



**FOR TAX PURPOSES ONLY**  
**LANDMARK**  
 geospatial  
A Division of Landmark Forestry LLC

| Legend |                        |      |
|--------|------------------------|------|
|        | District Boundary      |      |
|        | Previous Deed          |      |
|        | Property               |      |
|        | Road Easement          |      |
|        | Road Right of Way      |      |
|        | River                  |      |
|        | Deed lot Number        | (15) |
|        | Parcel or Index Number | (9)  |
|        | Unknown                | (4)  |
|        | Improvement            | (1)  |
|        | Cemetery               | (1)  |
|        | Church                 | (1)  |
|        | Educational            | (1)  |

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| Revisions |          |          |    |  |  |    |  |  |  |  |  |
|-----------|----------|----------|----|--|--|----|--|--|--|--|--|
| 1         | LANDMARK | 1/1/2011 | 10 |  |  | 19 |  |  |  |  |  |
| 2         |          |          |    |  |  | 20 |  |  |  |  |  |
| 3         |          |          |    |  |  | 21 |  |  |  |  |  |
| 4         |          |          |    |  |  | 22 |  |  |  |  |  |
| 5         |          |          |    |  |  | 23 |  |  |  |  |  |
| 6         |          |          |    |  |  | 24 |  |  |  |  |  |
| 7         |          |          |    |  |  | 25 |  |  |  |  |  |
| 8         |          |          |    |  |  | 26 |  |  |  |  |  |
| 9         |          |          |    |  |  | 27 |  |  |  |  |  |
|           |          |          |    |  |  | 28 |  |  |  |  |  |
|           |          |          |    |  |  | 29 |  |  |  |  |  |
|           |          |          |    |  |  | 30 |  |  |  |  |  |
|           |          |          |    |  |  | 31 |  |  |  |  |  |
|           |          |          |    |  |  | 32 |  |  |  |  |  |
|           |          |          |    |  |  | 33 |  |  |  |  |  |
|           |          |          |    |  |  | 34 |  |  |  |  |  |
|           |          |          |    |  |  | 35 |  |  |  |  |  |
|           |          |          |    |  |  | 36 |  |  |  |  |  |

|       |       |       |
|-------|-------|-------|
| 02-1J | 02-2J | 02-3J |
| 03-1J | 02-2K | 02-3K |
|       | 02-2L | 02-3L |



**LEWIS COUNTY**  
 Assessor's Office  
 John L. Breen, Assessor  
 WESTON, WV

**COURT HOUSE**  
 District 02 Map No. 2K  
 Date of Publication: 1/24/2022  
 Scale: 1" = 400'