



**FOR TAX PURPOSES ONLY**  
**LANDMARK**  
*geospatial*  
A Division of Landmark Forestry LLC

| Legend |                            |
|--------|----------------------------|
|        | District Boundary          |
|        | Previous Deed              |
|        | Property                   |
|        | Road Easement              |
|        | Railroad Right of Way      |
|        | Road Right of Way          |
|        | river                      |
|        | Deed lot Number (15)       |
|        | Parcel or Index Number (9) |
|        | Unknown                    |
|        | Improvement                |
|        | Cemetery                   |
|        | Church                     |
|        | Educational                |

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| Revisions           |    |
|---------------------|----|
| 1 LANDMARK 1/1/2011 | 10 |
| 2 LANDMARK 1/1/2018 | 11 |
| 3 LANDMARK 8/1/2018 | 12 |
| 4 LANDMARK 1/1/2019 | 13 |
| 5                   | 14 |
| 6                   | 15 |
| 7                   | 16 |
| 8                   | 17 |
| 9                   | 18 |
| 19                  | 20 |
| 20                  | 21 |
| 21                  | 22 |
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|       |       |       |
|-------|-------|-------|
| 03-4D | 03-5D | 03-6D |
| 03-4E | 03-5E | 03-6E |
| 03-4F | 03-5F | 03-6F |



**LEWIS COUNTY**  
 Assessor's Office  
 John L. Breen, Assessor  
 WESTON, WV

**FREEMANS CREEK**  
 District 03 Map No. 5E  
 Date of Publication: 1/24/2022  
 Scale: 1" = 400'