

# ELEVATION CERTIFICATE

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

SECTION A - PROPERTY INFORMATION				FOR INSURANCE COMPANY USE	
A1. Building Owner's Name <u>RON BURNS AND SHARON WALKER</u>				Policy Number:	
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>1918 SMITHTON ROAD</u>				Company NAIC Number:	
City <u>WEST UNION</u>		State <u>IA</u>	ZIP Code <u>26456</u>		
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <u>WEST UNION DISTRICT, TAX MAP 12 PARCEL 36, 34</u>					
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>RESIDENTIAL</u>					
A5. Latitude/Longitude: Lat. <u>39°17'55.69"</u> Long. <u>80°44'44.40"</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983					
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.					
A7. Building Diagram Number <u>6</u>					
A8. For a building with a crawlspace or enclosure(s):					
a) Square footage of crawlspace or enclosure(s) <u>924</u> sq ft					
b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>16</u>					
c) Total net area of flood openings in A8.b <u>2096</u> sq in					
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
A9. For a building with an attached garage:					
a) Square footage of attached garage _____ sq ft					
b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade _____					
c) Total net area of flood openings in A9.b _____ sq in					
d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No					
SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION					
B1. NFIP Community Name & Community Number <u>DODDRIDGE COUNTY 540024</u>			B2. County Name <u>DODDRIDGE</u>		B3. State <u>IA</u>
B4. Map/Panel Number <u>540024/0140</u>	B5. Suffix <u>C</u>	B6. FIRM Index Date <u>Oct 4, 2011</u>	B7. FIRM Panel Effective/ Revised Date <u>Oct 4, 2011</u>	B8. Flood Zone(s) <u>A</u>	B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth) <u>785.40</u>
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other/Source: _____					
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other/Source: _____					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date: _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA					

**ELEVATION CERTIFICATE**

OMB No. 1660-0008  
Expiration Date: November 30, 2018

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>1918 SMITHTON ROAD</u>			Policy Number:
City <u>WEST UNION</u>	State <u>WV</u>	ZIP Code <u>26456</u>	Company NAIC Number

**SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)**

C1. Building elevations are based on:  Construction Drawings\*  Building Under Construction\*  Finished Construction

\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

Benchmark Utilized: GPS, WV COORS NETWORK Vertical Datum: \_\_\_\_\_

Indicate elevation datum used for the elevations in items a) through h) below.

NGVD 1929  NAVD 1988  Other Source: \_\_\_\_\_

Datum used for building elevations must be the same as that used for the BFE.

Check the measurement used.

- |   |               |  |                                 |
|---|---------------|--|---------------------------------|
| a) Top of bottom floor (including basement, crawlspace, or enclosure floor)   | <u>784.50</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| b) Top of the next higher floor   | <u>787.24</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| c) Bottom of the lowest horizontal structural member (V Zones only)   | _____         | <input type="checkbox"/> feet            | <input type="checkbox"/> meters |
| d) Attached garage (top of slab)  | _____         | <input type="checkbox"/> feet            | <input type="checkbox"/> meters |
| e) Lowest elevation of machinery or equipment servicing the building<br>(Describe type of equipment and location in Comments) | <u>784.24</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| f) Lowest adjacent (finished) grade next to building (LAG)  | <u>783.23</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| g) Highest adjacent (finished) grade next to building (HAG)   | <u>786.46</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support                                  | <u>784.66</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |

**SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION**

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Were latitude and longitude in Section A provided by a licensed land surveyor?  Yes  No  Check here if attachments.

Certifier's Name <u>JOHN STRICKLING</u>		License Number <u>715</u>
Title <u>PROFESSIONAL SURVEYOR</u>		
Company Name <u>STRICKLING SURVEYING</u>		
Address <u>130 ENGLANDS RUN ROAD</u>		
City <u>WEST UNION</u>	State <u>WV</u>	ZIP Code <u>26456</u>



Signature <u>John Strickling</u>	Date <u>10/22/19</u>	Telephone <u>304 873 1592</u>
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Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments (including type of equipment and location, per C2(e), if applicable)  
  
SEE ATTACHED DRAWING

**ELEVATION CERTIFICATE**

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<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <b>1918 SMITHTON ROAD</b>			Policy Number:
City <b>WEST UNION</b>	State <b>WV</b>	ZIP Code <b>26456</b>	Company NAIC Number

**SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED)  
FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_  feet  meters  above or  below the HAG.
- b) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_  feet  meters  above or  below the LAG.
- E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 1–2 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E3. Attached garage (top of slab) is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_  feet  meters  above or  below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?  Yes  No  Unknown. The local official must certify this information in Section G.

**SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner or Owner's Authorized Representative's Name

Address	City	State	ZIP Code
Signature	Date	Telephone	

Comments

Check here if attachments.



**BUILDING PHOTOGRAPHS**

See Instructions for Item A6.

OMB No. 1660-0008

Expiration Date: November 30, 2018

**ELEVATION CERTIFICATE**

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Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1918 SMITHTON ROAD			Policy Number:
City WEST UNION	State WV	ZIP Code 26456	Company NAIC Number

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.

LEFT SIDE VIEW  
10/21/19



Photo One

Photo One Caption



RIGHT SIDE VIEW  
10/21/19

Photo Two

Photo Two Caption

**ELEVATION CERTIFICATE**

**BUILDING PHOTOGRAPHS**

Continuation Page

OMB No. 1660-0008  
Expiration Date: November 30, 2018

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <i>1918 SMITHTON ROAD</i>			Policy Number:
City <i>WEST UNION</i>	State <i>WV</i>	ZIP Code <i>26456</i>	Company NAIC Number

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.

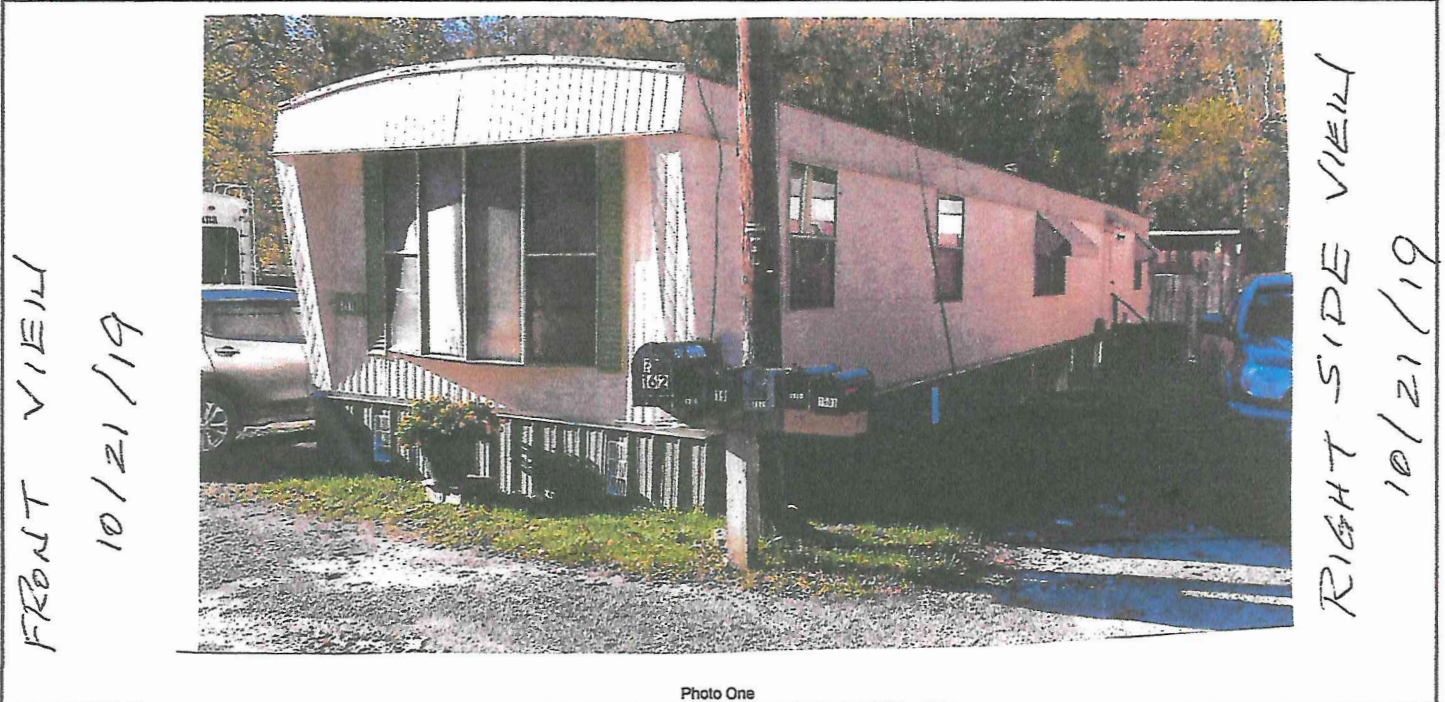


Photo One Caption

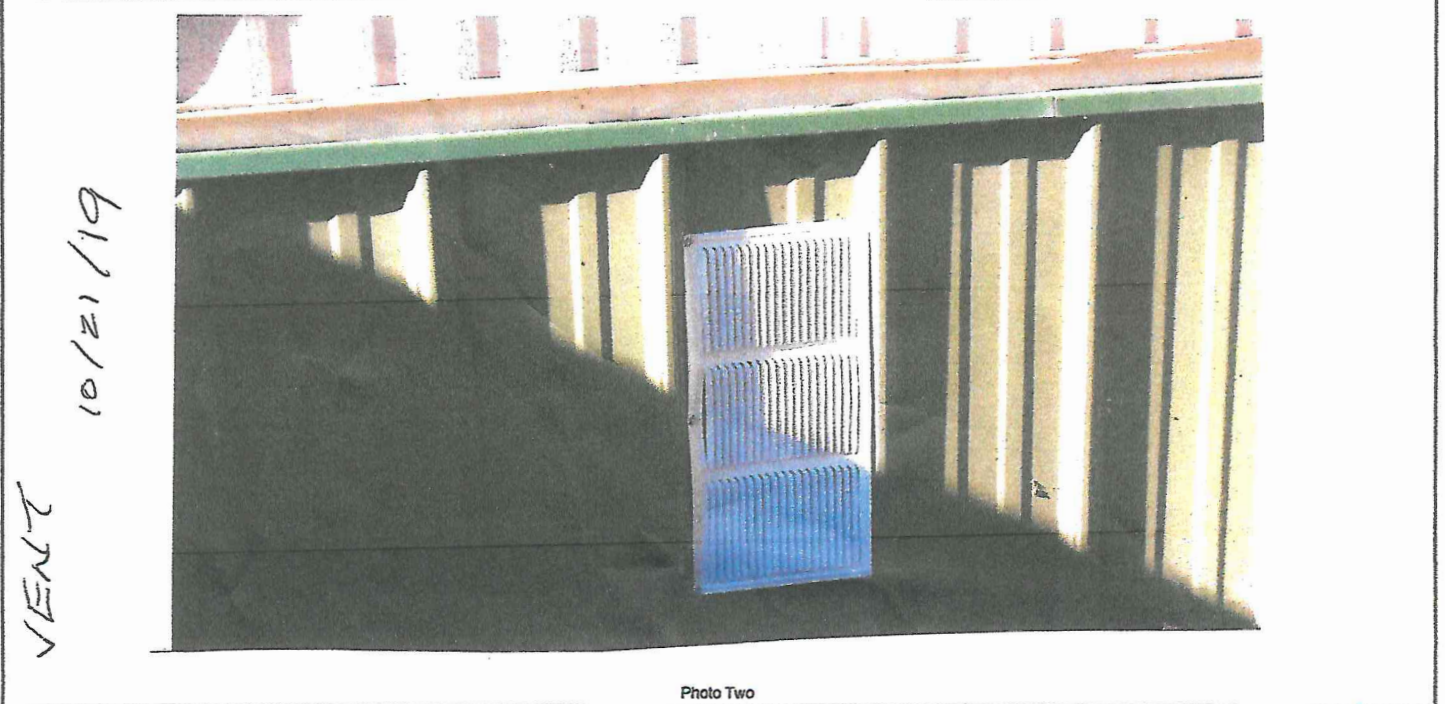
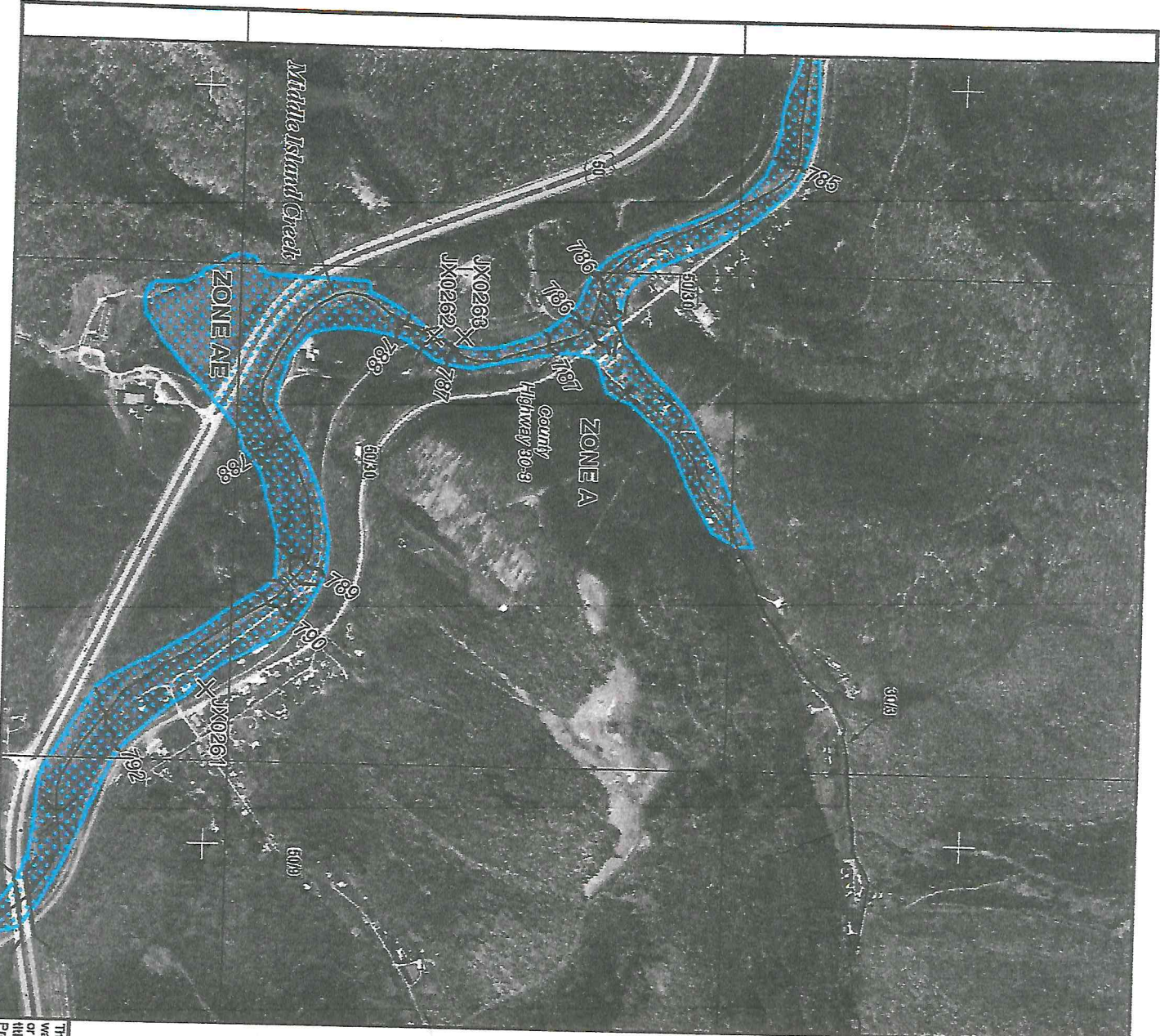
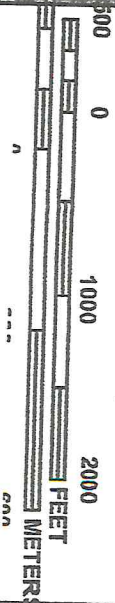


Photo Two Caption



MAP SCALE 1" = 1000'



**NATIONAL FLOOD INSURANCE PROGRAM**

**NFP**

PANEL 0140C


**FIRM**

**FLOOD INSURANCE RATE MAP  
DODDRIDGE COUNTY,  
WEST VIRGINIA  
AND INCORPORATED AREAS**

PANEL 140 OF 325  
(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:  
COMMUNITY NUMBER PANEL SUBEX  
DODDRIDGE COUNTY 64024 0140 C

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown should be used on insurance applications for the subject community.

  
**MAP NUMBER**  
 54017C0140C  
**MAP REVISED**  
 OCTOBER 4, 2011  
 Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.fema.gov](http://www.fema.gov)

# WV Flood Map



This map is not the official regulatory FIRM or DFIRM. Its purpose is to assist with determining potential flood risk for the selected location.

1-Percent-Annual-Chance Flood Hazard Area		With Base Flood Elevation (BFE)
1-Percent-Annual-Chance High Risk Advisory		Regulatory Floodway in AE Zone
Without BFE (may have Advisory Flood Heights)		
1-Percent-Annual-Chance High Risk Advisory		

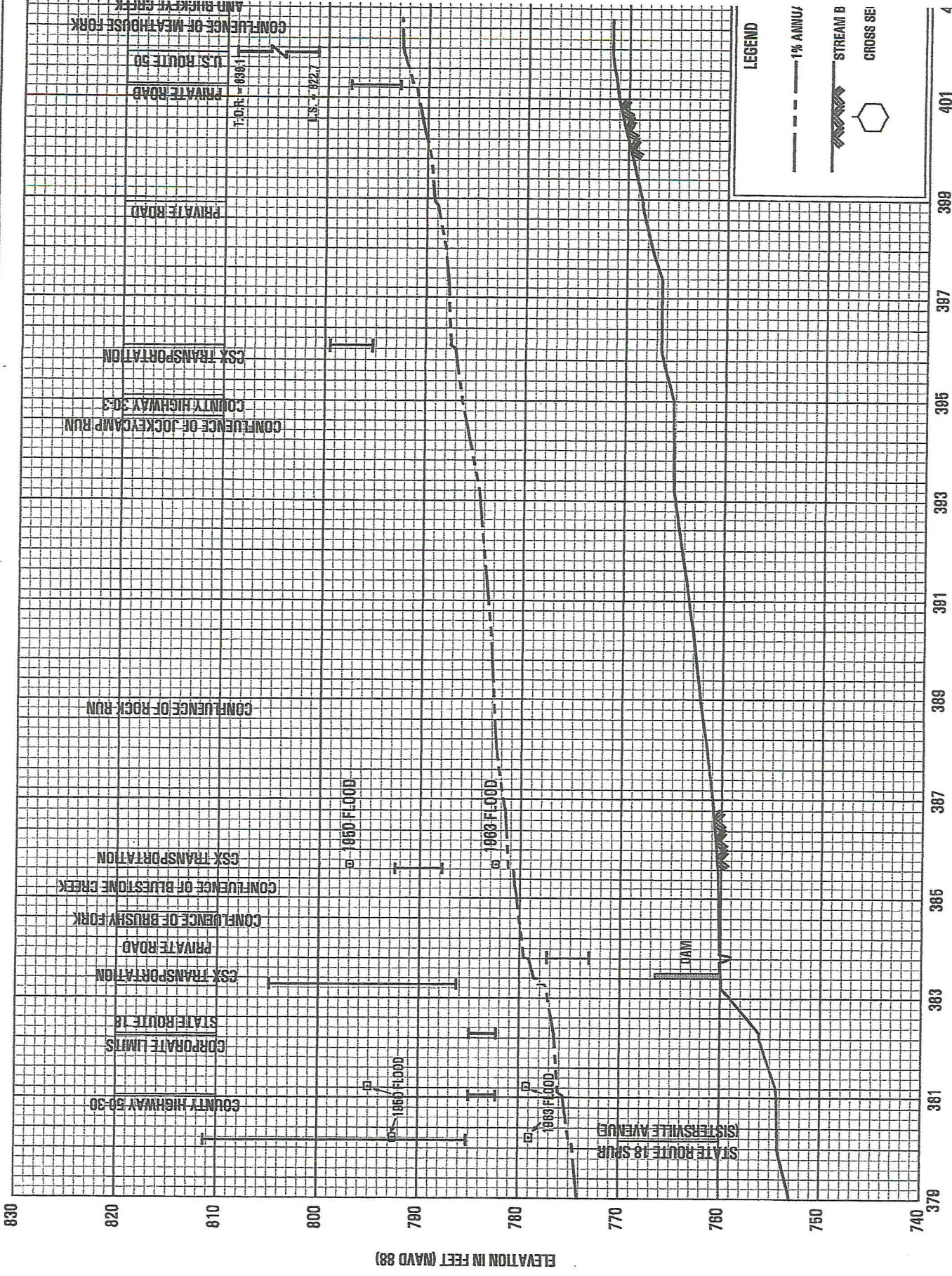
Download the Full Legend for all flood tool symbols  
[https://www.mapwv.gov/flood/map/docs/wv\\_flood\\_tool\\_legend.pdf](https://www.mapwv.gov/flood/map/docs/wv_flood_tool_legend.pdf)

**Disclaimer:**  
 The online map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. Refer to the official Flood Insurance Study (FIS) for detailed flood elevation data in flood profiles and data tables. WV Flood Tool (<https://www.mapwv.gov/flood>) is supported by FEMA, WV NFIP Office, and WV GIS Technical Center.

Flood Hazard Area Location is <b>WITHIN</b> the FEMA 100-year floodplain.	
Flood Zone AE	Stream Middle Island Creek
Watershed (HUC8) Little Mustnigum-Middle Island (5030201)	Flood Height Refer to FIS report for BFE About 10.0 ft (Source: HAZUS) About 781 ft (Source: SAMS 2003)
User Notes	Community & ID Doddridge County (ID: 540024) 54017C0140C; Effective Date: 10/4/2011 Location (lat, long) (39.299447, -80.747041) No Parcel N/A

Map created on 10/12/2019





STREAM DISTANCE IN THOUSANDS OF FEET ABOVE CONFLUENCE WITH OHIO RIVER

ELEVATION IN FEET (MAYD 88)

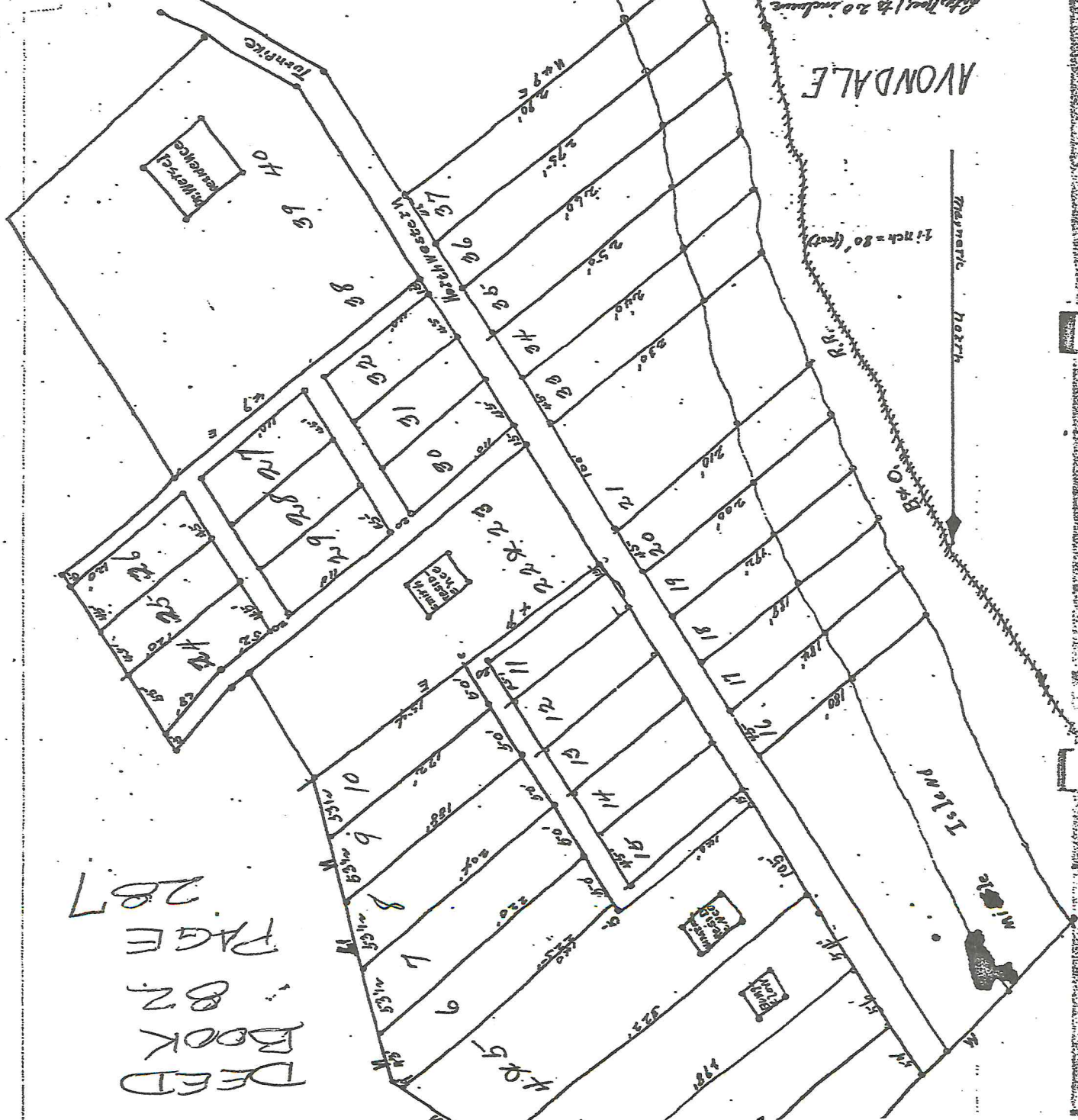
**LEGEND**

- 1% ANNUAL
- STREAM B
- CROSS SECTION

DEED BOOK 375  
 PAGE 618  
 GRANTEE  
 SHARON WALKER  
 LOTS 18, 19, 20, AND  
 LOT 17 LESS 1.80  
 SAFT

lots 17 to 20 inclusive  
 belong to R.E. Hawkins;  
 lots 21 to 23 belong to  
 Cecil Smith; all to  
 be divided into 40  
 to 45 acres being  
 to Dr. E. J. Wright, trustee  
 on the terms of will  
 of John R. Wright, deceased  
 owned by the owner  
 "Avondale" April 6-7, 1971  
 E. C. Freeman  
 Surveyor

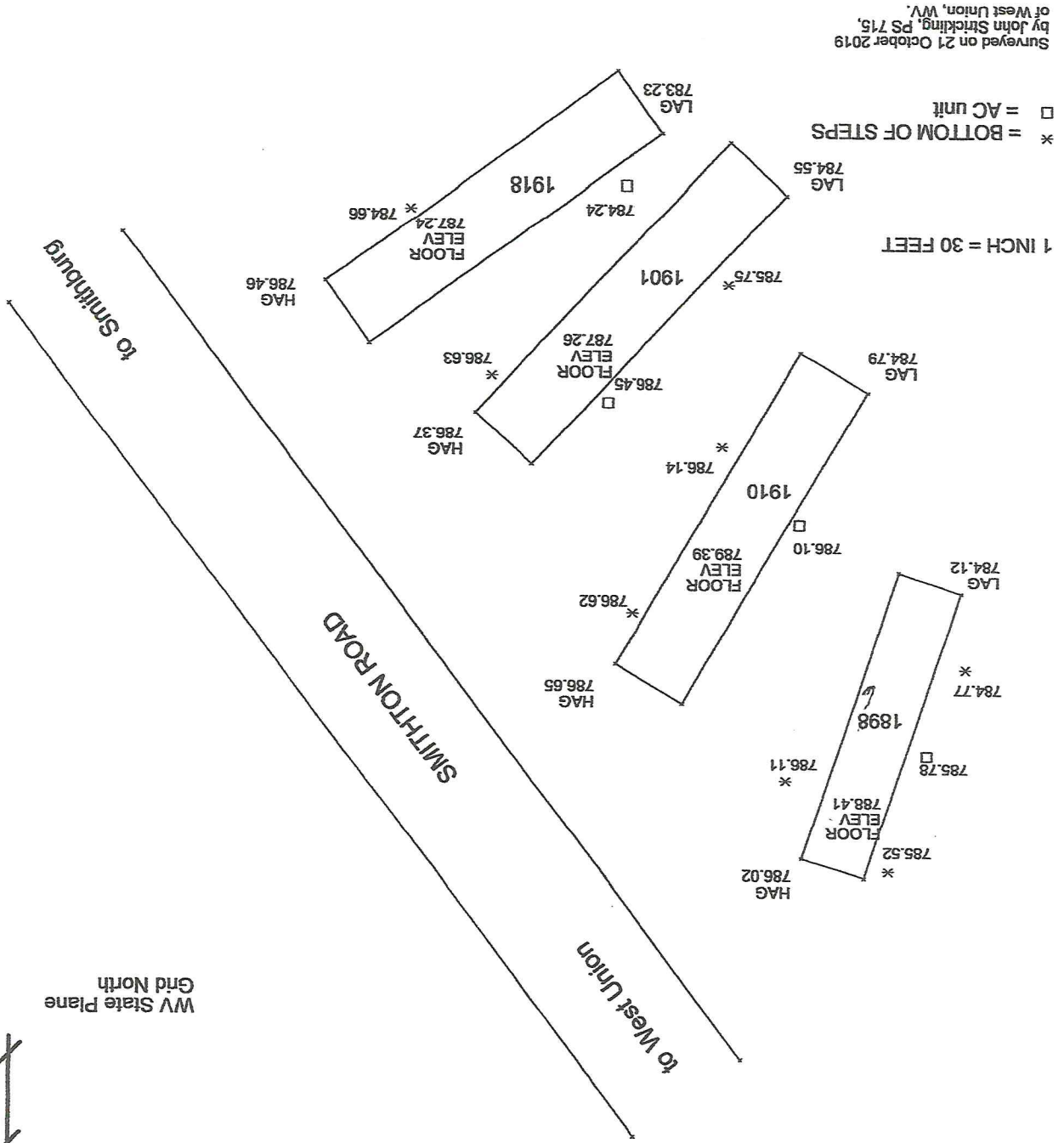
AVONDALE



DEED BOOK 82  
 PAGE 287

DRAWING SHOWING TRAILERS  
ON TAX MAP 12 PARCELS 34  
AND 36, WEST UNION DISTRICT  
DODDRIDGE COUNTY, WV

WV State Plane  
Gnd North



Surveyed on 21 October 2019  
by John Strickling, PS 715,  
of West Union, WV.