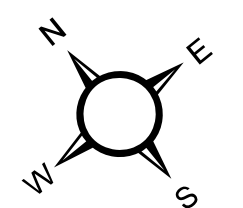


WV LEGISLATIVE REGULATION  
TITLE 189 SERIES 2009

**Disclaimer:** This tax map was compiled for purposes of taxation from available record evidence and has not been field verified. This map is not a valid survey plat and the data on this map does not imply any official status to such data. The State of West Virginia and county assessors' office assume no liability that might result from the use of this map.

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| Legend           |     |                             |     |
|------------------|-----|-----------------------------|-----|
| Corporation line | --- | Railroad                    | —+— |
| County line      | --- | Lot line                    | --- |
| State line       | --- | Road Centerline             | --- |
| Property Line    | --- | Streams                     | --- |
| Right of Way     | --- | Trans Line                  | --- |
|                  |     | Cemetery                    | --- |
|                  |     | School                      | --- |
|                  |     | Church                      | --- |
|                  |     | Deed lot number (25)        | --- |
|                  |     | Parcel or index number (22) | --- |
|                  |     | Parcel acreage (27-1)       | --- |

| Revisions               |                          |                          |                          |  |  |
|-------------------------|--------------------------|--------------------------|--------------------------|--|--|
| 1 AS OF JULY 1 1996 KWS | 6 AS OF JULY 1 2001 JVB  | 11 AS OF JULY 1 2007 JVB | 16 AS OF JAN 1 2014 ASC  |  |  |
| 2 AS OF JULY 1 1997 KWS | 7 AS OF JULY 1 2002 JVB  | 12 AS OF JULY 1 2008 RIR | 17 AS OF JAN 1 2015 ASC  |  |  |
| 3 AS OF JULY 1 1998 JVB | 8 AS OF JULY 1 2003 JVB  | 13 AS OF JULY 1 2011 ASC | 18 AS OF JAN 31 2019 AGD |  |  |
| 4 AS OF JULY 1 1999 JVB | 9 AS OF JULY 1 2004 JVB  | 14 AS OF MAR 29 2012 ASC |                          |  |  |
| 5 AS OF JULY 1 2000 JVB | 10 AS OF JULY 1 2005 JVB | 15 AS OF JAN 1 2013 ASC  |                          |  |  |

**STATE OF WEST VIRGINIA**  
**COUNTY OF HAMPSHIRE**  
Office of Assessor

|       |       |       |
|-------|-------|-------|
| 09-28 | 09-29 | 09-30 |
|       | 09-24 |       |
|       |       |       |

**Sherman**  
Map: 24  
Created: 1/31/2019  
Scale: 1 in = 400 ft