



	FOR TAX PURPOSES ONLY	<p>Legend</p> <ul style="list-style-type: none"> --- District Boundary - - - Previous Deed --- Property - - - Road Easement --- Railroad Right of Way --- Road Right of Way --- River 	<p>Restriction</p> <p>REPRODUCTION OF TAX MAPS PROHIBITED - It is unlawful to copy, photocopy, scan, photograph, or otherwise reproduce this tax map. Pursuant to the provisions of W.Va. CSR § 189-5-5 (2013) no person may reproduce, copy, distribute or sell copies of tax maps prepared by the counties without having first obtained the written permission of the Taylor County Assessor. In addition to other penalties and civil remedies, any person who, without the written permission of the Taylor County Assessor, reproduces, copies, distributes, or sells or who allows the reproduction, copying, distribution or sale of tax maps prepared by the Taylor County Assessor, shall be refused permission by the Taylor County Assessor or Assessor's agent to purchase tax maps in the future.</p>	<p>Revisions</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>1</td><td>Revised 12/30/2016</td><td>10</td><td>19</td><td>28</td></tr> <tr><td>2</td><td>Revised 01/23/2019</td><td>11</td><td>20</td><td>29</td></tr> <tr><td>3</td><td></td><td>12</td><td>21</td><td>30</td></tr> <tr><td>4</td><td></td><td>13</td><td>22</td><td>31</td></tr> <tr><td>5</td><td></td><td>14</td><td>23</td><td>32</td></tr> <tr><td>6</td><td></td><td>15</td><td>24</td><td>33</td></tr> <tr><td>7</td><td></td><td>16</td><td>25</td><td>34</td></tr> <tr><td>8</td><td></td><td>17</td><td>26</td><td>35</td></tr> <tr><td>9</td><td></td><td>18</td><td>27</td><td>36</td></tr> </table>	1	Revised 12/30/2016	10	19	28	2	Revised 01/23/2019	11	20	29	3		12	21	30	4		13	22	31	5		14	23	32	6		15	24	33	7		16	25	34	8		17	26	35	9		18	27	36	<p>03-12</p> <div style="border: 1px solid black; padding: 2px; display: inline-block;"> <p>03-11A 03-11</p> </div>	<p>Taylor County Assessor's Office Christa Kinsey, Assessor Grafton, WV</p>	<p>BOOTHS CREEK District: 03 Map No: 11A Date of Publication: 1/23/2019 Scale: 1" = 200'</p>
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