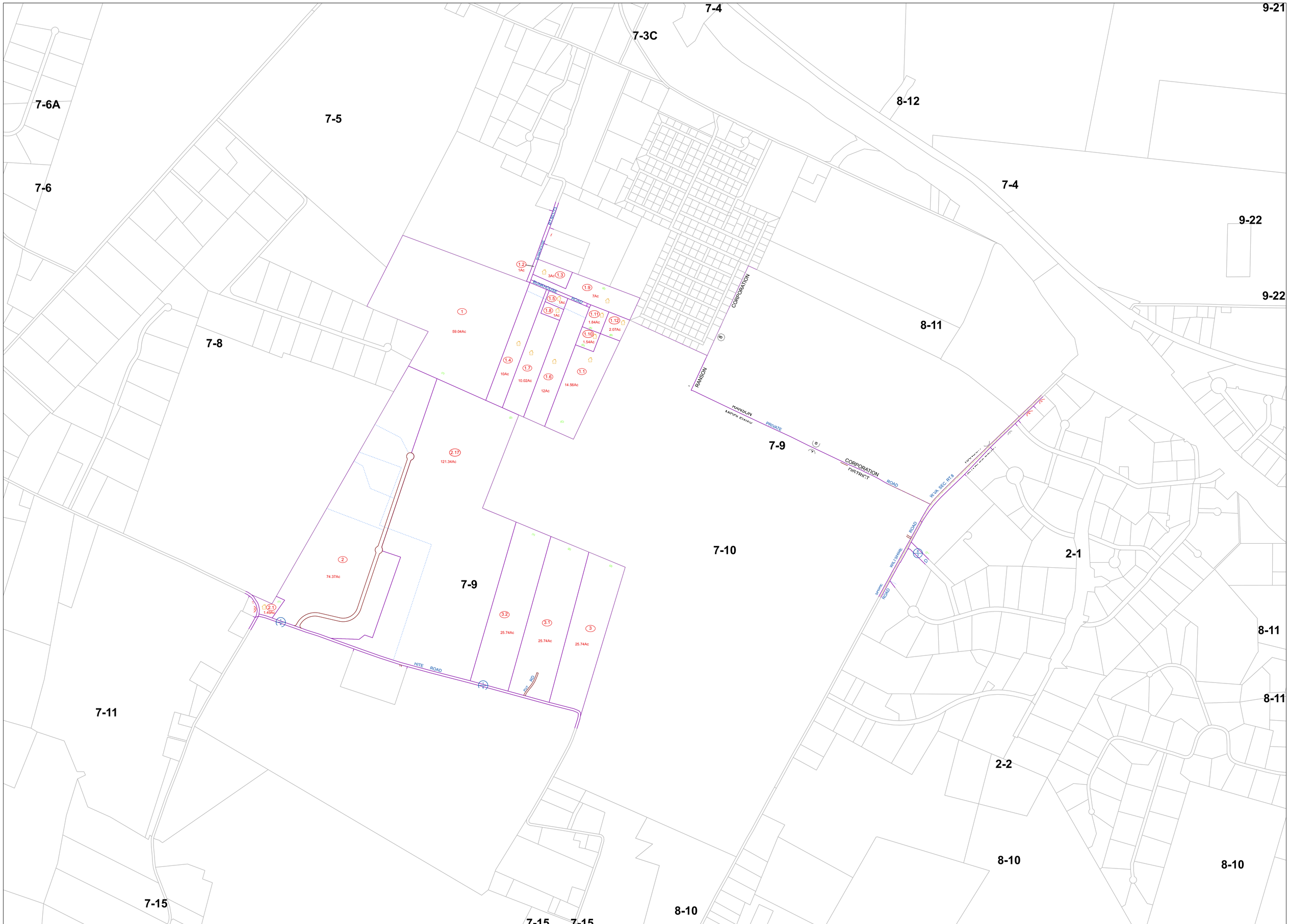


**FOR TAX PURPOSES ONLY**
PREPARED BY
**JEFFERSON COUNTY ASSESSOR'S OFFICE**

Note: Maps are updated constantly by the mapper however, maps are only printed at the beginning of the fiscal year.

DIRECTIONAL
N W E S

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**LEGEND**

| | | | |
|---|---|---|---|
| PROPERTY LINE | | DEED LOT NUMBER | (15) |
| CORPORATION LINE | | TAX PARCEL NUMBER | 1.4 |
| DISTRICT LINE | | IMPROVEMENT | |
| COUNTY LINE | | PP MOBILE HOME | |
| STREAM | | DISTRICT NUMBER | |
| EASEMENT | | SCALED DIMENSION | s |
| ORIGINAL LOT LINE | | | |
| RAILROAD | | | |

**REVISIONS**

REVISIONS OUTGREW THIS SPACE AND ARE NOW MAINTAINED IN A DATABASE

**KEY MAP**

| | | |
|---|---|---|
| 5 | 4 | |
| 8 | 9 | 2-1 |
| 8 | 10 | 10 |

**COUNTY OF JEFFERSON**
**OFFICE OF THE ASSESSOR**
**CHARLES TOWN, WV**
**ASSESSOR: Angela Banks**
**MAPPING SPECIALIST: Victoria Myers**

***MIDDLEWAY DISTRICT***
**DISTRICT 7**
**MAP 9**

Date, Aerial Photography: 12/31/1962
Photo No : 119

**Date Printed: 1/17/2019**

Date Map Created: 04/23/1963
Scale1"=400'