



FOR TAX PURPOSES ONLY

PREPARED BY  
**AERO SERVICE CORPORATION**  
 210 E. COURTLAND STREET PHILADELPHIA, PENNA.

**Legend**

|                             |   |                                  |      |
|-----------------------------|---|----------------------------------|------|
| Property line               | — | Original lot line                | —    |
| Edge of pavement or roadway | — | Deed lot number in parenthesis   | (11) |
| Corporation line            | — | Parcel or index number in circle | ⊙    |
| District line               | — | Improvement                      | —    |
| County line                 | — | Railroad                         | —    |

**Revisions**

|   |         |         |     |                   |               |       |           |           |         |             |
|---|---------|---------|-----|-------------------|---------------|-------|-----------|-----------|---------|-------------|
| 1 | Hickman | 6/15/78 | TJM | 9                 | REV TO 7-1-86 | NCS   | 17        | OGIS      | 4/20/96 | SAJ         |
| 2 | 1/30/78 | JC      | 10  | Revised to 7-1-88 | SA            | 18    | OGIS      | 4-97      | HD      |             |
| 3 | 5/25/77 | TJM     | 11  | Revised to 7-1-89 | SA            | 19    | OGIS      | 5/3/98    | SAJ     |             |
| 4 |         |         | 12  |                   |               | 20    | 4/21/2000 |           | S B H   | 4-13-10 H45 |
| 5 |         | 1/21/80 | 13  | OGIS              | 3-25-91       | JB    | 21        | 4/10/2002 |         | 5-8-11 H45  |
| 6 | 7-1-83  |         | 14  | OGIS              | 3/9/92        | DSH   | 22        | 4-13-03   |         | 5-23-15 H45 |
| 7 | 7-1-84  |         | 15  | OGIS              | 3/11/93       | DSH   | 23        | 6/12/04   |         | 4-26-16 H45 |
| 8 | 7/1/85  |         | 16  | O.G.I.S           | 3-13-95       | J.E.B | 24        | 6-16-05   |         | 3/14/17 SLS |

5/20/06 S B H  
 5-13-07 H45  
 5-12-09 H45

**JACKSON COUNTY — WEST VIRGINIA**  
 Office of Assessor

**WASHINGTON DISTRICT**  
 City — Town — District:

**40**

Map No: \_\_\_\_\_  
 Date, Aerial Photography: 11-26-62 Date, Map: 3-3-65  
 Photo No: 4-1531, 1532, 1533, 1534 Scale: 1" = 400'