

**ESSENTIAL FACILITIES (Region 2)**

**Description:** **Essential facilities** provide critical services to the community and include police and fire stations, E-911 emergency operations centers, schools (often used as shelters), hospitals, and nursing homes. FEMA identifies these critical facilities as *essential* in its Hazus-MH risk assessment tool. If a [critical facility](https://www.fema.gov/glossary/critical-facility) must be in a floodplain then it should be provided a higher level of protection so that it can continue to function and provide services after the flood. Communities should develop emergency plans to continue to provide these services during the flood.

Under Executive Order 11988, Floodplain Management, Federal agencies funding and/or permitting critical facilities are required to avoid the 0.2 percent (500-year) floodplain or protect the facilities to the 0.2 percent chance flood level.

**Community Engagement and Verification:**Review the accuracy and completeness of all *active* **essential facilities**. Report any facilities that are missing. Verify the facilities and location using the [Table](https://data.wvgis.wvu.edu/pub/RA/State/CL/Essential_Facility/) and RiskMAP View of the [WV Flood Tool](https://www.mapwv.gov/flood/map/?wkid=102100&x=-9144967&y=4606354&l=3&v=2).

**Table EF-1.** Essential Facility Types and Qualification Criteria for Statewide Risk Assessment

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Essential Facility** | **Police Station** | **Fire Station** | **Emergency Operations Center** | **K-12 School** | **Hospital** | **Nursing Home** |
| **Qualification** | Police Cars | Fire Trucks | E-911 Dispatch Office | Classrooms of students | Inpatients | Staffed continuously for 24-hour medical supervision |
| **FEMA Lifeline Component** | Law Enforcement and Security | Fire Service | 911 and Dispatch | Government Service, Shelter | Medical Care (Public Health) | Medical Care  (Long-Term Facilities) |

**Community Lifelines:** FEMA recently developed the [community lifelines](https://www.fema.gov/emergency-managers/practitioners/lifelines) construct to increase effectiveness in disaster operations and better position the Agency to respond to catastrophic incidents. Community lifelines cover seven sectors: Safety and Security; Food, Water, Shelter; Health and Medical; Energy; Communications; Transportation; and Hazardous Material. Essential facilities are identified by six of the FEMA Lifeline Components (Table EF-1). Refer to other state risk assessment reports for additional information on housing, shelters, flood control (dams, levees), highways, railways, bridges, and other hazards (landslides).

**Other Related Risk Layers:** Primary Structures, Community Assets, Transportation, Dams, Levees

**Bringing Lifelines into Hazard Mitigation Planning:** [Slides](https://data.wvgis.wvu.edu/pub/RA/_resources/CF/Bringing_Lifelines_into_Hazard_Mitigation_Planning_Presentation.pdf) | [Audio](https://data.wvgis.wvu.edu/pub/RA/_resources/CF/Bringing_Lifelines_into_Hazard_Mitigation_Planning_Webinar.mp4) | [Fact Sheet](https://data.wvgis.wvu.edu/pub/RA/_resources/CF/LifelinesFactSheetandPosterv2_201911.pdf) | [BRIC](https://data.wvgis.wvu.edu/pub/RA/_resources/CF/FEMA_BRIC_Session-4_Community-Lifelines_20200722.pdf) | [FEMA Website](https://www.fema.gov/emergency-managers/practitioners/lifelines)

**Critical Facilities:** [Definition](https://www.fema.gov/glossary/critical-facility) | [Critical Facilities and Higher Standards](https://data.wvgis.wvu.edu/pub/RA/_resources/CF/FPM_1_Page_CriticalFacilities_and_Higher_Standards.pdf)

**Essential Facilities by Type:**  Seventy six percent or 19 of the 25 flood-prone communities in **Region 2** have essential facilities vulnerable to flooding. The county with the most essential facilities is **Cabell County** (ranked 4th for all counties), while the incorporated area with the highest number of facilities is **Huntington** (ranked 2nd for all municipalities in State). Hospitals and nursing homes with immobile patients or residents are particularly vulnerable to a flood disaster. Small towns situated mostly in the floodplain are more challenged than unincorporated areas or larger cities to identify suitable sites that provide a high level of protection from flooding.

**Table EF-2.** Essential Facilities by Type. What is at risk?

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| COMMUNITY IDENTIFICATION | | | ESSENTIAL FACILITIES | | | | | | |
|
| **CID** | **Community Name** | **County** | **Police Station** | **Fire Station** | **911 Center** | **School** | **Hospital** | **Nursing Home** | **TOTAL** |
| 540017 | Barboursville | CABELL | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 540016 | Cabell County\* | CABELL | 0 | 0 | 0 | 3 | 1 | 1 | 5 |
| 540018 | Huntington\*\* | CABELL | 0 | 3 | 0 | 6 | 1 | 3 | 10 |
| 540019 | Milton | CABELL | 1 | 1 | 0 | 1 | 0 | 0 | 3 |
| *SUM* | **Ranked 4th in State** | **CABELL** | **2** | **4** | **0** | **10** | **2** | **4** | **22** |
| 540089 | Hamlin | LINCOLN | 1 | 2 | 0 | 0 | 0 | 0 | 3 |
| 540088 | Lincoln County\* | LINCOLN | 0 | 2 | 0 | 4 | 0 | 0 | 6 |
| 540090 | West Hamlin | LINCOLN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| *SUM* |  | **LINCOLN** | **1** | **4** | **0** | **4** | **0** | **0** | **9** |
| 540092 | Chapmanville | LOGAN | 1 | 0 | 0 | 2 | 0 | 0 | 3 |
| 545535 | Logan | LOGAN | 0 | 0 | 1 | 1 | 1 | 0 | 3 |
| 545536 | Logan County\* | LOGAN | 0 | 5 | 0 | 6 | 0 | 0 | 11 |
| 545537 | Man | LOGAN | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| 540095 | Mitchell Heights | LOGAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 545539 | West Logan | LOGAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| *SUM* |  | **LOGAN** | **2** | **6** | **1** | **9** | **1** | **0** | **19** |
| 540247 | Hartford | MASON | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 540251 | Henderson | MASON | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 540113 | Leon | MASON | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 540248 | Mason | MASON | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 540112 | Mason County\* | MASON | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 540249 | New Haven | MASON | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 540250 | Point Pleasant | MASON | 2 | 1 | 0 | 0 | 0 | 0 | 3 |
| *SUM* |  | **MASON** | **3** | **2** | **0** | **0** | **0** | **0** | **5** |
| 540134 | Delbarton | MINGO | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| 540135 | Gilbert | MINGO | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 540136 | Kermit | MINGO | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 545538 | Matewan | MINGO | 1 | 1 | 0 | 1 | 0 | 0 | 3 |
| 540133 | Mingo County\* | MINGO | 0 | 3 | 0 | 7 | 0 | 0 | 10 |
| 540138 | Williamson | MINGO | 2 | 1 | 0 | 0 | 0 | 0 | 3 |
| *SUM* |  | **MINGO** | **5** | **6** | **0** | **8** | **0** | **0** | **19** |
| 540232 | Ceredo | WAYNE | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| 540202 | Fort Gay | WAYNE | 1 | 1 | 0 | 1 | 0 | 0 | 3 |
| 540018 | Huntington\*\* | WAYNE | 0 | 1 | 0 | 2 | 0 | 0 | 3 |
| 540221 | Kenova | WAYNE | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| 540231 | Wayne | WAYNE | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| 540200 | Wayne County\* | WAYNE | 0 | 3 | 0 | 8 | 0 | 1 | 12 |
| *SUM* |  | **WAYNE** | **3** | **7** | **0** | **12** | **0** | **1** | **23** |
| **TOTAL** |  |  | **16** | **29** | **1** | **43** | **3** | **5** | **97** |
| 540018 | Huntington\*\* (4th for all municipalities in State) | CABELL & WAYNE | 0 | 4 | 0 | 8 | 1 | 3 | 16 |

**Essential Facilities by Flood Zone:** Ten essential facilities are in the Regulatory Floodway, or the main channel of the river or stream where floodwaters are likely the deepest and with the highest velocities. There are 45 facilities in the high-risk *effective* and *advisory* 1%-annual-chance (100-yr) floodplains and 42 facilities in the moderate-risk 0.2%-annual-chance (500-yr) floodplain.

**Table EF-3.** Essential Facilities by Flood Zone.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| COMMUNITY IDENTIFICATION | | | FLOOD ZONE BREAKDOWN | | | | |
| 1%-Annual-Chance (100-yr) Floodplain | | | 0.2% (500-yr) | High & Moderate Risk |
| **CID** | **Community Name** | **County** | **Floodway** | **Effective** | Advisory | Effective | **TOTAL** |
| 540017 | Barboursville | CABELL | 0 | 0 | 0 | 1 | 1 |
| 540016 | Cabell County\* | CABELL | 0 | 2 | 2 | 1 | 5 |
| 540018 | Huntington\*\* | CABELL | 0 | 1 | 0 | 12 | 13 |
| 540019 | Milton | CABELL | 1 | 2 | 0 | 0 | 3 |
| *SUM* |  | **CABELL** | **1** | **5** | **2** | **14** | **22** |
| 540089 | Hamlin | LINCOLN | 0 | 2 | 0 | 1 | 3 |
| 540088 | Lincoln County\* | LINCOLN | 0 | 3 | 1 | 2 | 6 |
| 540090 | West Hamlin | LINCOLN | 0 | 0 | 0 | 0 | 0 |
| *SUM* |  | **LINCOLN** | **0** | **5** | **1** | **3** | **9** |
| 540092 | Chapmanville | LOGAN | 0 | 3 | 0 | 0 | 3 |
| 545535 | Logan | LOGAN | 0 | 1 | 0 | 2 | 3 |
| 545536 | Logan County\* | LOGAN | 2 | 8 | 0 | 1 | 11 |
| 545537 | Man | LOGAN | 0 | 2 | 0 | 0 | 2 |
| 540095 | Mitchell Heights | LOGAN | 0 | 0 | 0 | 0 | 0 |
| 545539 | West Logan | LOGAN | 0 | 0 | 0 | 0 | 0 |
| *SUM* |  | **LOGAN** | **2** | **14** | **0** | **3** | **19** |
| 540247 | Hartford | MASON | 0 | 1 | 0 | 0 | 1 |
| 540251 | Henderson | MASON | 0 | 0 | 0 | 0 | 0 |
| 540113 | Leon | MASON | 0 | 1 | 0 | 0 | 1 |
| 540248 | Mason | MASON | 0 | 0 | 0 | 0 | 0 |
| 540112 | Mason County\* | MASON | 0 | 0 | 0 | 0 | 0 |
| 540249 | New Haven | MASON | 0 | 0 | 0 | 0 | 0 |
| 540250 | Point Pleasant | MASON | 0 | 0 | 0 | 3 | 3 |
| *SUM* |  | **MASON** | **0** | **2** | **0** | **3** | **5** |
| 540134 | Delbarton | MINGO | 2 | 0 | 0 | 0 | 2 |
| 540135 | Gilbert | MINGO | 0 | 0 | 0 | 1 | 1 |
| 540136 | Kermit | MINGO | 0 | 0 | 0 | 0 | 0 |
| 545538 | Matewan | MINGO | 0 | 0 | 0 | 3 | 3 |
| 540133 | Mingo County\* | MINGO | 1 | 4 | 1 | 4 | 10 |
| 540138 | Williamson | MINGO | 0 | 0 | 0 | 3 | 3 |
| *SUM* |  | **MINGO** | **3** | **4** | **1** | **11** | **19** |
| 540232 | Ceredo | WAYNE | 0 | 0 | 0 | 2 | 2 |
| 540202 | Fort Gay | WAYNE | 0 | 2 | 0 | 1 | 3 |
| 540018 | Huntington\*\* | WAYNE | 0 | 1 | 0 | 2 | 3 |
| 540221 | Kenova | WAYNE | 0 | 0 | 0 | 1 | 1 |
| 540231 | Wayne | WAYNE | 1 | 0 | 0 | 1 | 2 |
| 540200 | Wayne County\* | WAYNE | 3 | 8 | 0 | 1 | 12 |
| *SUM* |  | **WAYNE** | **4** | **11** | **0** | **8** | **23** |
| **TOTAL** |  |  | **10** | **41** | **4** | **42** | **97** |

\* Unincorporated Community

\*\* Split Community

**Essential Facilities by Flood Depth:**  Facilities most vulnerable to a high-risk 1%-annual-chance (100-yr) flood event are displayed below. The flood depth grid and building damage estimates identify which facilities may be subject to the greatest flood damage. Refer to the building-level [Table](https://data.wvgis.wvu.edu/pub/RA/State/BL/EssentialFacility/) and RiskMAP View of the [WV Flood Tool](https://www.mapwv.gov/flood/map/?wkid=102100&x=-9144967&y=4606354&l=3&v=2) to review base flood depths and damage estimates of facilities.

**Table EF-4.** Essential Facilities by 1% Flood Depth (>= 1 foot). What is the degree of risk?

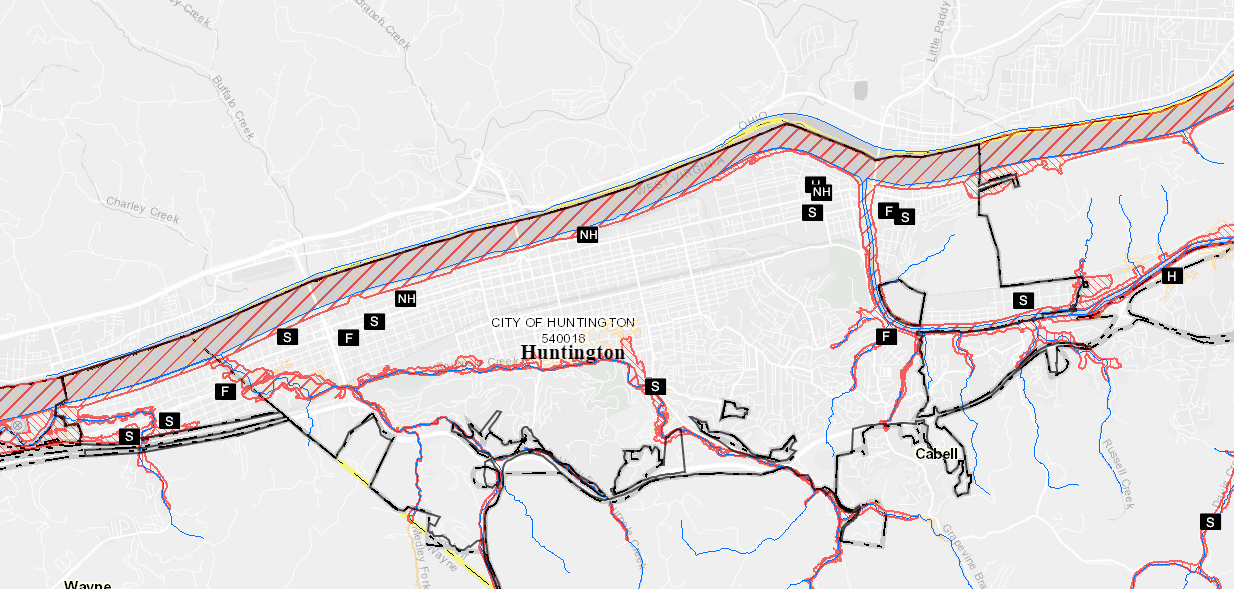
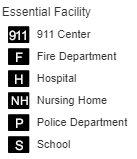
|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Community Name | County | Facility Name | **Facility Type** | Flood Tool Link | **Flood Depth** | Building Damage Percent |
| Wayne County\* | WAYNE | Lavalette Volunteer Fire Department | **Fire Station** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9178466.987658393&y=4627198.827806899&l=13&v=2) | 13.8 | 30.1 |
| Wayne County\* | WAYNE | East Lynn Volunteer Fire Department | **Fire Station** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9170680.964951612&y=4602673.152019801&l=13&v=2) | 9.5 | 25.1 |
| Wayne County\* | WAYNE | East Lynn Elementary School | **School** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9170878.56450618&y=4602406.203179857&l=13&v=2) | 8.4 | 13.8 |
| Milton | CABELL | Milton Elementary School | **School** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9143365.861297278&y=4641408.782675063&l=13&v=2) | 7.1 | 11.2 |
| Logan County\* | LOGAN | Hugh Dingess Elementary School | **School** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9143627.011701984&y=4576362.30855336&l=13&v=2) | 5.3 | 9.3 |
| Man | LOGAN | Town Of Man Volunteer Fire Department | **Fire Station** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9113914.676209262&y=4543422.181351384&l=13&v=2) | 4.8 | 11.8 |
| Logan County\* | LOGAN | Main Harts Creek Volunteer Fire Department | **Fire Station** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9143757.981643246&y=4571785.372934345&l=13&v=2) | 4.8 | 11.8 |
| Cabell County\* | CABELL | Encompass Health Rehabilitation Hospital of Huntington | **Hospital** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9165921.449806336&y=4638714.357174464&l=13&v=2) | 4.5 | N/A |
| Hamlin | LINCOLN | Hamlin Volunteer Fire Department | **Fire Station** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9139819.164545786&y=4618384.991028878&l=13&v=2) | 4.1 | 11.1 |
| Wayne County\* | WAYNE | Crum Elementary School | **School** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9178234.65430763&y=4566392.84293231&l=13&v=2) | 3.8 | 8.6 |
| Mingo County\* | MINGO | East Fork Volunteer Fire Department | **Fire Station** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9148347.656196145&y=4566532.167882012&l=13&v=2) | 3.5 | 10.5 |
| Wayne County\* | WAYNE | Dunlow Elementary School | **School** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9176417.298943806&y=4583253.947380239&l=13&v=2) | 3.3 | 7.7 |
| Wayne County\* | WAYNE | Crum Elementary School | **School** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9178178.22812754&y=4566333.074824724&l=13&v=2) | 3.3 | 7.6 |
| Huntington\*\* | CABELL | Huntington Fire Department Station 10 - Gallagher | **Fire Station** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9171383.512054127&y=4637601.728318901&l=13&v=2) | 2.9 | 9.6 |
| Wayne | WAYNE | Wayne Volunteer Fire Department | **Fire Station** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9178320.378219223&y=4609566.646828671&l=13&v=2) | 2.9 | 0 |
| Cabell County\* | CABELL | Davis Creek Elementary School | **School** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9165194.302320877&y=4634039.747806358&l=13&v=2) | 2.7 | 0 |
| Logan County\* | LOGAN | Sharples Volunteer Fire Department | **Fire Station** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9109205.650352992&y=4568146.292653308&l=13&v=2) | 2.6 | 8.9 |
| Logan County\* | LOGAN | Holden Central Elementary School | **School** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9136786.210917855&y=4555107.103157783&l=13&v=2) | 2.6 | 6.2 |
| Logan | LOGAN | Logan General Hospital and Regional Medical Center | **Hospital** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9127461.437480193&y=4557713.465215954&l=13&v=2) | 2.6 | 0 |
| Hamlin | LINCOLN | Hamlin Volunteer Fire Department | **Fire Station** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9139790.976335647&y=4618399.832289375&l=13&v=2) | 2.5 | 8.4 |
| Man | LOGAN | Man Police Department | **Police Station** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9114131.89415428&y=4543236.286535649&l=13&v=2) | 2.3 | 8 |
| Hartford | MASON | Hartford Police Department | **Police Station** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9126745.33867683&y=4722090.227767601&l=13&v=2) | 2.1 | 7.4 |
| Milton | CABELL | Milton Volunteer Fire Department Station 1 | **Fire Station** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9142638.293580735&y=4641063.619828046&l=13&v=2) | 1.8 | 5.8 |
| Milton | CABELL | Milton Police Department | **Police Station** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9142942.286849948&y=4641265.973491182&l=13&v=2) | 1.7 | 4.8 |
| Huntington\*\* | WAYNE | Kellogg Elementary School | **School** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9185856.995618135&y=4635691.961189631&l=13&v=2) | 1.7 | 3.3 |
| Logan County\* | LOGAN | Buffalo Elementary School | **School** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9109953.252460927&y=4546961.3950291155&l=13&v=2) | 1.7 | 3.3 |
| Wayne County\* | WAYNE | Dunlow Volunteer Fire Department And Rescue | **Fire Station** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9173795.350345539&y=4579468.051628202&l=13&v=2) | 1.6 | 4.5 |
| Lincoln County\* | LINCOLN | Duvall PK-8 School | **School** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9127477.210450163&y=4613143.895022519&l=13&v=2) | 1.3 | 1.7 |
| Mingo County\* | MINGO | Beech Creek Volunteer Fire Department | **Fire Station** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9131811.750971556&y=4522149.974083074&l=13&v=2) | 1.2 | 1.7 |
| Wayne County\* | WAYNE | Wayne Middle School | **School** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9176679.717611467&y=4614009.649011757&l=13&v=2) | 1 | 0 |
| Wayne County\* | WAYNE | Wayne Nursing and Rehabilitation Center - AMFM Nursing & Rehab Centers | **Nursing Home** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9178402.262944223&y=4616113.722038962&l=13&v=2) | 1 | 0 |
| Logan County\* | LOGAN | Omar Elementary School | **School** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9126982.341991555&y=4547017.891880051&l=13&v=2) | 1 | 0 |
| Delbarton | MINGO | Delbarton Police Department | **Police Station** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9149207.170905123&y=4539870.049041434&l=13&v=2) | 1 | 0 |
| Delbarton | MINGO | Delbarton Volunteer Fire Department | **Fire Station** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9148622.401382344&y=4538800.59026456&l=13&v=2) | 1 | 0 |
| Mingo County\* | MINGO | Mingo County Extended Learning Center | **School** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9147922.837419545&y=4533892.078301282&l=13&v=2) | 1 | 0 |

\* Unincorporated Community

\*\* Split Community

**WV Flood Tool Risk MAP:** The **WV Flood Tool Risk Map View** should be used to view and verify mapped essential facilities and other risk layers, such as the example below of the city of Huntington, split in Cabell and Wayne Counties.

**Figure EF-5.** Essential Facilities for city of Huntington displayed on [Risk MAP View](https://www.mapwv.gov/flood/map/?wkid=102100&x=-9175782&y=4638755&l=6&v=2) of the WV Flood Tool.



WV Flood Tool Map Link: <https://www.mapwv.gov/flood/map/?wkid=102100&x=-9175782&y=4638755&l=6&v=2>

**Verification with Building-Level Tabular Report:** Essential facilities can also be viewed and verified for each community by linking to the risk assessment **tabular report** (Excel spreadsheet). To verify the geographic location of each facility, the Excel table provides map view links. Essential facility data fields include Community Identifiers, Building ID, Address, Facility Type, Occupancy Code, Building Value, Building Value Source, Floodplain, Floodway, and Flood Tool Link.

**Table EF-6.** Essential Facilities for city of Huntington displayed in [Tabular Report](https://data.wvgis.wvu.edu/pub/RA/State/BL/EssentialFacility/) with map links.

|  |  |  |  |
| --- | --- | --- | --- |
| Facility Name | Full Address | **Facility Type** | Flood Tool Link |
| Huntington Fire Department Station 10 - Gallagher | 3131 WASHINGTON BLVD, HUNTINGTON, WV, 25705 | **Fire Station** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9171383.512054127&y=4637601.728318901&l=13&v=2) |
| Meadows Elementary School | 1601 WASHINGTON BLVD, HUNTINGTON, WV, 25701 | **School** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9175799.34329971&y=4636632.127980359&l=13&v=2) |
| Grace Christian School | 1111 ADAMS AVE, HUNTINGTON, WV, 25704 | **School** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9181189.481913174&y=4637891.803311441&l=13&v=2) |
| Heritage Center - Genesis Healthcare | 101 13TH ST, HUNTINGTON, WV, 25701 | **Nursing Home** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9177113.310256377&y=4639545.994292412&l=13&v=2) |
| Alternative Education Middle/High School | 2850 5TH AVE, HUNTINGTON, WV, 25702 | **School** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9172847.736946266&y=4639954.684187066&l=13&v=2) |
| Huntington Fire Department Station 5 - Guyandotte | 301 5TH AVE, HUNTINGTON, WV, 25702 | **Fire Station** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9171335.718811868&y=4639983.276091399&l=13&v=2) |
| Guyandotte Elementary School | 607 5TH AVE, HUNTINGTON, WV, 25702 | **School** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9171019.73854857&y=4639860.911024421&l=13&v=2) |
| Altizer Elementary School | 250 3RD ST, HUNTINGTON, WV, 25705 | **School** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9168727.914245458&y=4638286.509228793&l=13&v=2) |
| Central City Elementary School | 2100 WASHINGTON AVE, HUNTINGTON, WV, 25704 | **School** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9182838.487809198&y=4637564.221496771&l=13&v=2) |
| Huntington Fire Department Station 4 - West Huntington | 1431 W 5TH AVE, HUNTINGTON, WV, 25704 | **Fire Station** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9181667.07726036&y=4637554.053759319&l=13&v=2) |
| Saint Mary's Medical Center | 2900 1ST AVE, HUNTINGTON, WV, 25702 | **Hospital** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9172784.338492513&y=4640493.822500558&l=13&v=2) |
| Kellogg Elementary School | 4415 PIEDMONT RD, HUNTINGTON, WV, 25704 | **School** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9185856.995618135&y=4635691.961189631&l=13&v=2) |
| Vinson Middle School | 3851 PIEDMONT RD, HUNTINGTON, WV, 25704 | **School** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9185118.848319829&y=4635962.524315626&l=13&v=2) |
| Huntington Fire Department Station 8 - Westmoreland | 509 CAMDEN RD, HUNTINGTON, WV, 25704 | **Fire Station** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9183995.311942518&y=4636546.3508159965&l=13&v=2) |
| Grayson Caring Hands | 828 WASHINGTON AVE, HUNTINGTON, WV, 25704 | **Nursing Home** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9180562.394842565&y=4638324.360097813&l=13&v=2) |
| Home Sweet Huntington | 2910 3RD AVE, HUNTINGTON, WV, 25702 | **Nursing Home** | [FT](https://mapwv.gov/flood/map/?wkid=102100&x=-9172626.575953564&y=4640363.998136689&l=13&v=2) |

Region 2 Tabular Report Link: [data.wvgis.wvu.edu - /pub/RA/State/BL/EssentialFacility/](https://data.wvgis.wvu.edu/pub/RA/State/BL/EssentialFacility/)

**Verification with Community-Level Report:** A summary report for all communities and regions can be accessed at [data.wvgis.wvu.edu - /pub/RA/State/CL/Essential\_Facility/](https://data.wvgis.wvu.edu/pub/RA/State/CL/Essential_Facility/). See Tables EF-2 and EF-3 for sample outputs.

\* \* \*

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