04-06P-19

04-06P-18

04-06P-18

04-06P-18

07-06P-3.15

07-06P-3.2

04-06P-29.2

04-06P-9999.1

This Area
Shown On
Map 6-P

07-06P-3.14

3.14
5.67 Ac.
(A)

See Map No.2

1
3 Ac.

3
2.19 Ac.

5
3.39 Ac.

9999.2

ALTON

3.1
.31 Ac.

4

9

07-06P-2

This area
shown on
map 6-p

04-06-3

04-06-1

04-06-8

04-06-4

04-06P-9999.1

04-06-11

04-06P-44

04-06P-9999.2

04-06-10

04-06-5

04-06-2

04-06-7

04-06-6

04-06-9

04-06-12

04-06-14

04-06-18

04-06-20

04-06-17

04-06-19

04-06-21

04-06-16

04-06-22

04-06-23

04-06-13

04-06-24

04-06-25

04-06-26

04-06-29

04-06P-14

04-06Q-37

04-06P-12.1

04-06P-42

04-06P-14.1

04-06-2.1

04-06-13.1

07-06P-3.4

07-06P-9999.2

04-06P-9999.10

04-06-35

04-06-32

04-06-34

04-06-31

04-06P-9999.1

04-06-30

04-06-27

07-06P-3.6

07-06P-3.7

07-06P-3.9

07-06P-3.16

07-06P-3.8

07-06P-3.11

07-06P-3.10

04-06Q-27.1

04-06-28

04-06-29

04-06P-44

04-06Q-27.1

04-06P-43

04-06P-41

See Map No.6

THIS DOCUMENT IS A TAX MAP: It is compiled for the purpose of taxation from available record evidence and has not been field verified. It is not a valid survey plat. The existence of data on this map does not imply any "official" status to such data. The Upshur County Assessor's Office assumes no liability that might result from the inappropriate use of this document.

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**Upshur County Assessor's Office**

**Dustin Zickefoose-Assessor**

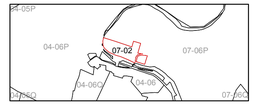
**Junior Mcgee-Mapper**

| | |
|---|---|
| Revised 10/26/2018 | |
| Revised 1/30/2019 | |

# STATE OF WEST VIRGINIA
# COUNTY OF UPSHUR
Office of Assessor

**Legend**

| | | | |
|---|---|---|---|
| Property Line | | Lot Line | |
| | | Lot Number | (15) |
| Corporation Line | | Parcel Number | 99 |
| | | Water | |
| County Line | | Railroad | |




N

WASHINGTON DISTRICT
Map: 02
Date, Map: 1/30/2019
Scale: **1 " = 100 '**