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| N | FOR TAX PURPOSES ONLY <small>A Division of Landmark Forestry LLC</small> | Legend <ul style="list-style-type: none"> District Boundary Previous Deed Property Road Easement Railroad Right of Way Cemetery Church Educational River | Restriction <small>REPRODUCTION OF TAX MAPS PROHIBITED</small> <small>- It is unlawful to copy, photocopy, scan, photograph, or otherwise reproduce this tax map. Pursuant to the provisions of W. Va. CSR § 189-5-5 (2013) no person may reproduce, copy, distribute or sell copies of tax maps prepared by the counties without having first obtained the written permission of the Nicholas County Assessor. In addition to other penalties and civil remedies, any person who, without the written permission of the Nicholas County Assessor, reproduces, copies, distributes, or sells or who allows the reproduction, copying, distribution or sale of tax maps prepared by the Nicholas County Assessor, shall be refused permission by the Nicholas County Assessor or Assessor's agent to purchase tax maps in the future.</small> | <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <tr><td>1</td><td>10</td><td>19</td><td>28</td></tr> <tr><td>2</td><td>11</td><td>20</td><td>29</td></tr> <tr><td>3</td><td>12</td><td>21</td><td>30</td></tr> <tr><td>4</td><td>13</td><td>22</td><td>31</td></tr> <tr><td>5</td><td>14</td><td>23</td><td>32</td></tr> <tr><td>6</td><td>15</td><td>24</td><td>33</td></tr> <tr><td>7</td><td>16</td><td>25</td><td>34</td></tr> <tr><td>8</td><td>17</td><td>26</td><td>35</td></tr> <tr><td>9</td><td>18</td><td>27</td><td>36</td></tr> </table> | 1 | 10 | 19 | 28 | 2 | 11 | 20 | 29 | 3 | 12 | 21 | 30 | 4 | 13 | 22 | 31 | 5 | 14 | 23 | 32 | 6 | 15 | 24 | 33 | 7 | 16 | 25 | 34 | 8 | 17 | 26 | 35 | 9 | 18 | 27 | 36 | <div style="border: 1px solid black; padding: 2px; width: 30px; margin: 0 auto;">05-29A</div> <div style="border: 1px solid black; padding: 2px; width: 30px; margin: 2px auto;">05-29</div> | <small>01-47</small> <small>05-30</small> | NICHOLAS COUNTY KENTUCKY Assessor's Office SUMMERSVILLE, WV | District 05 Map No. 29A Date of Publication: 11/1/2023 Scale: 1"=100' |
| 1 | 10 | 19 | 28 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 11 | 20 | 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 12 | 21 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 13 | 22 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 14 | 23 | 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 15 | 24 | 33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | 16 | 25 | 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 17 | 26 | 35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | 18 | 27 | 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |