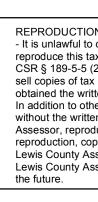


Ν

## Legend District Boundary Parcel or Index Number — — — – Previous Deed Unknown ----- Property Improvement - - - - - - Road Easement Cemetery Railroad Right of Way Church Road Right of Way Educational ----- River



| <b>Restriction</b><br>JCTION OF TAX MAPS PROHIBITED<br>wful to copy, photocopy, scan, photograph, or otherwise<br>this tax map. Pursuant to the provisions of W.Va.<br>9-5-5 (2013) no person may reproduce, copy, distribute or<br>s of tax maps prepared by the counties without having first<br>he written permission of the Lewis County Assessor.<br>to other penalties and civil remedies, any person who,<br>e written permission of the Lewis County<br>reproduces, copies, distributes, or sells or who allows the<br>on, copying, distribution or sale of tax maps prepared by the<br>inty Assessor or Assessor's agent to purchase tax maps in | Revisions |    |    |    |                                   | THE         |                  |                  |                         |                                |
|---|-----------|----|----|----|-----------------------------------|-------------|------------------|------------------|-------------------------|--------------------------------|
|   | 1         | 10 | 19 | 28 |                                   |             |                  | CE OF THE ASSES  | LEWIS COUNTY            | <b>COLLINS SETTLEMENT</b>      |
|   | 2         | 11 | 20 | 29 | 04-8E                             | 04-9E       | 04-10E           | COUNTY, WEST HIS |                         |                                |
|   | 3         | 12 | 21 | 30 |                                   |             |                  |                  | Assessor's Office       |                                |
|   | 4         | 13 | 22 | 31 |                                   | 04-9F       |                  |                  |                         | District 01 Map No. 7W         |
|   | 5         | 14 | 23 | 32 | 04-8F                             |             |                  |                  |                         |                                |
|   | 6         | 15 | 24 | 33 |                                   |             |                  |                  | John L. Breen, Assessor | Date of Publication: 1/23/2020 |
|   | 7         | 16 | 25 | 34 |                                   | 04-9G 06-9G | 06-10G<br>04-10G |                  | WESTON, WV              | Scale: 1" = 400'               |
|   | 8         | 17 | 26 | 35 | 09-8G<br>04- <mark>2</mark> 04-8G |             |                  |                  |                         |                                |
|   | 9         | 18 | 27 | 36 | 04- <mark>204-8</mark> G          |             |                  |                  |                         |                                |