



**FOR TAX PURPOSES ONLY**  
**LANDMARK**  
 geospatial  
 A Division of Landmark Forestry

| Legend |                            |
|--------|----------------------------|
|        | District Boundary          |
|        | Previous Deed              |
|        | Property                   |
|        | Road Easement              |
|        | Railroad Right of Way      |
|        | Road Right of Way          |
|        | River                      |
|        | Dead lot Number (15)       |
|        | Parcel or Index Number (9) |
|        | Unknown                    |
|        | Improvement                |
|        | Cemetery                   |
|        | Church                     |
|        | Educational                |

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| Revisions           |    |
|---------------------|----|
| 1 LANDMARK 1/1/2011 | 10 |
| 2 LANDMARK 6/1/2016 | 11 |
| 3 LANDMARK 1/1/2017 | 12 |
| 4 LANDMARK 1/1/2018 | 13 |
| 5 LANDMARK 8/1/2018 | 14 |
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|-------|-------|-------|
| 03-1E | 03-2E | 03-3E |
| 03-1F | 03-2F | 03-3F |
| 03-1G | 03-2G | 03-3G |



**LEWIS COUNTY**  
 Assessor's Office  
 John L. Breen, Assessor  
 WESTON, WV

**FREEMANS CREEK**  
 District 03 Map No. 2F  
 Date of Publication: 2/20/2019  
 Scale: 1" = 400'