

| RIVER ROAD |  |
|------------|--|
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |

| ONS          | KEY MAP  | COUNTY OF JEFFERSON  | S  |
|--------------|----------|--|--|
| W THIS SPACE | 8 8 8    | OFFICE OF THE ASSESSOR                                       |  |
| NTAINED IN A | 8 8C-3 8 | CHARLES TOWN, WV   |  |
| SE           | 9        | ASSESSOR: Angela Banks<br>MAPPING SPECIALIST: Victoria Myers | Date, Aerial Photography:12/31/196<br>Photo No:101 |

