

| ·                    |                         |   |                        | — a samajis jaggan seeksa seeksia eespaniis asaa telika viike liika ja ja kansa Hadis ilimaa kansiga |           |             |              | _                       |
|----------------------|-------------------------|---|------------------------|--|-----------|-------------|--------------|-------------------------|
|                      | LEGEND                  |   |                        |  | REVISIONS | RESTRICTION | KEY MAP      |                         |
| or Tax Purposes Only | Property line           |   | Original lot line      |  | 5-14-06   |             |              | my charles of distances |
|                      | Edge of pavement or roc | adway   | Deed lot number        | (15)   |           | :           |              |                         |
|                      | Corporation line        | entidizations after the sun assumptions.        | Parcel or index number | 99   |           |             | 155          | -                       |
|                      | District line           | constants and an assessment we do               | Improvement            | •  |           |             |              | ALCOHOL: N              |
|                      | County line             | etarijustamentais selekki. Kalanistallijistolis | Railroad               | karamatan santanna.  |           |             | 155 155B 155 |                         |
|                      | State line              |   | Scaled dimension       | (\$)   |           |             | 155          | - Carried               |
|                      | Land hook               | 1   | Deed dimension         | (D)  |           |             | •            | -                       |
|                      | Water                   | <u> </u>  | Calculated area        | (C)  |           |             |              | ĺ                       |

LOGAN COUNTY
STATE OF WEST VIRGINIA
Office of Assessor

DISTRICT ALDREDGE BRANCH S/D SEC 2

ISLAND CREEK SHEET NO. 155-B

Date, Aerial Photography: Photo No: Date, Map: MAY 06 Scale: I"=100'