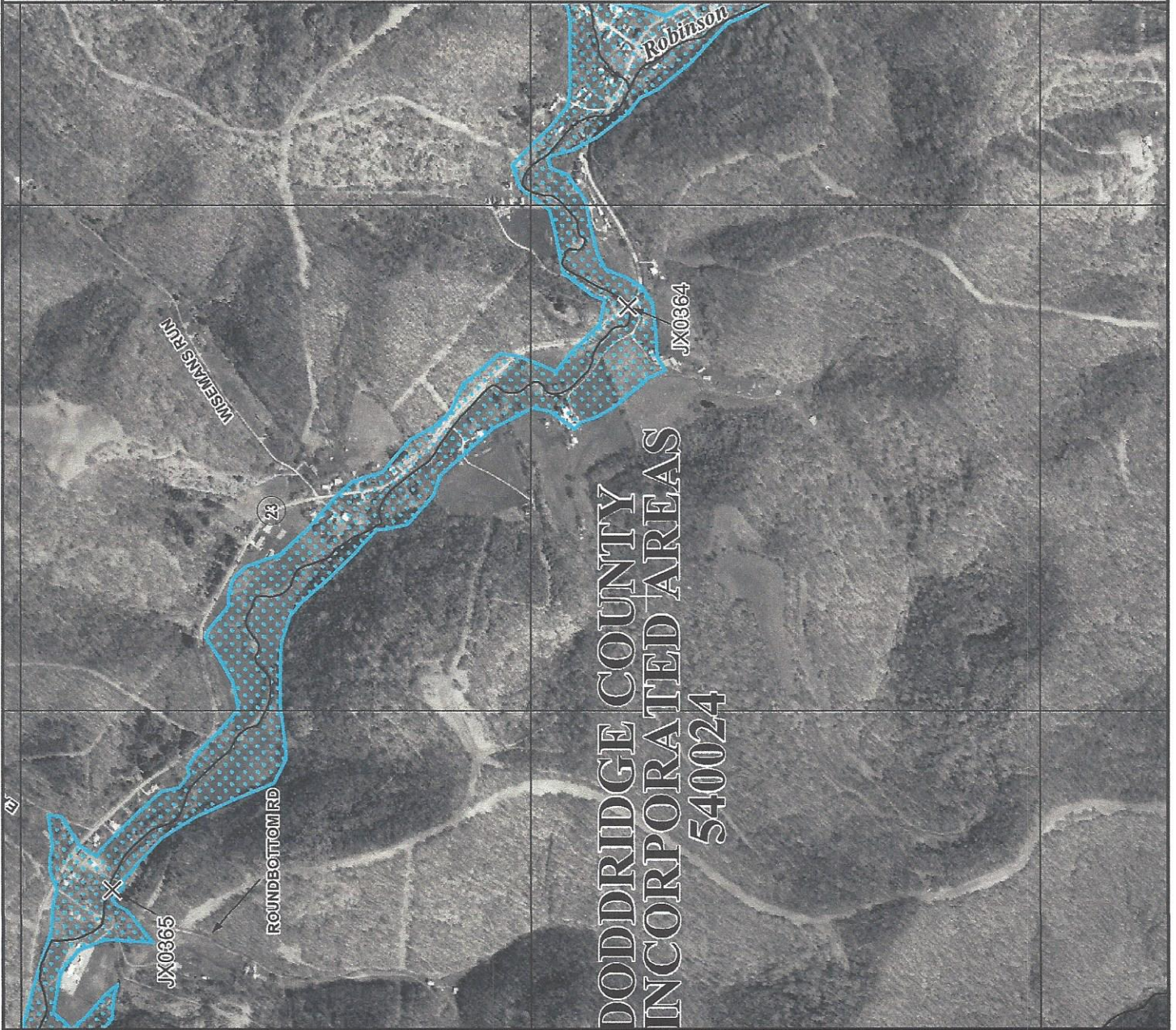


*RIGHT SIDE VIEW*

Photo Four

Photo Four Caption

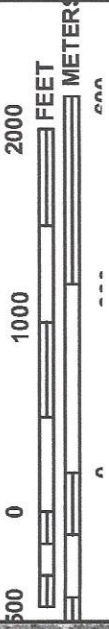
Clear Photo Four



**DODDRIDGE COUNTY  
INCORPORATED AREAS  
540024**



MAP SCALE 1" = 1000'



**NFIP  
NATIONAL FLOOD INSURANCE PROGRAM**

PANEL 0155C

**FIRM**  
FLOOD INSURANCE RATE MAP  
DODDRIDGE COUNTY,  
WEST VIRGINIA  
AND INCORPORATED AREAS

PANEL 155 OF 325  
(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:  
COMMUNITY NUMBER 540024  
DODDRIDGE COUNTY

PANEL SUFFIX  
0155 C

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.



MAP NUMBER  
54017C0155C  
MAP REVISED  
OCTOBER 4, 2011

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)

# WV Flood Map



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

H I G H  R I S K		1-Percent-Annual-Chance Flood Hazard Area <b>With Base Flood Elevation (BFE)</b>	<table border="1"> <tr> <td colspan="2" style="text-align: center;">  Flood Info Location                             </td> <td style="text-align: right;"> <i>Map created on 1/27/2020</i> </td> </tr> <tr> <td colspan="3"> <b>User Notes</b> </td> </tr> <tr> <td style="background-color: #f8d7da;"><b>Flood Hazard Area</b></td> <td colspan="2">                     Location is <b>WITHIN</b> the FEMA 100-year floodplain. Advisory Flood Heights available.                 </td> </tr> <tr> <td style="background-color: #f8d7da;"><b>Flood Zone</b></td> <td colspan="2">                     A (Advisory Flood Heights available)                 </td> </tr> <tr> <td style="background-color: #f8d7da;"><b>Stream</b></td> <td colspan="2">                     Big Run                 </td> </tr> <tr> <td style="background-color: #f8d7da;"><b>Watershed (HUC8)</b></td> <td colspan="2">                     Little Musringum-Middle Island (5030201)                 </td> </tr> <tr> <td style="background-color: #f8d7da;"><b>Flood Height</b></td> <td colspan="2">                     About 844 ft (Source: AFH)                 </td> </tr> <tr> <td style="background-color: #f8d7da;"><b>Water Depth</b></td> <td colspan="2">                     About 2.4 ft (Source: HEC-RAS)                 </td> </tr> <tr> <td style="background-color: #f8d7da;"><b>Elevation</b></td> <td colspan="2">                     About 841 ft (Source: SAMS 2003)                 </td> </tr> <tr> <td style="background-color: #f8d7da;"><b>Community &amp; ID</b></td> <td colspan="2">                     Doddridge County (ID: 540024)                 </td> </tr> <tr> <td style="background-color: #f8d7da;"><b>FEMA Map &amp; Date</b></td> <td colspan="2">                     54017C0155C; Effective Date: 10/4/2011                 </td> </tr> <tr> <td style="background-color: #f8d7da;"><b>Location (lat, long)</b></td> <td colspan="2">                     (39.362683, -80.587187)                 </td> </tr> <tr> <td style="background-color: #f8d7da;"><b>Parcel ID</b></td> <td colspan="2">                     09-05-0025-0011-0000                 </td> </tr> <tr> <td style="background-color: #f8d7da;"><b>E-911 Address</b></td> <td colspan="2">                     multiple addresses                 </td> </tr> </table>	Flood Info Location		<i>Map created on 1/27/2020</i>	<b>User Notes</b>			<b>Flood Hazard Area</b>	Location is <b>WITHIN</b> the FEMA 100-year floodplain. Advisory Flood Heights available.		<b>Flood Zone</b>	A (Advisory Flood Heights available)		<b>Stream</b>	Big Run		<b>Watershed (HUC8)</b>	Little Musringum-Middle Island (5030201)		<b>Flood Height</b>	About 844 ft (Source: AFH)		<b>Water Depth</b>	About 2.4 ft (Source: HEC-RAS)		<b>Elevation</b>	About 841 ft (Source: SAMS 2003)		<b>Community &amp; ID</b>	Doddridge County (ID: 540024)		<b>FEMA Map &amp; Date</b>	54017C0155C; Effective Date: 10/4/2011		<b>Location (lat, long)</b>	(39.362683, -80.587187)		<b>Parcel ID</b>	09-05-0025-0011-0000		<b>E-911 Address</b>	multiple addresses	
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	1-Percent-Annual-Chance <b>High Risk Advisory</b>																																												

Download the Full Legend for all flood tool symbols  
[https://www.mapwv.gov/flood/map/docs/wv\\_flood\\_tool\\_legend.pdf](https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf)

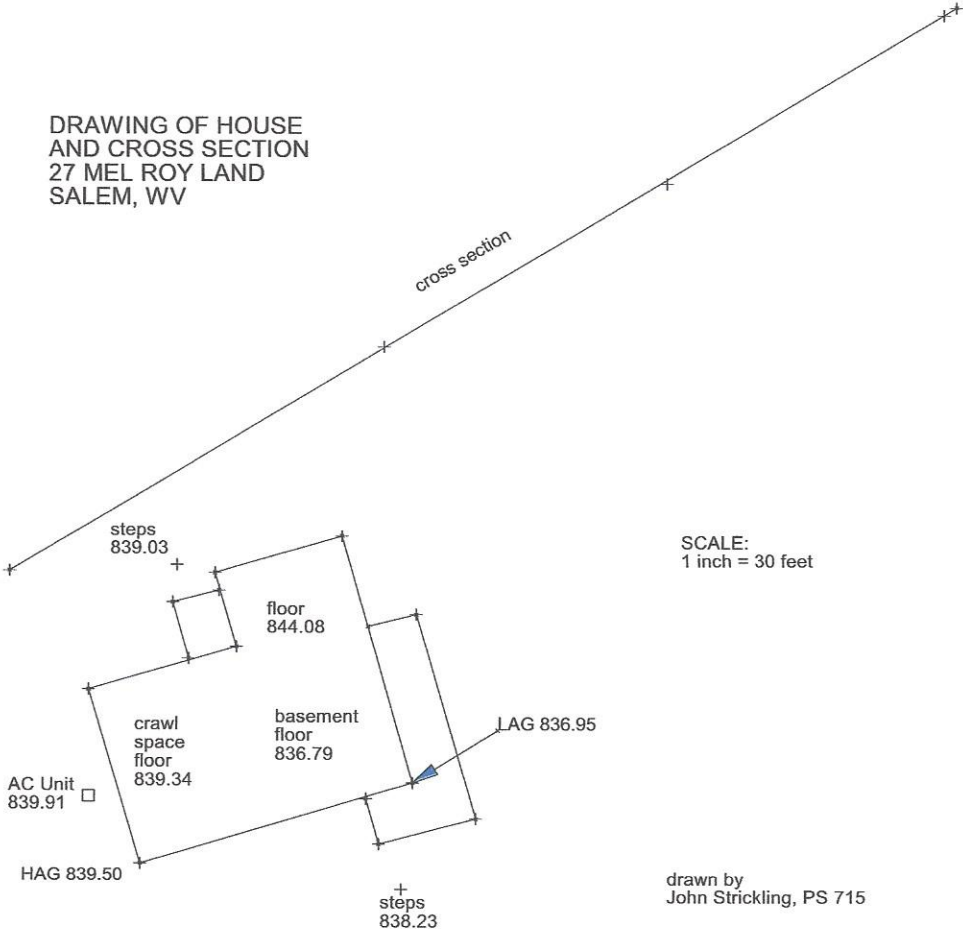
**Disclaimer:**

The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool (<https://www.mapwv.gov/flood>) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.





DRAWING OF HOUSE  
AND CROSS SECTION  
27 MEL ROY LAND  
SALEM, WV



SCALE:  
1 inch = 30 feet

drawn by  
John Strickling, PS 715

CROSS SECTION

