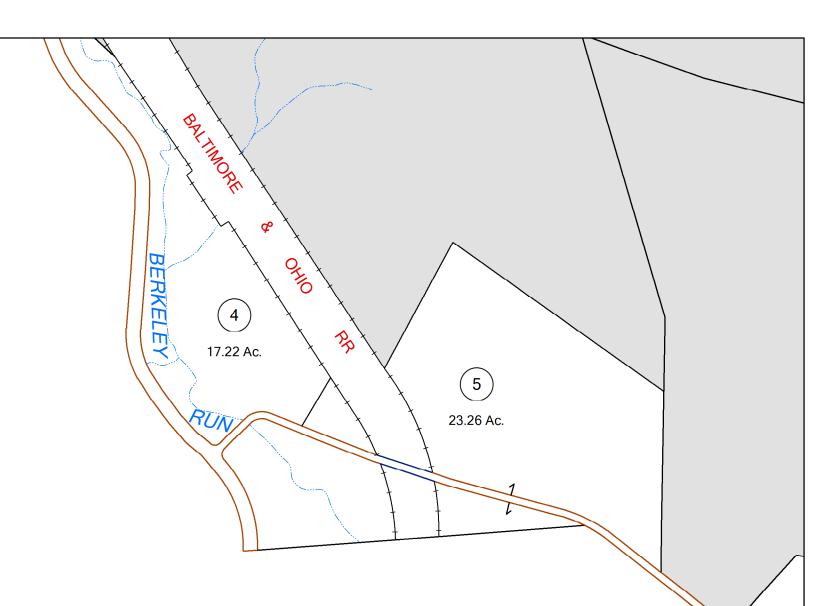


| Revisions |                    |    |  |    |     |   |              |       |
|-----------|--------------------|----|--|----|-----|---|--------------|-------|
| 1         | Revised 12/30/2016 | 10 |  | 19 | 28  | 3 | -04-9A 05-14 | A     |
| 2         | Revised 01/23/2019 | 11 |  | 20 | 29  | ) | 05-14 04-9   | 05-15 |
| 3         |                    | 12 |  | 21 | 30  |   |              |       |
| 4         |                    | 13 |  | 22 | 31  |   | /            |       |
| 5         |                    | 14 |  | 23 | 32  | 2 | 04-1005-20   | 05-19 |
| 6         |                    | 15 |  | 24 | 33  |   |              |       |
| 7         |                    | 16 |  | 25 | 34  | 1 |              |       |
| 8         |                    | 17 |  | 26 | 35  | 5 |              |       |
| 9         |                    | 18 |  | 27 | 36  | 5 |              |       |
|           |                    |    |  |    | · · |   |              |       |



## 05-1607-16 \_----05-18

## **Taylor County**

Assessor's Office Christa Kinsey, Assessor Grafton, WV

## **COURT HOUSE**

District: 05 Map No: 19 Date of Publication: 1/23/2019 Scale: 1" = 200'