

| For Tax Purposes Only this   |      |               | 1   |  | Leg                                | jend           |                      |                       |
|--|------|---------------|-----|--|------------------------------------|----------------|----------------------|-----------------------|
| is not Authoritative Data<br>This product was developed for taxation                   | L.K. | 180           | 181 | <ul> <li>Previous Deed</li> <li>Property</li> </ul>              | Deed lot Number<br>District Number | (15)<br>01     | POST OFFICE<br>CEMT. | <u>節</u><br>ホ         |
| purposes and is therefore not suitable for legal, Engineering, or surveying purposes.  | 150  | 230           | 240 | -+ Railroad Right of Way   | Parcel or Index Number 19/25       | 19/25          | LIBARY 🚺             | t <sup>T</sup> t<br>€ |
| Users of this information should review or<br>consult the primary data and information | 200  | 290           | 290 | <ul> <li>Road and Railroad R/W</li> <li>Road Easement</li> </ul> | HOSPITAL<br>SCHOOL                 | <b>E</b><br>\$ | CHURCH<br>AIRPORT    | +                     |
| sources to ascertain the appropriate usage of information. Do not copy                 | Pre  | epared by: RD | )S  | —— Road Right of Way   | District_Lines                     |                | FIRE STATION         | <b></b>               |

TS ISA

330

Clay D

527°30'E

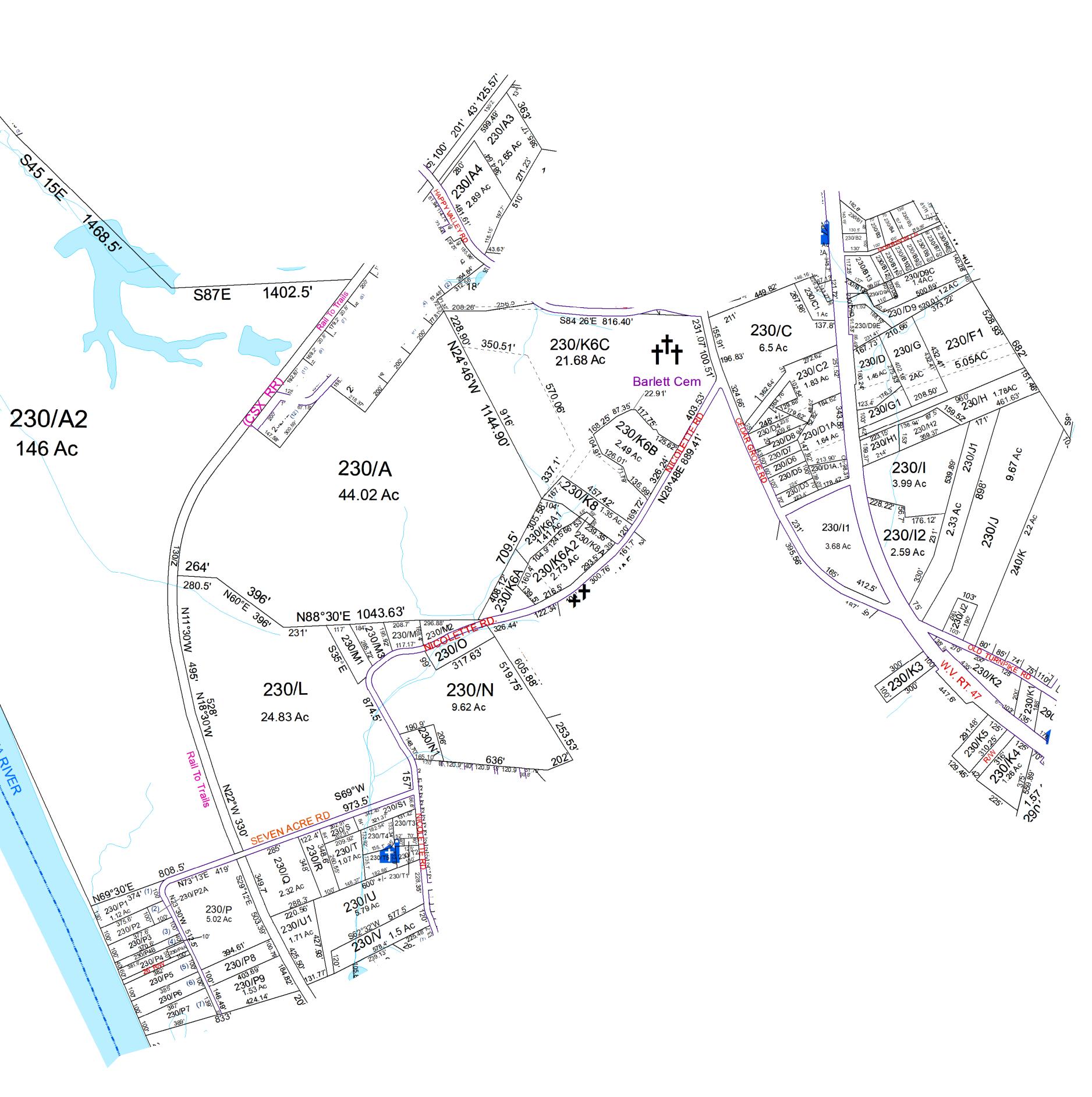
3630'

m

AN

M

272.25



| Revisions |                                   |    |                               |  |    |  |                        |
|-----------|-----------------------------------|----|-------------------------------|--|----|--|------------------------|
| 1         | SV C2 created 4/09                | 7  | SV D9E created 7/14           |  | 13 |  | WOOD COUNTY            |
| 2         | SV D1&D2 added to D1A 1/12        | 8  | SV K6B revised from plat 4/15 |  | 14 |  |                        |
| 3         | SV H3,H4,&H5 created 2/13         | 9  | Pcl K6A2 created, PD 6/23     |  | 15 |  | STATE OF WEST VIRGINIA |
| 4         | SV D1A.1 created 12/13            | 10 |                               |  | 16 |  | Office of Assessor     |
| 5         | SV K6B revised from plat 6/14     | 11 |                               |  | 17 |  |                        |
| 6         | SV K6,K7,&180/J1 addedto K6C 6/14 | 12 |                               |  | 18 |  |                        |

## **Clay-230**

| District  |     | SubDivision      |
|-----------|-----|------------------|
| 01 - CLAY |     |                  |
| SHEET NO: | 230 |                  |
|           |     | Date: 07/10/2023 |

Date, Aerial Photography: 2016 Scale :\_\_\_\_1" = 300'