APPENDIX 2: PUBLIC INVOLVEMENT

This appendix contains evidence of efforts to involve the public in the mitigation planning process. It includes advertisements for meetings. It also includes summary data for the two online surveys and, where available, sample social media postings sharing the surveys.



The Barbour Democrat LLC

113 Church Street PO Box 459 Philippi, WV 26416

304-457-2222

Bill To

REGION VII PLANNING & DEVELOPMENT 99 EDMISTON WAY BUCKHANNON, WV 26201

| Date |
|-----------|
| 9/6/2017 |
| Invoice # |
| 19190 |

To Ensure Proper Credit To Your Account, Please Include INVOICE NUMBER With Payment

| | | P.O. No. | Terms | Project |
|---------|---|----------|--------|---------|
| Quanity | Transaction | | Amount | Balance |
| 210 | Class I12 per word. (all legals include a \$2.00 notary fee as Notice of Public Meeting Sept. 18 notary 210 Words @ .12 per word. \$2.00 notary fee included. Affidavit forwarded upon receipt of payment. THANK YOU FEIN 26-2551271 | | 0.12 | 25.20 |
| | | | Total | \$27.20 |

THANK YOU FOR YOUR BUSINESS

Invoice

OFFICE OF THE BARBOUR DEMOCRAT

I, John Eric Cutright, Publisher of The BARBOUR DEMOCRAT, a weekly newspaper published in the City of Philippi, County of Barbour, and State of West Virginia, do certify that the annexed:

LEGAL NOTICE

was duly printed in said paper one week commencing on Wednesday, the 6th day of September, 2017.

Given under my hand at Philippi, West Virginia, this 6th day of September, 2017.

Publisher

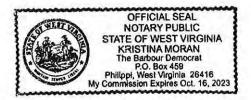
Printer's Fee\$27.20

STATE OF WEST VIRGINIA COUNTY OF BARBOUR; to wit

Sworn to and subscribed before me this 6th day of September, 2017.

NOTARY PUBLIC

My Commission Expires October 16, 2023.



NOTICE OF PUBLIC MEETING

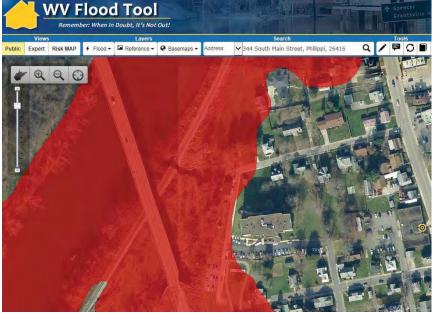
The Region VII Planning and Development Council, as part of the Region VII PDC Multi-Jurisdictional Hazard Mitigation Planning Committee, will hold a public meeting on Monday, September 18, 2017 at City of Philippi, City Hall, 344 South Main Street, Philippi, WV at 6 p.m.

The purpose of the meeting is to review updates to the county's hazard mitigation plan. Members of the public will be given the opportunity to comment on the natural and man-made hazards most affecting them. As part of this plan update, the Region VII PDC intends to discuss flood-specific risks and potential flood mitigation projects. Those with a concern about flooding in the local area are encouraged to attend.

The Region VII Planning and Development Council Multi-Jurisdictional Hazard Mitigation Plan was last updated in August 2012 per federal requirements in Section 322 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as enacted by Section 104 of the Disaster Mitigation Act of 2000. 9-6

| REGION VII HAZARD MITIGATION PLAN PHILIPPI PUBLIC MEETING September 18, 2017 @ 6:00 p.m. | Sign In Sheet County or Municipality | Region VI PDC subilizhaire regionvill. rom | | | | | | | | | | | | | | | |
|--|---|--|------------------|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|
| REGION VII | Namo | 1. Gharre Whitehair | 2. Karin Llearry | 3. | 4. | S. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. | 14. | 15. | 16. |

REGION 7 HAZARD MITIGATION PLAN Public Meeting Philippi WV



| Flood Zone: N/A Stream: N/A Watershed (HUC8): Tj | ygart Valley (5020001 |) |
|--|-----------------------|-------------|
| FEMA Issued Flood M | ap: 54001C0118C | ± ø |
| Map Effecitve Date: | 5/3/2011 | |
| Contacts: | Barbour | |
| CRS Information®: | Philippi, City of | |
| Location (long, lat): | (80.036335 W,39.14 | 7841 N) |
| Location (UTM 17N): | (583273, 4333624) | |
| Elevation: | About 1320 ft | |
| Address : 344 S M 26416 | AIN ST, Philippi, Wes | t Virginia, |
| Parcel ID : 01-08-00 | 008-0109-0000 | Disclaimer |

3D Flood Visualization 10 N/A

WV Flood Tool:

http://www.mapwv.gov/flood/

Click on "Launch Map"

In the address bar enter street number and name followed by a comma, municipality followed by a comma, WV followed by a comma, and zip code (example: 344 South Main Street, Philippi, WV, 26416).

Press enter or click on the magnifying glass icon next to the address.

Please take a few minutes to complete the public surveys on hazard mitigation.

https://www.surveymonkey.com/r/Region7 survey1

https://www.surveymonkey.com/r/Region7survey2



Invoice

Bill To

Region VII Planning & Dev. Council 99 Edmiston Way, Suite #221 Buckhannon, WV 26201 Attn: Elaina Massey

| Date | Invoice # |
|----------|-----------|
| 9/6/2017 | 30207 |

Braxton Citizens' News 501 Main Street PO Box 516 Sutton, WV 26601

| Phone # | Fax # |
|---------------|---------------|
| (304)765-5193 | (304)765-2754 |
| V | Veb Site |
| www. | bcn-news.com |

| | | | | | Terms |
|-----------------|------------------|-----------------------------------|-----------------------|------|-------------------|
| | | | | | Net 30 |
| Date of Service | Item Code | Description | Quantity of Inches | Rate | Amount |
| 9/6/2017 | Display - Retail | 3x2.5 Notice of Public Meeting ad | 7.5 | 5.95 | 44.63 |
| Please re | mit yellow copy | of invoice with payment. | Total | | \$44.62 |
| | Thank | . you: | Payments/C Balance | | \$0.00 \$44.65 |



Post Office Box 516 / 501 Main Street Sutton, West Virginia 26601 (304)765-5193 PUBLISHER'S CERTIFICATE OF PUBLICATION

I, Edward R. Given, managing editor and publisher of the Braxton Citizens' News, a newspaper of general circulation, published at Sutton, in the County of Braxton, West Virginia, do certify that the attached:

| was | published | | <u>e M</u> | | y spaper | | for: |
|--------|-----------|-----------|------------|------|--------------------|-----|------|
| | One | _consecut | ive is | | | in | its |
| issues | of Se | ppt. Ce | | | , 2 | 01- | 1 |
| E | Wall | | / | | | | |
| | | | | Mana | ging Edi | tor | |

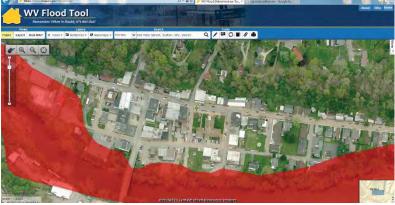
Taken, sworn to and subscribed by the said Edward R. Given before me, in Braxton County, West Virginia, this Under day of Sept. , 2017.

Notary Public My commission expires 2020 dember 16 OFFICIAL SEAL NOTARY PUBLIC STATE OF WEST VIRGINIA Janel M. Six 501 Main Street Sutton, WV 26601 My Commission Expires December 16, 2020

| | The Hegion VII Planning and Development of a public meeting on Monday, Septem- dictional Hazard Mitigation Planning Committee, will hold a public meeting Room, 300 Main ber 18, 2017 at Braxton County Court House, 3rd floor, Commission Meeting Room, 300 Main Street, Sutton, WV at 10 a.m. The purpose of the meeting is to review updates to the county's hazard mitigation plan. Mem- bers of the public will be given the opportunity to comment on the natural and man-made flood-specific risks and potential flood mitigation projects. Those with a concern about flooding in the local area are encouraged to attend. The Region VII Planning and Development Council Multi-Jurisdictional Hazard Mitigation Plan |
|--|--|
|--|--|

| | REGION VII | REGION VII HAZARD MITIGATION PLAN | ON PLAN |
|--------------|---------------------|--|-------------------------|
| | BRA | BRAXTON COUNTY PUBLIC MEETING | D |
| | | September 18, 2017 @ 10:00 a.m. Sign In Sheet | |
| | Name | County or Municipality | Contact Info. (Email) |
| - | Peacy Bull | Region PDC | plall @ region 111, com |
| N | Plethe Jaceme | Braxton Co. | 2 |
| ŝ | Ronald L. Facemire | Braxtey Pe | renterenile agressl.com |
| 4. | Charlier Handervert | Bruch Q. | 7 |
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| 14. | | | |
| 15. | | | |
| 16. | | | |
| | | | |

REGION 7 HAZARD MITIGATION PLAN Public Meeting Braxton County



| areas may be present. Flood Zone: N/A Stream: N/A Watershed (HUC8): E | JK (505) | 0007) | |
|--|----------|--------------|------------|
| FEMA Issued Flood M | lap: 5 | 4007C0265D | ± 8 |
| Map Effecitve Date: | 4 | /19/2010 | |
| Contacts: | B | Iraxton | |
| CRS Information : | N/A | | |
| Location (long, lat): | (80.7 | 08537 W,38.6 | 64489 N) |
| Location (UTM 17N): | (5253 | 57, 4279585) | |
| Elevation: | Abou | t 841 ft | |
| Address : N/A | | | |
| Parcel ID : No Parc | el | | Disclaimer |
| Flood Risk Informatio | - | | |

3D Flood Visualization ¹⁰ N/A

WV Flood Tool:

http://www.mapwv.gov/flood/

Click on "Launch Map"

In the address bar enter street number and name followed by a comma, municipality followed by a comma, WV followed by a comma, and zip code (example: 300 Main Street, Sutton, WV, 26601).

Press enter or click on the magnifying glass icon next to the address.

Please take a few minutes to complete the public surveys on hazard mitigation.

https://www.surveymonkey.com/r/Region7 survey1

https://www.surveymonkey.com/r/Region7survey2

The Parsons Advocate

Mountain Media, LLC P.O. Box 429 Lewisburg, WV 24901

BILL TO

Region VII Planning and Development Peggy Ball 99 Edmiston Way, Suite 225 Buckhannon, WV 26201

P.O. NO. TERMS PROJECT

| egal Adverti | sing in The Parsons Advoc | ate. 35.38 | |
|--------------|---------------------------|------------|--|
| egal Adverti | | ite. 35.38 | |

FEIN 45-1652994 Notice of Public Meeting: Hazard Mitigation Planning Committee, September 5th

| Total | \$35.38 |
|-------|---------|
| | |

Mountain Media, LLC publishes the Clay County Free Press, the Mountain Messenger, Properties and Lifestyles, mountainmessenger.com and numerous Specialty Publications

Invoice

DATE INVOICE #

8/30/2017 2017-121201

Legal

Rodney Lee Spessert

1st publication 8/30/17

2nd publication 9/6/17

notice, whichever is later

I have before me the accounts of the Executor or Administrator of the estates of the following deceased persons. Deceased Personal Representative(s)

Claims against any estate must be filed within sixty days of the date of first publication. Any person seeking to impeach or establish a will must make a complaint to the Tucker County Commission, Tucker County Clark, 211 First St., Suite 205,

Parsons, WV. Any parson objecting to the qualifications of the personal representative or the venue or jurisdiction of the

court must be filed with County Commission within sixty days

after the date of first publication or thirty days of service of the

Legal

Martha Jane Spessert

ork Rd.

1122 Shavers F

Kerens, VA 26276

LOCAL ORDINANCE #1 OF 2017 AN ORDINANCE IMPLEMENTING A 1% MUNICIPAL SALES TAX

Whereas, it has been determined by the Common Council of the Town of Davis, Tucker County, West Virginia, that there is a need for capital improvements, including, but not limited to, expanded parking in the business district. Cemetery, Parks & Recreation and for a source of steady revenue to finance such improvements, and

Whereas, CHAPTER 8, ARTICLE 13c OF THE WEST VIR-GINIA CODE, provides for a municipality to impose an Alternative Municipal Sales and Service Tax and Alternative Municipal Use Tax:

The effective date of the ordinance shall be on the first day of the calendar quarter that begins one hundred and eighty days after passage of the ordinance being July 1, 2018.

Second Reading and Public Hearing: September 13, 2017 Final Reading: September 27, 207

Parsons

Advocate

This ordinance shall be effective from the date of its adop-

Far: 104-478-1086

Tucker Community Foundation

is looking for a

at

edirector@tuckerfoundation.net

Or (304) 478-2930.

Legal

NOTICE OF PUBLIC MEETING

Tha Region VII Planning and Development Council, as part of the Region VII PDC Multi-Jurisdictional Hazard Mitigation Planning Committee, will hold a public meeting on September 5, 2017 in the City of Parsons, Council Chambers localed first floor of the Charles nau Municipal Building, 341 Second Street, Parson OIL Doce WV, at 6 p.m.

The purpose of the meeting is to review updates to the county's hazard mitigation plan. Members of the public will be given the op portunity to comment on the natural and man-made hazards m flecting them. As part of this plan update, the Region VII PDC tends to discuss flood-specific risks and potential flood mitigation nten projects. Those with a concern about flooding in the local area an ouraged to attend.

The Region VII Planning and Development Council Multi-Juris-lictional Hazard Mitigation Plan was last updated in August 2012 er federal requirements in Section 322 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as enacted by Section 104 of the Disaster Mitigation Act of 2000.

DEADLINE:

Position Available

St. George Medical Clinic is seeking applications for one (1) full-time Cleaning Person

Classifieds

OFFICE HOURS

Deceased Robert Lee Huffman, Jr. 1st publication 8/23/17 2nd publication 8/30/17 Dale A. Pifer

Personal Representative(s) Ruby May Huffman 225 Laneville Rd. Sharon A. Pifer

Claims against any estate must be filed within sixty days of the date of first publication. Any person seeking to impeach or establish a will must make a complaint to the Tucker County Commission, Tucker County Clark, 211 First St., Suite 205, Parsons, WV. Any person objecting to the qualifications o the personal representative or the venue or jurisdiction of the court must be filed with County Commission within sixty days after the date of first publication or thirty days of service of the notice, whichever is later.

ATTEST: SHERRY SIMMONS, TUCKER COUNTY CLERK

Legal

NOTICE OF TRUSTEE'S SALE NOTICE OF TRUSTEE'S SALE is hereby given pursuant to nd by virtue of the authority vested in the Substitute Trustee, Pill & Pill, PLLC, by that certain Deed of Trust dated July 13. 2004, executed by the Borrower, Robert A. Moore, to Phillip G. Coble, the Trustee, of record in the Office of the Clerk of the County Commission of Tucker County, West Virginia, in Book 194, at Page 145. At the time of the execution of the Deed of Trust, this property was reported to have a mailing address of 51 Northface, Timberline, Davis, WV 26260. Pill & Pill, PLLC was appointed as Substitute Trustee by an APPOINTMENT OF SUBSTITUTE TRUSTEE dated July 17, 2017, of record in the Clerk's Office in Book 283, AT Page 24. The Borrower de-laulted under the Note and Deed of Trust and, the Substitute Trustee has been instructed to foreclose under the Deed of Trust. Accordingly, the Substitute Trustee will sell the following described property to the highest bidder at the front door of the Courthouse of Tucker County, In Parsons, West Virginia, on the following date:

September 20, 2017 at 9:08 a.m

 $(C \cap K)$

The property is described as of that certain lot or parcel of land, together with the improvements thereon and the ap-purtenances thereunto belonging, situate in Dry Fork District, Tucker County, West Virginia, and being more particularly de-

All that certain piece or parcel of real estate situate in Dry

Legal

Development Director / Custodian. The qualified person will be required to clean three clinics; SGMC main clinic, School-based clinic, and the Dental clinic. Qualified person must also have a Please submit a cover letter, flexible schedule and be available to clean resume and writing sample to: at all three locations on a daily basis after clinic hours. **TCF Staffing** Interested candidates may submit a resume P.O. Box 491 via email to Juliestrawderman@citynet. Parsons, WV 26287 net, fax to (304) 478-3311, attn.: Julie Strawerman; mail to 8591 Holly Meadows Road, Parsons, WV 26287; or apply within at the SGMC's main office. For more information please contact **Robert Burns, Executive Director**

Notary Services Available

Help Wanted

This position is a 40 hour, fully benefited position. Salary is commensurate upon experience.

FOF

St Goorge

.

ATTEST: SHERRY SIMMONS, TUCKER COUNTY CLERK First Reading: August 23, 2017

She

P.O. Bes 348

I have before me the accounts of the Executor or Administion trator of the estates of the following deceased persons.

1st publication 8/23/17

2nd publication 8/30/17

Dryfork, WV 26263 239 Virginla Street Parsons, WV 26287

THE PARSONS ADVOCATE

219 Central Avenue, Parsons, WV 26287 304-478-3533

CERTIFICATE OF PUBLICATION

STATE OF WEST VIRGINIA COUNTY OF TUCKER, SS:

I, Mark Cunningham, one of the Editors or Agents of *The Parsons Advocate*, a weekly newspaper of general circulation published at Parsons, WV in the County of Tucker, State of West Virginia, do certify that publication of the advertisement or advertisements **Notice of Public Meeting: Hazard Mitigation Planning Committee** attached here to was made in **1 issue(s)** of the newspaper, dated **August 30th**, **2017**.

Given under my hand this September 5th, 2017

Marka Cumpunghan Editor, Publisher, or Agent

\$35.38 Total publication fee

Subscribed and Sworn to before me

This 5 day of September 20 17 My commission expires: Qugust 20, 202

Signature

Notary Rublic OFFICIAL SEAL NOTARY FUBLIC STATE OF WEST VIRGINIA KATHY LS HUNTER 4321 SHOESTRING THAIL CLINTONVILLE, WV 24931 My commission expires Aug. 20, 2023



City of Parsons

341 Second Street, Parsons, West Virginia 26287 Phone: (304) 478-2311 • Fax: (304) 478-2182 • cityofparsons@frontiernet.net

"A Small City with a Big Heart"

Regular City Council Meeting

* * * GUEST SIGN-IN SHEET * * *

September 5, 2017

Name (PLEASE PRINT)

Do you wish to address City Council?

NO

NO

NO

NO

NO

NO

(NO)

(NO)

NO

NO

NO

NO

NO

NO

NO

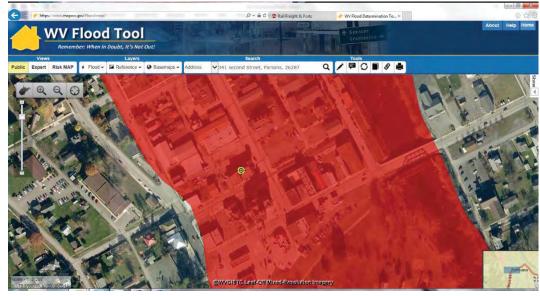
NO

NO

| Jason L. Myers | YES | or |
|----------------------|-----|----|
| Shaw Whitehoor shane | YES | or |
| Henry Milloneth | YES | or |
| Samulandlight | YES | or |
| Carly | YES | or |
| Mat Clark | YES | or |
| Carol Hebb | YES | or |
| Donna Stiles | YES | or |
| · | YES | or |
| | | |

"This is an Equal Opportunity Program. Discrimination is prohibited by Federal Law." To file a complaint of discrimination write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, DC 20250-9410 or call (800) 795-3272 (Voice) or (202) 720-6382 (TDD).

REGION 7 HAZARD MITIGATION PLAN Public Meeting Parsons WV



| Flood Hazard Area: Lo 100-year floodplain. Flood Zone: AE Stream: Shavers Fork Watershed (HUC8): Ch | cation is WITHIN the FEMA neat (5020004) |
|---|---|
| FEMA Issued Flood Ma Map Effecitve Date: Contacts: | ap: 54093C0231E |
| CRS Information®: | Parsons, City of |
| Location (long, lat): Location (UTM 17N): Elevation: | (79.680517 W,39.097347 N) (614102, 4328407) About 1644 ft |
| Address : 341 SEC 26287 | OND ST, Parsons, West Virginia, |
| Parcel ID : 47-10-00 | 04-0163-0000 Disclaimer |
| Flood Risk Information Flood Risk Assessmer 3D Flood Visualization | nt 🕐 N/A |

WV Flood Tool:

http://www.mapwv.gov/flood/

Click on "Launch Map"

In the address bar enter street number and name followed by a comma, municipality followed by a comma, and zip code (example: 341 Second St, Parsons, 26287).

Press enter or click on the magnifying glass icon next to the address.

Please take a few minutes to complete the public surveys on hazard mitigation.

https://www.surveymonkey.com/r/Region7_survey1

https://www.surveymonkey.com/r/Region7survey2

MOUNTAINEER NEWSPAPERS THE MOUNTAIN STATESMAN * THE RECORD DELTA

Publishers of the VALUE GUIDE P.O. BOX 550 BUCKHANNON, WV 26201-0550 Buckhannon Office: Phone: (304) 472-2800 Fax (304) 472-0537

Grafton Office: Phone: (304) 265-3333 Fax (304) 265-3342

1

PAGE

REGION VII PLANNING & DEV COUN 99 EDMINSTON WAY BUCKHANNON WV 26201

STATEMENT / INVOICE

DATE 09/30/17

CUSTOMER NUMBER

2589

A FINANCE CHARGE OF 1-1/2% PER MONTH WHICH IS AN ANNUAL PERIODIC RATE OF 18% PER YEAR WILL BE ADDED TO AMOUNTS NOT PAID WITHIN 30 DAYS OF INVOICE DATE.

AMOUNT S

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE TO ASSURE PROPER CREDIT TO YOUR ACCOUNT.

| DOCUMENT DATE | ТУРЕ | REFEREN | ICES | AMOUNT |
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| 359131 09/2 | 9/17 INVOICE P | RD LEG# 540 PUBL | IC MEETING | 31.50 |
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| | | PAST DUE AMOUNTS | | AMOUNT DUE |
| CURRENT | OVER 30 DAYS | OVER 60 DAYS | OVER 90 DAYS | |
| 31.50 | .00 | .00 | .00 | 31.50 |

THE RECORD DELTA P.O. BOX 550 BUCKHANNON, WV 26201 (304) 472-2800 FEIN NO. 363672215 REGION VII PLANNING & DEVELOPMENT 99 EDMINSTON WAY SUITE 225 BUCKHANNON, WV 26201

LEGAL ADVERTISEMENT INVOICE

ACCT. 2589 LEGAL # 540 DESCRIPTION NOTICE OF PUBLIC MEETING PUBLICATION PUBLICATION DATES COST 9/1/2017 \$ 29:50 \$ 2

S - 5 S - 5 S - 5 S - 5 S - 5 S - 5 S - 5 S - 7 S - 2.00 TOTAL S 31.50 Legal Rate: .11 1/2 cents per word space for first publication 75% of the first cost for each additional publication

AFFIDAVIT

STATE OF WEST VIRGINIA, COUNTY OF UPSHUR, Joy L. Mullins, Legal Clerk of the Record Delta, a Newspaper Published in Buckhannon in said county, do hereby certify that the annexed NOTICE OF PUBLIC MEETING Was published once a week for one week in said Record Delta Newspaper as aforesaid, commencing on the 1st day of September, 2017.

and Legal Clerk:

WEST VIRGINIA, UPSHUR COUNTY, TO WIT: Subscribed and sworn before me this 20 th day of Schurchour 2017.

2023 Notary Public: 7/1

N6. My commission expires: MICLA

Official Seal Official Seal Phylis J Neuharth 3055 Waterloo Rd French Creek, WV 26218-2183 My Commission Expires May 26, 2023

NOTICE OF PUBLIC MEETING

The Region VII Planning and Development Council, as part of the Region VII PDC Multi-

Region VII PDC Multi-Jurisdictional Hazard Mitigation Planning Committee. Mull hold a public meeting on Tuesday, September 12, 2017 at City of Buckhannon, City Hall, 70 East Main Street, Buckhannon, WV at 6 p.m.

The purpose of the meeting is to the purpose of the county of hazard mitigation plan. Members of the public will be given the opportunity to comment on the natural and man-made hazards most affecting them. As pair of this affecting them and spart of this parturbands to discuss floodintends to discuss flood-

specific risks and potential flood mitigation projects. Those with a concern about flooding in the local area are encouraged to attend. The Region VII Planning and Development Council Multi-Unisdictional Hazard Mitigation Plan was last updated in August

2012 per federal requirements in Section 322 of the Hobert 7. Stafford Darster Pellef and EmergencyAssistance Act, as enacted by Section 104 of the Disaster Migation Act of 2000.

Hezerd Mitigation Plan Rbl.c methy 9/12/17 Nore emal ABERTO, LOPER, TOGLE @ GMIL. COM. Amy López Auberto López JIM TOWNSFAND jim. townsend @buckhannonwv.org Matt Gregory matt gregory & buckhannon police.com Peggy Ball Amby Venkins Region III phall @regionvii.com City of Buckhannan jay. hollen e City of Buckhannan jay. hollen e buckhannan wv. org -ay tollen

LODET Res to Name:

Jurisdiction: SUCK LIAL

| Hazard | | Level of Concern | Date and Location | Brief Description |
|--|--------------------|--------------------|---|--|
| | | Not Concerned | Date: August 2014 | Tropical Storm Enrique caused erosion on South Beach in Miami because of a 10' storm surge The water reached Ocean Drive and flooded local businesses and swept away cars. After the |
| Example: Storm Surge | | Somewhat Concerned | Location: Coast of South Beach | water receded, recovery took several months and many businesses could not recover. Three people died and dozens were injured; five are still missing. Since then, low impact mitigation |
| | X | Concerned | along Ocean Drive between 5th St. and 14th St. | strategies have been implemented along the beach to avoid widespread destruction. |
| | | Very Concerned | | |
| | | Not Concerned | ed Date: | |
| Acts of Violence | Somewhat Concerned | | | |
| | 8 | Concerned | Location: | |
| | | Very Concerned | | |
| | | Not Concerned | Date: | |
| Dam Failure] | | Somewhat Concerned | | |
| Dam railurej | | Concerned | Location: | |
| | | Very Concerned | | |
| | | Not Concerned | Data | |
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| Drought | | Concerned | Location: | |
| | | Very Concerned | | |
| | | Not Concerned | Data | |
| | | Somewhat Concerned | Date: | |
| Earthquake | | Concerned | Location: | |
| | | Very Concerned | | |
| | | Not Concerned | Data | |
| Charles . | | Somewhat Concerned | Date: | |
| Flooding | | Concerned | Location: | |
| | | Very Concerned | | |
| | | Not Concerned | | |
| | 1 | Somewhat Concerned | Date: | |
| Hazardous Materials | | Concerned | Location: | |
| | | Very Concerned | | |
| | | Not Concerned | | |
| and the second | | Somewhat Concerned | Date: | |
| nfrastructure Interruption | | Concerned | Location: | |
| | | Very Concerned | | |
| | | Not Concerned | | |
| | 1 | Somewhat Concerned | Date: | |
| Land Subsidence | | Concerned | Location: | |
| | | Very Concerned | | |

| Hazard | Level of Concern | Date and Location | Brief Description |
|---------------|--------------------|-------------------|-------------------|
| | Not Concerned | Date: | |
| Major fires | Somewhat Concerned | Location: | |
| Major mes | | Location | |
| | Very Concerned | | |
| | Not Concerned | Date: | |
| 0 | Somewhat Concerned | | |
| Severe Storms | Concerned | Location: | |
| | Very Concerned | | |
| | Not Concerned | Date: | |
| | Somewhat Concerned | | |
| Winter Storms | Concerned | Location: | |

| 1 | | Laurist Comment | Data and the stress | Jurisdiction: City of Backy |
|----------------------------|-----|--|--|---|
| Hazard | - | Level of Concern | Date and Location | Brief Description |
| Example: Storm Surge | | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: August 2014 Location: Coast of South Beach along Ocean Drive between 5th St. and 14th St. | Tropical Storm Enrique caused erosion on South Beach in Miami because of a 10' storm surge. The water reached Ocean Drive and flooded local businesses and swept away cars. After the water receded, recovery look several months and many businesses could not recover. Three people died and dozens were injured; five are still missing. Since then, low impact mitigation strategies have been implemented along the beach to avoid widespread destruction. |
| Acts of Violence | | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: SUMMER Location: 2017 | t belong to a group that is considered to be palitical and has received threats. |
| Dam Failure] | | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: Location: | |
| Drought | D D | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: Location: | |
| Earthquake | | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: Location: | |
| Flooding | | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: Location: | |
| Hazardous Materials | | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: Location: | |
| nfrastructure Interruption | | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: Location: | |
| Land Subsidence | | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: Location: | |

| Hazard | Level of Concern | Date and Location | Brief Description |
|---------------|--|--------------------------------|--------------------------------|
| Major fires | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: Location: | |
| Severe Storms | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: Sommer Location: 2017 | Power outages & high winds. |
| Winter Storms | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: Location: | |

Note: I haven't lived in the city longer than one year to know of any specific incidents. Hazards mentioned are general concerns.

| Hazard | Level of Concern | Date and Location | Brief Description |
|----------------------------|--|--|--|
| Example: Storm Surge | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: August 2014 Location: Coast of South Beach along Ocean Drive between 5th St. and 14th St. | Tropical Storm Enrique caused erosion on South Beach in Miami because of a 10' storm surg. The water reached Ocean Drive and flooded local businesses and swept away cars. After the water receded, recovery took several months and many businesses could not recover. Three people died and dozens were injured; five are still missing. Since then, low impact mitigation strategies have been implemented along the beach to avoid widespread destruction. |
| Acts of Violence | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: Location: | |
| Dam Failure) | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: Location: | |
| Drought | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: Location: | |
| Earthquake | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: Location: | |
| Flooding | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: Location: | |
| Hazardous Materials | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: Location: | |
| ifrastructure Interruption | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: Location: | |
| Land Subsidence | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: Location: | |

| Hazard | Level of Concern | Date and Location | Brief Description |
|---------------|--|-------------------|-------------------|
| Major fires | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: | |
| Severe Storms | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: | |
| Winter Storms | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: | |

valiav. DVAN teather Jurisdiction: Name **Brief Description** Hazard Level of Concern Date and Location Tropical Storm Enrique caused erosion on South Beach in Miami because of a 10' storm surge. □ Not Concerned The water reached Ocean Drive and flooded local businesses and swept away cars. After the Date: August 2014 Somewhat Concerned water receded, recovery took several months and many businesses could not recover. Three Location: Coast of South Beach Example: Storm Surge people died and dozens were injured; five are still missing. Since then, low impact mitigation along Ocean Drive between 5th St. X Concerned strategies have been implemented along the beach to avoid widespread destruction. and 14th St. U Very Concerned Not Concerned Gas WAGOD 11125 Date: 2012 JUL 1 Somewhat Concerned Acts of Violence Location Concerned rayton Very Concerned □ Not Concerned Date: Somewhat Concerned Teracco Dam Failure] Locatio Concerned ant Very Concerned Not Concerned Date: Somewhat Concerned Drought Location: Concerned Very Concerned Not Concerned Cax 1 lell 11 Date: 2012-2015 Somewhat Concerned V Earthquake Location Concerned □ Very Concerned □ Not Concerned 2016 Date: Somewhat Concerned Flooding Location Concerned Very Concerned Not Concerned Date: in Somewhat Concerned Hazardous Materials Location: D) Concerned matoria Very Concerned Not Concerned Date: Somewhat Concerned Infrastructure Interruption Location: Concerned Very Concerned □ Not Concerned Date: Somewhat Concerned Land Subsidence Location: Concerned U Very Concerned

| Hazard | Level of Concern | Date and Location | Brief Description |
|---------------|--------------------|-------------------|-------------------|
| | Not Concerned | Date: | |
| Major fires | Somewhat Concerned | Location: | |
| Major mes | | | |
| | Very Concerned | | |
| Severe Storms | Not Concerned | Date: | |
| | Somewhat Concerned | | |
| | Concerned | Location: | |
| | Very Concerned | | |
| | Not Concerned | Date: | |
| Winter Storms | Somewhat Concerned | | |
| WINE SUMS | | Location: | |
| | Uery Concerned | | |

SUTTON May Rhetta Facemire Jurisdiction: Name: Level of Concern Date and Location **Brief Description** Hazard Tropical Storm Enrique caused erosion on South Beach in Miami because of a 10' storm surge. Not Concerned The water reached Ocean Drive and flooded local businesses and swept away cars. After the Date: August 2014 Somewhat Concerned water receded, recovery took several months and many businesses could not recover. Three Location: Coast of South Beach Example: Storm Surge people died and dozens were injured; five are still missing. Since then, low impact mitigation along Ocean Drive between 5th St. X Concerned strategies have been implemented along the beach to avoid widespread destruction. and 14th St. Very Concerned Not Concerned Date: Somewhat Concerned Acts of Violence Location: Concerned U Very Concerned Not Concerned Date: Somewhat Concerned Dam Failure] Location: Concerned U Very Concerned Not Concerned Date: Somewhat Concerned Drought Location: Concerned U Very Concerned Not Concerned Date: Somewhat Concerned Earthquake Location: Concerned □ Very Concerned Date: 156.14 Not Concerned 6/23/16 Flooding COVE pad en Somewhat Concerned Flooding n il DP Da Lick Concerned Kd X in T.WO TO 90 anywh ere ater ual tair d 100 Very Concerned WU SutION Not Concerned Date: Somewhat Concerned Hazardous Materials Location: Concerned U Very Concerned Not Concerned Date: 7/15/. 00 Ines DWN Onwer Somewhat Concerned evere ding 8/00 Kaads Infrastructure Interruption 00 Location: Centralia Concerned Perachio 1000 ower sut Very Concerned □ Not Concerned 15 inu Date: 12/ Somewhat Concerned Land Subsidence Centralia expose. ines Location: te Concerned 76 Very Concerned looding

| Hazard | Level of Concern | Date and Location | Brief Description |
|---------------|--|-------------------|-------------------|
| Major fires | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: | |
| Severe Storms | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: | |
| Winter Storms | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: | |

ona W Facemire Nam

Braxton Jurisdiction:____

| Hazard | | Level of Concern | Date and Location | Brief Description |
|----------------------------|--|--|--|--|
| Example: Storm Surge | | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: August 2014 Location: Coast of South Beach along Ocean Drive between 5th St. and 14th St. | Tropical Storm Enrique caused erosion on South Beach in Miami because of a 10' storm surge The water reached Ocean Drive and flooded local businesses and swept away cars. After the water receded, recovery took several months and many businesses could not recover. Three people died and dozens were injured; five are still missing. Since then, low impact mitigation strategies have been implemented along the beach to avoid widespread destruction. |
| Acts of Violence | | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: Location: | |
| Dam Failure] | | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: Location: | |
| Drought | | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: Location: | |
| Earthquake | | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: Location: | |
| Flooding | | Nat Concerned Somewhat Concerned Concerned Very Concerned | Date: Location: くほいりゃみたりみ | SUMMER OFF 2015 CAUSED BY LABOSLIPE |
| Hazardous Materials | | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: Location: | |
| nfrastructure Interruption | | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: Location: | |
| Land Subsidence | | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: Location: | |

| Major fires | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: | |
|---------------|--|-------|--|
| Severe Storms | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: | |
| Winter Storms | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: | |

Name: Peggy Ball

Jurisdiction: Upshur

| Hazard | | Level of Concern | Date and Location | Brief Description | | | | |
|-----------------------------|---|-----------------------------|---|--|--|--|--|--|
| Hazaro | - | | Date and Location | Tropical Storm Enrique caused erosion on South Beach in Miami because of a 10' storm surge | | | | |
| | | Not Concerned | Date: August 2014 | The water reached Ocean Drive and flooded local businesses and swept away cars. After the | | | | |
| | | Somewhat Concerned | Location: Coast of South Beach along Ocean Drive between 5th St. | water receded, recovery took several months and many businesses could not recover. Three people died and dozens were injured; five are still missing. Since then, low impact mitigation | | | | |
| | | Concerned Very Concerned | and 14th St. | strategies have been implemented along the beach to avoid widespread destruction. | | | | |
| | | | | | | | | |
| Acts of Violence | | Not Concerned | Date: | | | | | |
| | | Somewhat Concerned | Location: | | | | | |
| | | Concerned | Loodion | | | | | |
| | | Very Concerned | | | | | | |
| | | Not Concerned | Date: | / | | | | |
| Dam Failure] | | Somewhat Concerned | | | | | | |
| Dani randrej | | Concerned | Location: | | | | | |
| | | Very Concerned | | | | | | |
| | | Not Concerned | Data | | | | | |
| | | Somewhat Concerned | Date: | | | | | |
| Drought | | Concerned | Location: | | | | | |
| | | Very Concerned | | | | | | |
| | | Not Concerned | | | | | | |
| | | Somewhat Concerned | Date: | | | | | |
| Earthquake | | Concerned | Location: | | | | | |
| | | Very Concerned | | | | | | |
| | | Not Concerned | 10.25 | | | | | |
| | | Somewhat Concerned | Date: 1985 | -Major Flooding | | | | |
| Flooding | _ | Concerned | Date: 1985 Location: Buckhannen | | | | | |
| | R | Very Concerned | Duckhannen | V | | | | |
| | 0 | very Concerned | | | | | | |
| | | Not Concerned | Date: | | | | | |
| Hazardous Materials | | Somewhat Concerned | Location: | | | | | |
| | | Concerned | Location. | | | | | |
| | | Very Concerned | | - | | | | |
| | | Not Concerned | Date: | | | | | |
| | | Somewhat Concerned | Late. | | | | | |
| Infrastructure Interruption | | Concerned | Location: | | | | | |
| | | Very Concerned | | | | | | |
| | | Not Concerned | - | | | | | |
| and the second second | | Somewhat Concerned | Date: | | | | | |
| Land Subsidence | | Concerned | Location: | | | | | |
| | | Very Concerned | | 5 <u>6</u> | | | | |
| - | | cory concerned | | | | | | |

| Hazard | Level of Concern | Date and Location | Brief Description |
|---------------|--|-------------------------------------|---|
| Major fires | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: Location: | |
| Severe Storms | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: 2012 Location: Bluckhunner | Wind Damage Armer Outage |
| Winter Storms | Not Concerned Somewhat Concerned Concerned Very Concerned | Date: 2013 Location: Buckhannen | Major Show from Sundy Storn Buer Outages |

| 5335 08/16/ 5646 08/30/ 5653 08/30/ | 17 INVOICE 7 | PUBLIC MEETING 2 TEAR SHEETS PUBLIC MEETING 2 | Také Colonie o Languen na alamangai | 50.00 1.00 50.00 |
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| CURRENT | OVER 30 DAYS | | | 101 00 |
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REMIT TO: WESTON DEMOCRAT • 306 MAIN AVENUE • WESTON, WV 26452

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Real Estate Auctions

winbar, dance floor, stage, dining 304area, pool room, kitchen & storage; all kitchen & bar equipment sage remains with building: stove, sink, kegerators, walk-in cooler, :500 DJ equipment, pool table, tables, chairs; antique phone booth d to & cigarette machine; entrance 116. on each street; unfinished 2nd floor - easily converted to aparteks ment with separate entrance; 584. full unfinished basement. Great location - right on the river! Located in Downtown Weston, lack across from the Police Station. District 8, Map 9, Parcel 45. RE fire jup-Terms: 10% down payment made day of auction w/balance due at vax. closing w/in 60 days. 10% BP. Joe R. Pyle Complete Auction & Realty Service, Joe Pyle WV212, istic Alan Heldreth WV2224, 5546 100. Benedum Drive, Shinnston, WV. (888) 875-1599. www.joerpyishleauctions.com (9/6p)

> Commercial Real Estate Auction - Tuesday, September 20th at 5 p.m. Registration & inspection begin at 4 p.m. 722 N. Main Waston WIN Wa will h Ctroot

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Fp)

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11



For Sale - 2015 F-150 - Lariat Tuxedo Black - one owner, low mileage, in great condition. Also has million mile warranty. If interested please call 304-517-0946 or 304-519-1566. (TFp)

Miscellaneous

Alcoholics Anonymous meetings every Tuesday, Thursday and Saturday at 8 p.m. at St. Patrick School Basement. Open to all. PS

Pregnant? Need someone to talk to? Confidential counseling. Call 304-473-1122. PS

Miscellaneous Service/Repair

Fresh & Wash LLC - exterior cleaning services: siding, roof, decks, patio/concrete and gutter brightening. Fully insured. Free estimates. Call 304-613-3589. (9-20p)

Handy Man Services - small

NEAL EO L

AUCTION SALE



UPSHER CO. BRICK HOME ON 2.87 +/- AC September 6th @ 6:00 PM ON-SITE Registration and Inspections 5:00 PM

1525 Heavener Grove Road. Buckhannon, WV 26201 GPS: 38.954943, -80.167933



4 bedroom brick home sitting on a spacious 2.87 acre parcel. Clean country neighborhood but yet only minutes from Corridor H. Call to schedule a showing

www.kaufmanbid.com Alden Butcher Auctioneer & Realtor License #WV0030182

304-566-8478 alden@kaufmanrealty.com Kaufman Realty & Auctions of WV David Anthony Kaufman, Broker License #WV0030037 Wednesday, August 30, 2017 - Page 7C



Call us at

City Sewer

Hookung

Reach out to New Customers with The Weston Democrat



The Region VII Planning and Development Council, as part of the Region VII PDC Multi-Jurisdictional Hazard Mitigation Planning Committee, will hold a public meeting on Thursday, September 7, 2017 at Lewis County Commission Meeting Room, 2nd floor, 110 Center Avenue, Weston, WV at 6 p.m. The purpose of the meeting is to review updates to the county's hazard mitigation plan. Members of the public will be given the opportunity to comment on the natural and man-made hazards most affecting them. As part of this plan update. the Region VII PDC intends to discuss floodspecific risks and potential flood mitigation projects. Those with a concern about flooding in the local area are encouraged to attend. The Region VII Planning and Development Council Multi-Jurisdictional Hazard Mitigation Plan was last updated in August 2012 per federal requirements in Section 322 of the Robert T. Stafford Disaster Relief and Emergency

Assistance Act, as enacted by Section 104 of the Disaster Mitigation Act of 2000.

AFFIDAVIT OF PUBLICATION

STATE OF WEST VIRGINIA COUNTY OF LEWIS **CITY OF WESTON**

I, Connie Posey, being duly sworn on oath now and during all times herein stated, have been the publisher or designated agent of the publication known as, The Weston Democrat and have full knowledge of the facts herein stated as follows:

The ad for Region VII Planning and Development was printed and published in issue of the newspaper on the following date:

8/30/2017

By: / QA

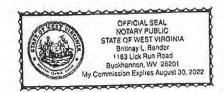
Signature of affiant

Subscribed and sworn to before me

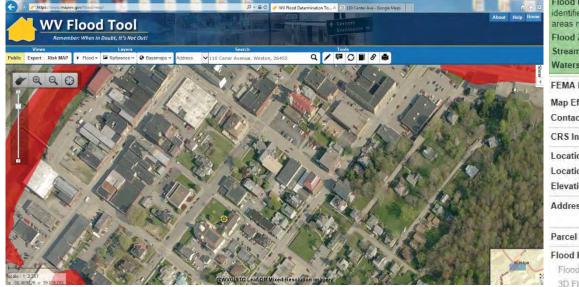
This <u>26</u> day of <u>September</u>, 2017 R. Itur y Render

Notary Public

Notary Seal:



REGION 7 HAZARD MITIGATION PLAN Public Meeting Lewis County



| | cation is NOT WITHIN any rea. Unmapped flood hazard est Fork (5020002) |
|--|--|
| FEMA Issued Flood Ma Map Effecitve Date: Contacts: | ap: 54041C0137E 🛓 🔗 4/19/2010 Lewis |
| CRS Information : | N/A |
| Location (long, lat): Location (UTM 17N): Elevation: | (80.466697 W,39.036573 N) (546156, 4320970) About 1031 ft |
| Address : 110 CEN 26452 | TER AVE. Weston, West Virginia, |
| Parcel ID : No Parce | Disclaimer |
| Flood Risk Information Flood Risk Assessmen 3D Flood Visualization | nt N/A |

WV Flood Tool:

http://www.mapwv.gov/flood/

Click on "Launch Map"

In the address bar enter street number and name followed by a comma, municipality followed by a comma, WV followed by a comma, and zip code (example: 110 Center Avenue, Weston, WV, 26452).

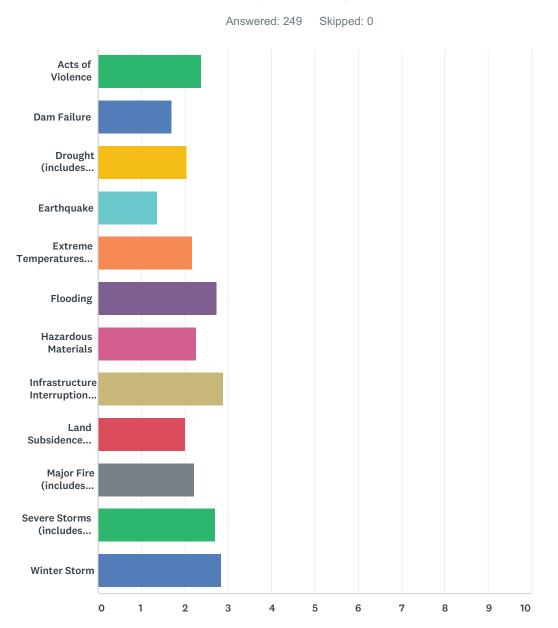
Press enter or click on the magnifying glass icon next to the address.

Please take a few minutes to complete the public surveys on hazard mitigation.

https://www.surveymonkey.com/r/Region7 survey1

https://www.surveymonkey.com/r/Region7survey2

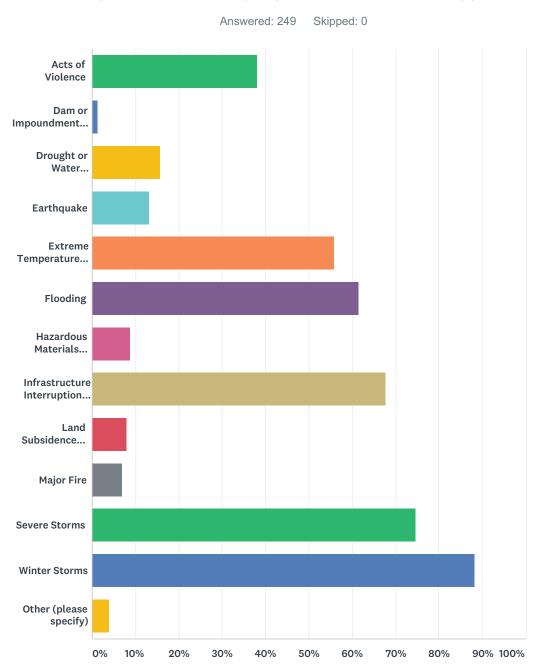
Q1 Please indicate how concerned you are about the following hazards, specifically where you live.



| | NOT AT ALL CONCERNED | SOMEWHAT CONCERNED | CONCERNED | VERY CONCERNED | TOTAL | WEIGHTED AVERAGE |
|--|-------------------------|-----------------------|--------------|-------------------|-------|---------------------|
| Acts of Violence | 13.36% 33 | 48.99% 121 | 24.29% 60 | 13.36% 33 | 247 | 2.38 |
| Dam Failure | 54.47% 134 | 28.86% 71 | 9.76% 24 | 6.91% 17 | 246 | 1.69 |
| Drought (includes convention drought and water interruptions due to chemical spills, etc.) | 29.96% 74 | 42.51% 105 | 21.05% 52 | 6.48% 16 | 247 | 2.04 |
| Earthquake | 72.18% 179 | 22.98% 57 | 2.02% 5 | 2.82% 7 | 248 | 1.35 |

| Extreme Temperatures (includes both | 25.20% | 43.09% | 21.54% | 10.16% | | |
|--|--------|--------|--------|--------|-----|------|
| heat and cold) | 62 | 106 | 53 | 25 | 246 | 2.17 |
| fieat and cold) | 02 | 100 | 55 | 20 | 240 | 2.17 |
| Flooding | 8.03% | 35.74% | 29.32% | 26.91% | | |
| | 20 | 89 | 73 | 67 | 249 | 2.75 |
| Hazardous Materials | 21.95% | 43.09% | 22.76% | 12.20% | | |
| | 54 | 106 | 56 | 30 | 246 | 2.25 |
| Infrastructure Interruption (includes | 6.48% | 25.91% | 39.68% | 27.94% | | |
| power, water, sewer, and transportation) | 16 | 64 | 98 | 69 | 247 | 2.89 |
| Land Subsidence (includes landslides, | 33.06% | 40.73% | 19.76% | 6.45% | | |
| rock slides, mud flows, sink holes, etc.) | 82 | 101 | 49 | 16 | 248 | 2.00 |
| Major Fire (includes wildland and urban | 21.77% | 46.37% | 20.16% | 11.69% | | |
| fires) | 54 | 115 | 50 | 29 | 248 | 2.22 |
| Severe Storms (includes thunderstorms, | 6.05% | 39.52% | 34.27% | 20.16% | | |
| lightning, hail, wind storms, and tornadoes) | 15 | 98 | 85 | 50 | 248 | 2.69 |
| Winter Storm | 7.35% | 30.20% | 33.06% | 29.39% | | |
| | 18 | 74 | 81 | 72 | 245 | 2.84 |

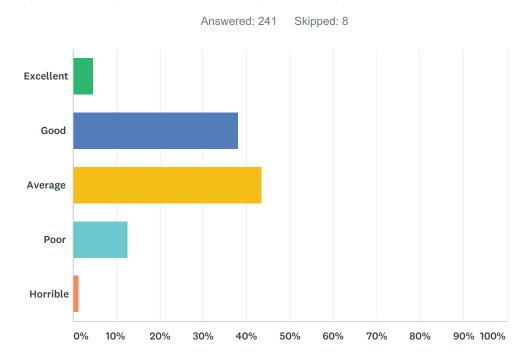
Q2 In the past 10 years, which hazards do you recall having occurred in your community? (Check all that apply)



| ANSWER CHOICES | RESPONSES | |
|---|-----------|-----|
| Acts of Violence | 38.15% | 95 |
| Dam or Impoundment Failure | 1.20% | 3 |
| Drought or Water Contamination | 15.66% | 39 |
| Earthquake | 13.25% | 33 |
| Extreme Temperature (extreme heat or cold events) | 55.82% | 139 |

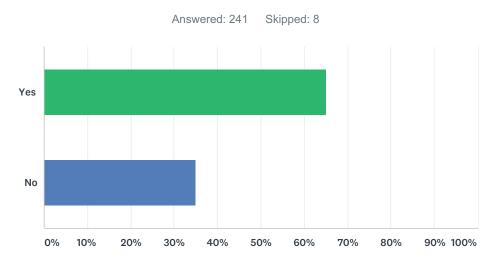
| Flooding | 61.45% | 153 |
|--|--------|-----|
| Hazardous Materials (transportation or fixed facility) | 8.84% | 22 |
| Infrastructure Interruption (electricity, water, or sewer outages or major transportation interruptions) | 67.87% | 169 |
| Land Subsidence (such as landslides, mud flows, sink holes, etc.) | 8.03% | 20 |
| Major Fire | 6.83% | 17 |
| Severe Storms | 74.70% | 186 |
| Winter Storms | 88.35% | 220 |
| Other (please specify) | 4.02% | 10 |
| Total Respondents: 249 | | |

Q3 Think back to a recent hazard occurrence (any from questions 1 or 2.) How would you rate your community's ability to handle the hazard event?

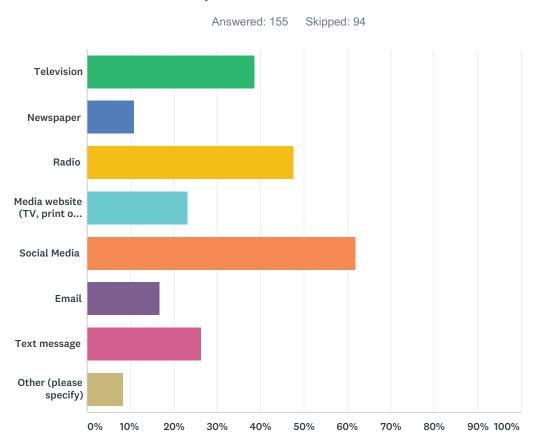


| ANSWER CHOICES | RESPONSES | |
|----------------|-----------|-----|
| Excellent | 4.56% | 11 |
| Good | 38.17% | 92 |
| Average | 43.57% 1 | 05 |
| Poor | 12.45% | 30 |
| Horrible | 1.24% | 3 |
| TOTAL | 2 | 241 |

Q4 During this event did you receive information or warnings from local media (TV, Radio, Text) or social media (Facebook/Twitter) that was either from or forwarded from your local public officials / emergency management officials?



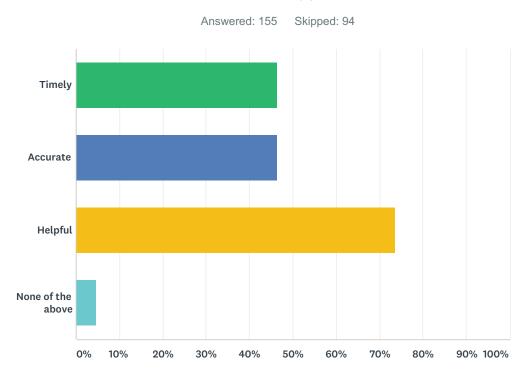
| ANSWER CHOICES | RESPONSES | |
|----------------|-----------|-----|
| Yes | 65.15% | 157 |
| No | 34.85% | 84 |
| TOTAL | | 241 |



| ANSWER CHOICES | RESPONSES | |
|------------------------------------|-----------|----|
| Television | 38.71% | 60 |
| Newspaper | 10.97% | 17 |
| Radio | 47.74% | 74 |
| Media website (TV, print or radio) | 23.23% | 36 |
| Social Media | 61.94% | 96 |
| Email | 16.77% | 26 |
| Text message | 26.45% | 41 |
| Other (please specify) | 8.39% | 13 |
| Total Respondents: 155 | | |

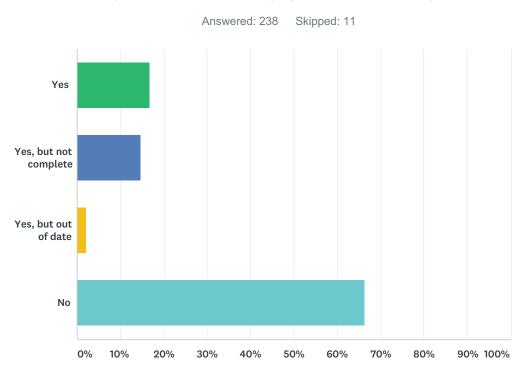
Q5 How did you receive this information?

Q6 Was this information timely, accurate and helpful? (choose as many as apply)



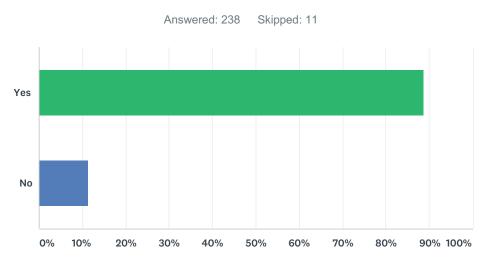
| ANSWER CHOICES | RESPONSES | |
|------------------------|-----------|-----|
| Timely | 46.45% | 72 |
| Accurate | 46.45% | 72 |
| Helpful | 73.55% | 114 |
| None of the above | 4.52% | 7 |
| Total Respondents: 155 | | |

Q7 Do you / does your household have a 72-hour kit? (http://www.ready.gov/build-a-kit)



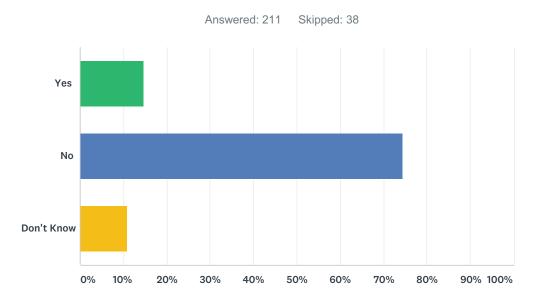
| ANSWER CHOICES | RESPONSES | |
|-----------------------|-----------|-----|
| Yes | 16.81% | 40 |
| Yes, but not complete | 14.71% | 35 |
| Yes, but out of date | 2.10% | 5 |
| No | 66.39% | 158 |
| TOTAL | | 238 |

Q8 Do you have homeowners/renters insurance?



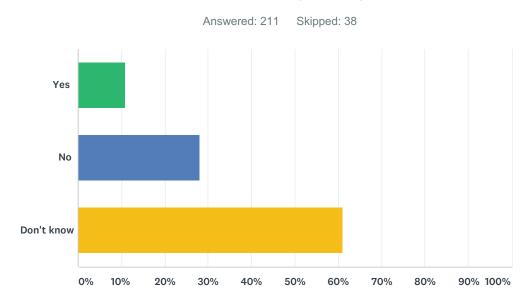
| ANSWER CHOICES | RESPONSES | |
|----------------|-----------|-----|
| Yes | 88.66% | 211 |
| No | 11.34% | 27 |
| TOTAL | | 238 |

Q9 Does your homeowner/renters insurance include flood insurance?



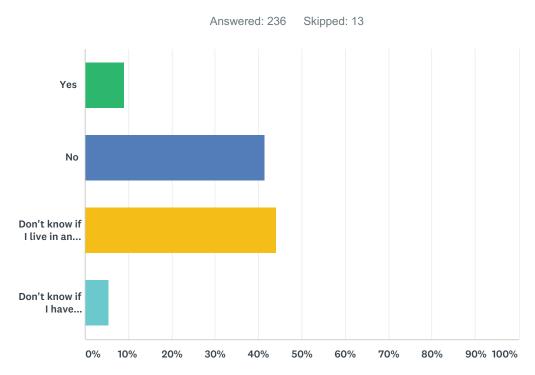
| ANSWER CHOICES | RESPONSES | |
|----------------|-----------|-----|
| Yes | 14.69% | 31 |
| No | 74.41% | 157 |
| Don't Know | 10.90% | 23 |
| TOTAL | | 211 |

Q10 Does your policy include sewer back up insurance (or have a sewer back up policy rider)?



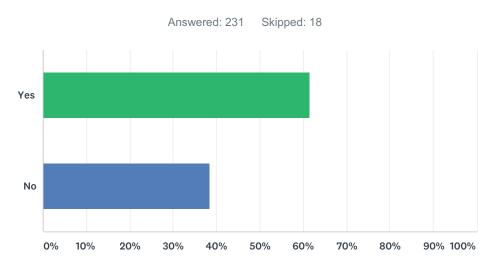
| ANSWER CHOICES | RESPONSES | |
|----------------|-----------|-----|
| Yes | 10.90% | 23 |
| No | 27.96% | 59 |
| Don't know | 61.14% | 129 |
| TOTAL | | 211 |

Q11 If you live in a Special Flood Hazard Area (SFHA), do you have floodplain insurance?



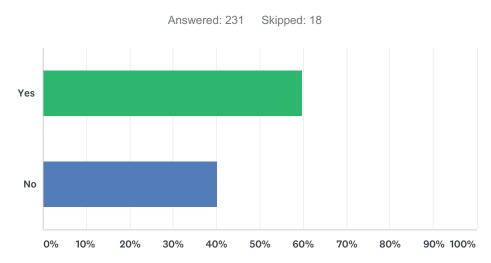
| ANSWER CHOICES | RESPONSES | |
|---|-----------|-----|
| Yes | 8.90% | 21 |
| No | 41.53% | 98 |
| Don't know if I live in an SFHA | 44.07% | 104 |
| Don't know if I have floodplain insurance | 5.51% | 13 |
| TOTAL | | 236 |

Q12 Are you willing to spend your money on mitigation activities for your home?

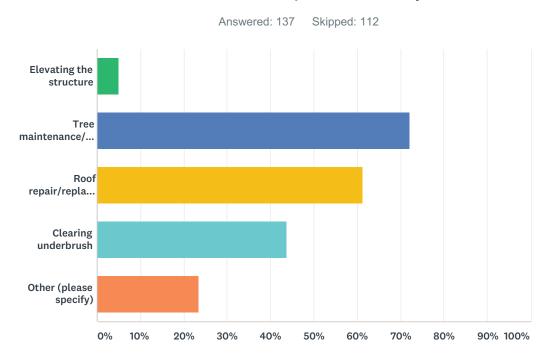


| ANSWER CHOICES | RESPONSES | |
|----------------|-----------|-----|
| Yes | 61.47% | 142 |
| No | 38.53% | 89 |
| TOTAL | | 231 |

Q13 Have you performed any improvements to your home to reduce your risk from a hazard?



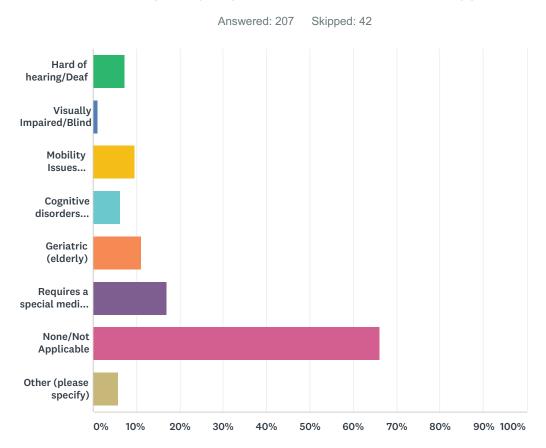
| ANSWER CHOICES | RESPONSES | |
|----------------|-----------|-----|
| Yes | 59.74% | 138 |
| No | 40.26% | 93 |
| TOTAL | | 231 |



Q14 Please indicate what improvements you have made:

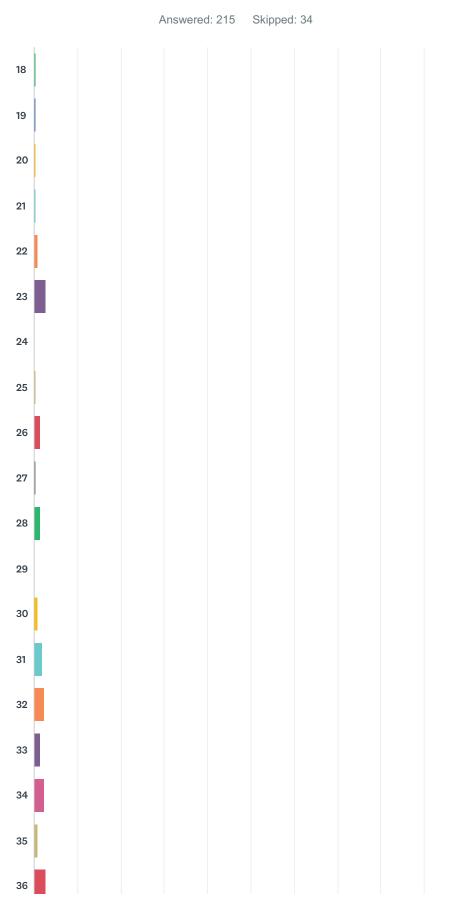
| ANSWER CHOICES | RESPONSES | |
|--------------------------|-----------|----|
| Elevating the structure | 5.11% | 7 |
| Tree maintenance/removal | 72.26% | 99 |
| Roof repair/replacement | 61.31% | 84 |
| Clearing underbrush | 43.80% | 60 |
| Other (please specify) | 23.36% | 32 |
| Total Respondents: 137 | | |

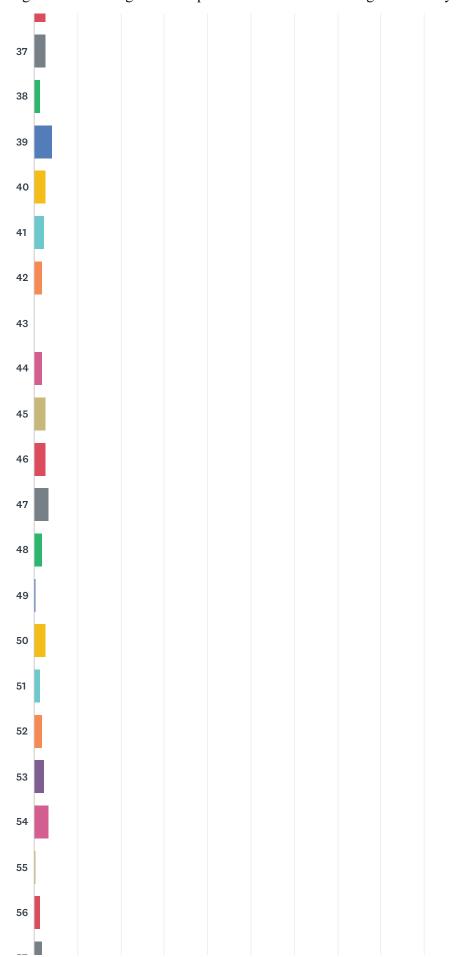
Q15 Do you, or someone who resides in your residence, have a special need that emergency service providers should be aware of in an emergency? (Please pick all the apply)



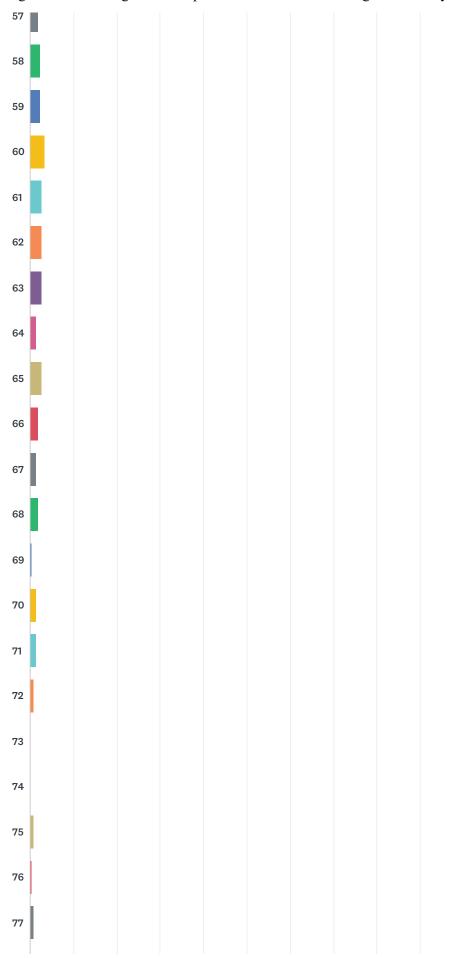
| ANSWER CHOICES | RESPON | ISES |
|--|--------|------|
| Hard of hearing/Deaf | 7.25% | 15 |
| Visually Impaired/Blind | 0.97% | 2 |
| Mobility Issues (non-ambulatory, confined to a wheelchair, requires the use of a cane or walker) | 9.66% | 20 |
| Cognitive disorders (includes autism, depression, etc.) | 6.28% | 13 |
| Geriatric (elderly) | 11.11% | 23 |
| Requires a special medical device (such as a Ventilator, CPAP machine, or drugs that require refrigeration [I.E. insulin]) | 16.91% | 35 |
| None/Not Applicable | 66.18% | 137 |
| Other (please specify) | 5.80% | 12 |
| Total Respondents: 207 | | |

Q16 Please provide your age

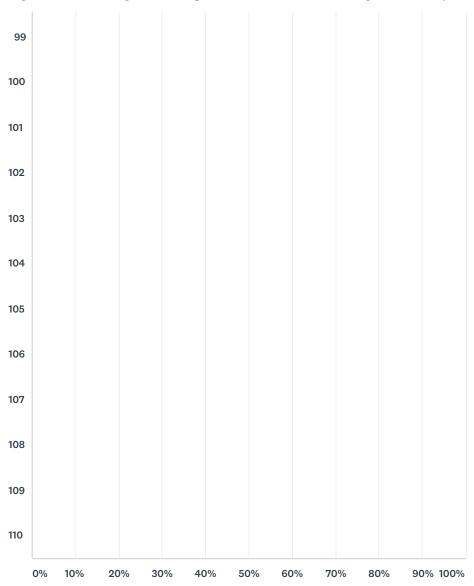




Region VII Planning & Development Council Hazard Mitigation Survey



Region VII Planning & Development Council Hazard Mitigation Survey



| ANSWER CHOICES | RESPONSES | |
|----------------|-----------|---|
| 18 | 0.47% | 1 |
| 19 | 0.47% | 1 |
| 20 | 0.47% | 1 |
| 21 | 0.47% | 1 |
| 22 | 0.93% | 2 |
| 23 | 2.79% | 6 |
| 24 | 0.00% | 0 |
| 25 | 0.47% | 1 |
| 26 | 1.40% | 3 |
| 27 | 0.47% | 1 |
| 28 | 1.40% | 3 |

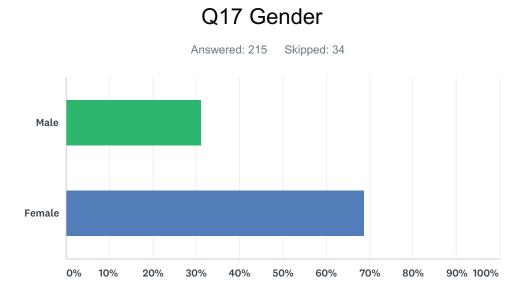
| | 8 | 0 | 1 | e | 5 | |
|----|---|---|---|-------|---|---|
| 29 | | | | 0.00% | | 0 |
| 30 | | | | 0.93% | | 2 |
| 31 | | | | 1.86% | | 4 |
| 32 | | | | 2.33% | | 5 |
| 33 | | | | 1.40% | | 3 |
| 34 | | | | 2.33% | | 5 |
| 35 | | | | 0.93% | | 2 |
| 36 | | | | 2.79% | | 6 |
| 37 | | | | 2.79% | | 6 |
| 38 | | | | 1.40% | | 3 |
| 39 | | | | 4.19% | | 9 |
| 40 | | | | 2.79% | | 6 |
| 41 | | | | 2.33% | | 5 |
| 42 | | | | 1.86% | | 4 |
| 43 | | | | 0.00% | | 0 |
| 44 | | | | 1.86% | | 4 |
| 45 | | | | 2.79% | | 6 |
| 46 | | | | 2.79% | | 6 |
| 47 | | | | 3.26% | | 7 |
| 48 | | | | 1.86% | | 4 |
| 49 | | | | 0.47% | | 1 |
| 50 | | | | 2.79% | | 6 |
| 51 | | | | 1.40% | | 3 |
| 52 | | | | 1.86% | | 4 |
| 53 | | | | 2.33% | | 5 |
| 54 | | | | 3.26% | | 7 |
| 55 | | | | 0.47% | | 1 |
| 56 | | | | 1.40% | | 3 |
| 57 | | | | 1.86% | | 4 |
| 58 | | | | 2.33% | | 5 |
| 59 | | | | 2.33% | | 5 |
| 60 | | | | 3.26% | | 7 |
| 61 | | | | 2.79% | | 6 |
| 62 | | | | 2.79% | | 6 |
| 63 | | | | 2.79% | | 6 |
| | | | | | | |

Region VII Planning & Development Council Hazard Mitigation Survey

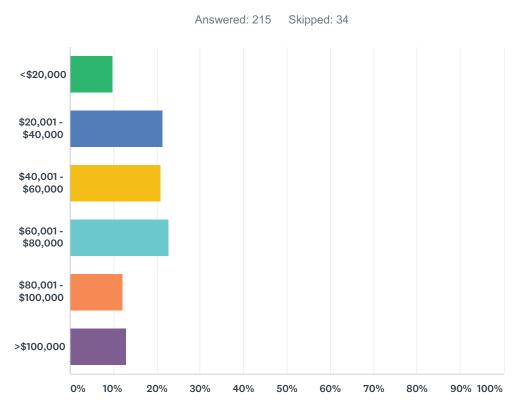
| | 8 | U | 1 | 8 | 5 | |
|----|---|---|---|-------|---|---|
| 64 | | | | 1.40% | | 3 |
| 65 | | | | 2.79% | | 6 |
| 66 | | | | 1.86% | | 4 |
| 67 | | | | 1.40% | | 3 |
| 68 | | | | 1.86% | | 4 |
| 69 | | | | 0.47% | | 1 |
| 70 | | | | 1.40% | | 3 |
| 71 | | | | 1.40% | | 3 |
| 72 | | | | 0.93% | | 2 |
| 73 | | | | 0.00% | | 0 |
| 74 | | | | 0.00% | | 0 |
| 75 | | | | 0.93% | | 2 |
| 76 | | | | 0.47% | | 1 |
| 77 | | | | 0.93% | | 2 |
| 78 | | | | 0.00% | | 0 |
| 79 | | | | 0.47% | | 1 |
| 80 | | | | 0.47% | | 1 |
| 81 | | | | 0.00% | | 0 |
| 82 | | | | 0.47% | | 1 |
| 83 | | | | 0.00% | | 0 |
| 84 | | | | 0.47% | | 1 |
| 85 | | | | 0.00% | | 0 |
| 86 | | | | 0.00% | | 0 |
| 87 | | | | 0.47% | | 1 |
| 88 | | | | 0.00% | | 0 |
| 89 | | | | 0.00% | | 0 |
| 90 | | | | 0.00% | | 0 |
| 91 | | | | 0.00% | | 0 |
| 92 | | | | 0.00% | | 0 |
| 93 | | | | 0.00% | | 0 |
| 94 | | | | 0.00% | | 0 |
| 95 | | | | 0.00% | | 0 |
| 96 | | | | 0.00% | | 0 |
| 97 | | | | 0.00% | | 0 |
| 98 | | | | 0.00% | | 0 |
| | | | | | | |

Region VII Planning & Development Council Hazard Mitigation Survey

| 99 | 0.00% | 0 |
|-------|-------|-----|
| 100 | 0.00% | 0 |
| 101 | 0.00% | 0 |
| 102 | 0.00% | 0 |
| 103 | 0.00% | 0 |
| 104 | 0.00% | 0 |
| 105 | 0.00% | 0 |
| 106 | 0.00% | 0 |
| 107 | 0.00% | 0 |
| 108 | 0.00% | 0 |
| 109 | 0.00% | 0 |
| 110 | 0.00% | 0 |
| TOTAL | | 215 |

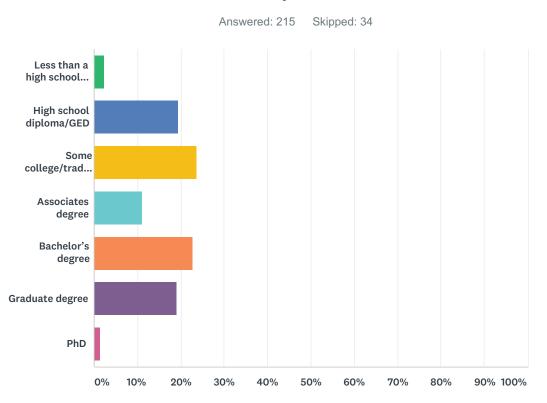


| ANSWER CHOICES | RESPONSES | |
|----------------|-----------|-----|
| Male | 31.16% | 67 |
| Female | 68.84% | 148 |
| TOTAL | | 215 |



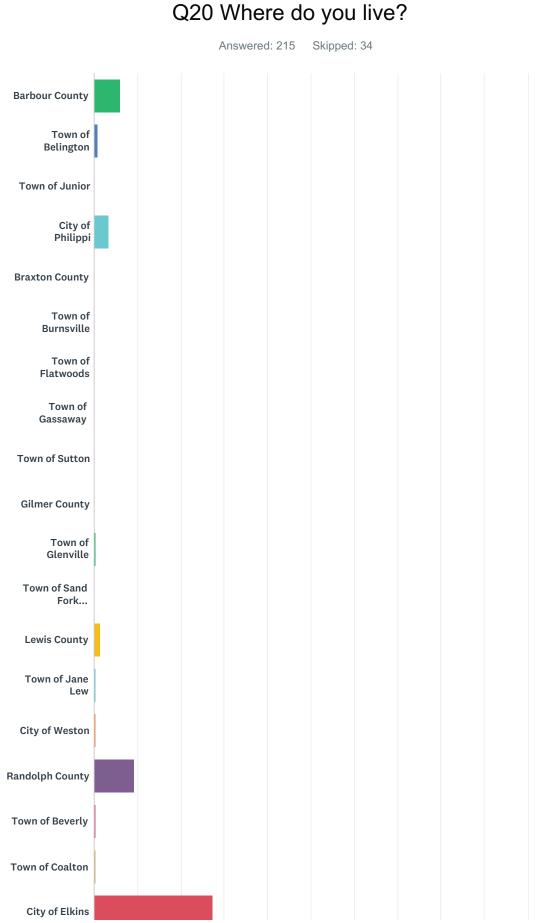
| ANSWER CHOICES | RESPONSES | |
|----------------------|-----------|-----|
| <\$20,000 | 9.77% | 21 |
| \$20,001 - \$40,000 | 21.40% | 46 |
| \$40,001 - \$60,000 | 20.93% | 45 |
| \$60,001 - \$80,000 | 22.79% | 49 |
| \$80,001 - \$100,000 | 12.09% | 26 |
| >\$100,000 | 13.02% | 28 |
| TOTAL | | 215 |

Q18 Please indicate your household income:

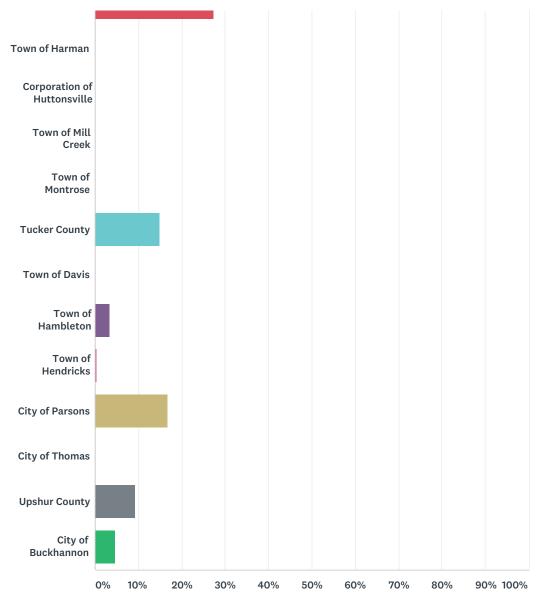


| ANSWER CHOICES | RESPONSES | |
|---------------------------------|-----------|-----|
| Less than a high school diploma | 2.33% | 5 |
| High school diploma/GED | 19.53% | 42 |
| Some college/trade school | 23.72% | 51 |
| Associates degree | 11.16% | 24 |
| Bachelor's degree | 22.79% | 49 |
| Graduate degree | 19.07% | 41 |
| PhD | 1.40% | 3 |
| TOTAL | | 215 |

Q19 Please indicate your level of education

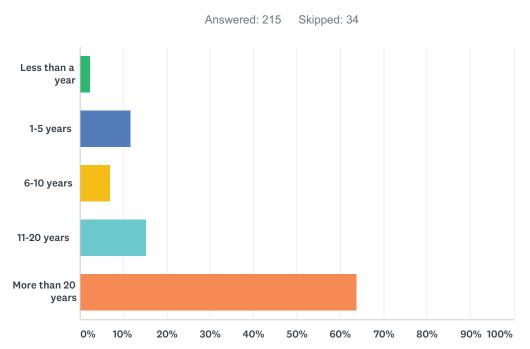


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| ANSWER CHOICES | RESPONSES | |
|--------------------|-----------|----|
| Barbour County | 6.05% | 13 |
| Town of Belington | 0.93% | 2 |
| Town of Junior | 0.00% | 0 |
| City of Philippi | 3.26% | 7 |
| Braxton County | 0.00% | 0 |
| Town of Burnsville | 0.00% | 0 |
| Town of Flatwoods | 0.00% | 0 |
| Town of Gassaway | 0.00% | 0 |
| Town of Sutton | 0.00% | 0 |
| Gilmer County | 0.00% | 0 |
| Town of Glenville | 0.47% | 1 |

| • • | | |
|-------------------------------|--------|-----|
| Town of Sand Fork (Layopolis) | 0.00% | 0 |
| Lewis County | 1.40% | 3 |
| Town of Jane Lew | 0.47% | 1 |
| City of Weston | 0.47% | 1 |
| Randolph County | 9.30% | 20 |
| Town of Beverly | 0.47% | 1 |
| Town of Coalton | 0.47% | 1 |
| City of Elkins | 27.44% | 59 |
| Town of Harman | 0.00% | 0 |
| Corporation of Huttonsville | 0.00% | 0 |
| Town of Mill Creek | 0.00% | 0 |
| Town of Montrose | 0.00% | 0 |
| Tucker County | 14.88% | 32 |
| Town of Davis | 0.00% | 0 |
| Town of Hambleton | 3.26% | 7 |
| Town of Hendricks | 0.47% | 1 |
| City of Parsons | 16.74% | 36 |
| City of Thomas | 0.00% | 0 |
| Upshur County | 9.30% | 20 |
| City of Buckhannon | 4.65% | 10 |
| TOTAL | | 215 |
| | | |



Q21 How long have you resided in your community?

| ANSWER CHOICES | RESPONSES | |
|--------------------|-----------|-----|
| Less than a year | 2.33% | 5 |
| 1-5 years | 11.63% | 25 |
| 6-10 years | 6.98% | 15 |
| 11-20 years | 15.35% | 33 |
| More than 20 years | 63.72% | 137 |
| TOTAL | | 215 |

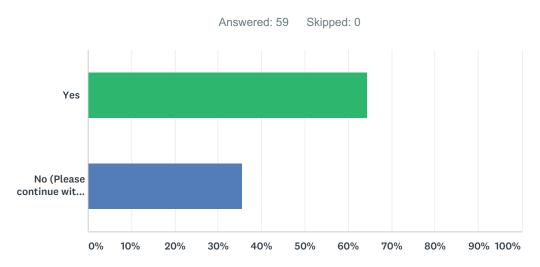
Q22 If you would like to take part in additional surveys regarding potential hazard mitigation projects please provide a valid email address.

Answered: 27 Skipped: 222

Q23 Please share any other comments you have

Answered: 12 Skipped: 237

Q1 Did you respond to the previous survey about risks and vulnerabilities?

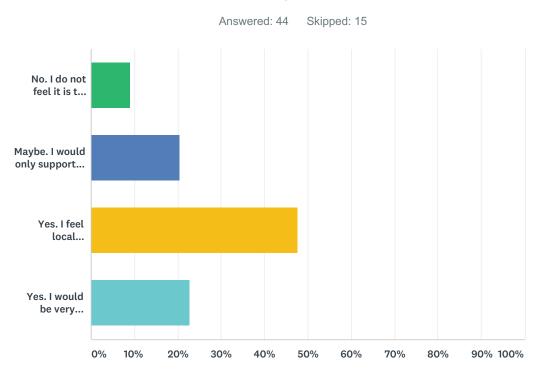


| ANSWER CHOICES | RESPONSES | |
|---|-----------|----|
| Yes | 64.41% | 38 |
| No (Please continue with this survey even if you did not respond to the previous survey!) | 35.59% | 21 |
| TOTAL | | 59 |

Q2 Our mitigation plan seeks to outline projects to lessen our exposure to these types of hazards. What do you feel our priorities should be?

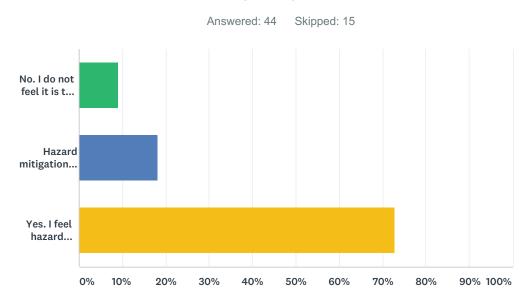
Answered: 35 Skipped: 24

Q3 Would you be supportive of additional regulatory efforts to encourage or require mitigation actions?



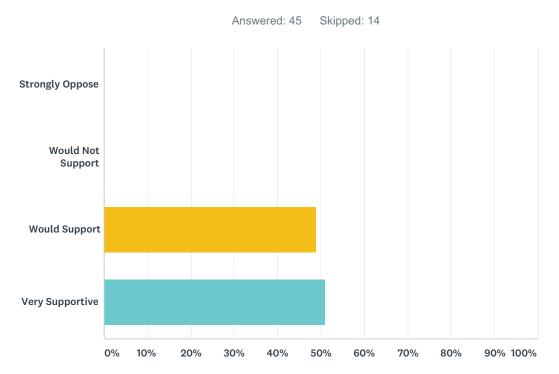
| ANSWER CHOICES | ICES RESPONSE | |
|--|---------------|----|
| No. I do not feel it is the role of local government to encourage or require hazard mitigation. | 9.09% | 4 |
| Maybe. I would only support encouragement of mitigation actions. | 20.45% | 9 |
| Yes. I feel local government has a role in protecting publicly-owned assets and infrastructure. | 47.73% | 21 |
| Yes. I would be very supportive of such efforts and feel that hazard mitigation should be mandatory. | 22.73% | 10 |
| TOTAL | | 44 |

Q4 Would you be supportive of the use of tax dollars for grant programs, construction of mitigating infrastructure, etc.?



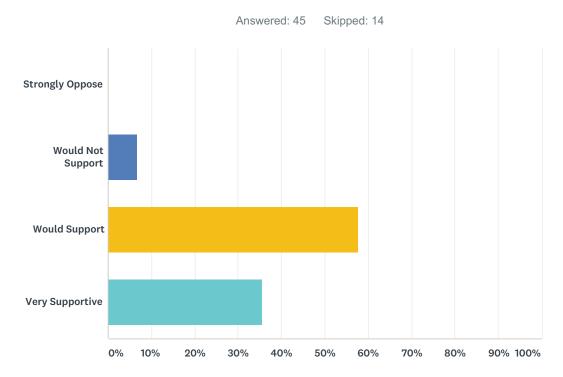
| ANSWER CHOICES | RESPON | SES |
|---|--------|-----|
| No. I do not feel it is the role of government to encourage or require hazard mitigation. | 9.09% | 4 |
| Hazard mitigation efforts should be funded entirely by property owners, whether those owners are public or private entities or individuals. | 18.18% | 8 |
| Yes. I feel hazard mitigation could be a beneficial use of tax dollars. | 72.73% | 32 |
| TOTAL | | 44 |

Q5 Upgrading water systems to eliminate breaks and leaks.



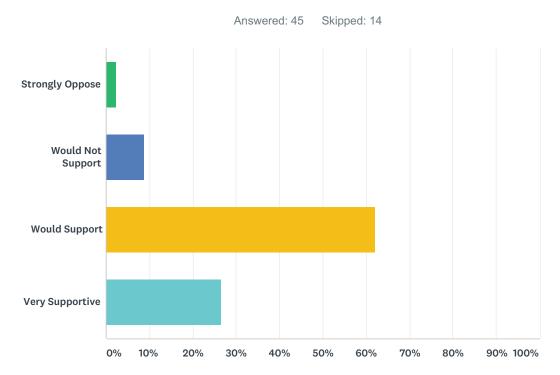
| ANSWER CHOICES | RESPONSES | |
|-------------------|-----------|----|
| Strongly Oppose | 0.00% | 0 |
| Would Not Support | 0.00% | 0 |
| Would Support | 48.89% | 22 |
| Very Supportive | 51.11% | 23 |
| TOTAL | | 45 |

Q6 Grant programs or regulatory efforts to address stormwater problems.



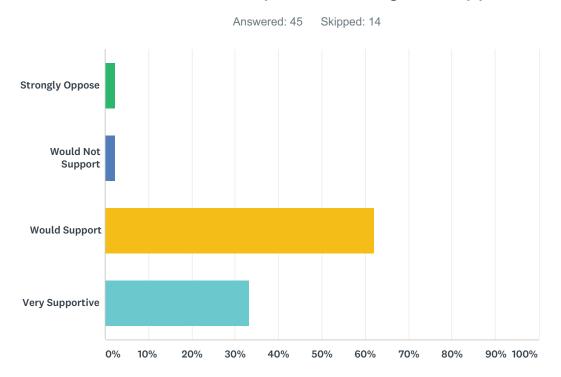
| ANSWER CHOICES | RESPONSES | |
|-------------------|-----------|----|
| Strongly Oppose | 0.00% | 0 |
| Would Not Support | 6.67% | 3 |
| Would Support | 57.78% | 26 |
| Very Supportive | 35.56% | 16 |
| TOTAL | | 45 |

Q7 Regulatory-driven water conservation during drought conditions.



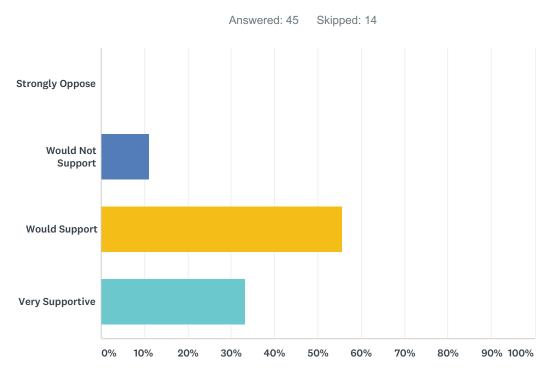
| ANSWER CHOICES | RESPONSES | |
|-------------------|-----------|----|
| Strongly Oppose | 2.22% | 1 |
| Would Not Support | 8.89% | 4 |
| Would Support | 62.22% | 28 |
| Very Supportive | 26.67% | 12 |
| TOTAL | | 45 |

Q8 Educate residents on personal mitigation opportunities.



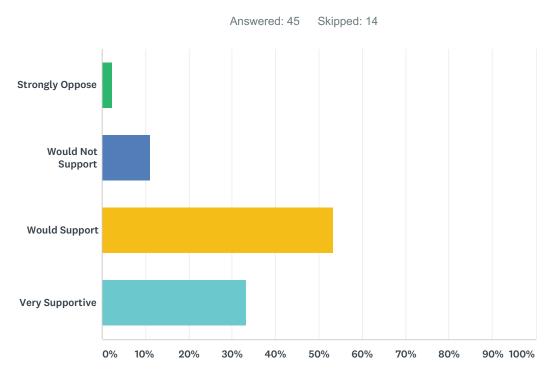
| ANSWER CHOICES | RESPONSES | |
|-------------------|-----------|----|
| Strongly Oppose | 2.22% | 1 |
| Would Not Support | 2.22% | 1 |
| Would Support | 62.22% | 28 |
| Very Supportive | 33.33% | 15 |
| TOTAL | | 45 |

Q9 Provide grants or other incentive programs to encourage the installation of generators at public facilities, businesses, etc.



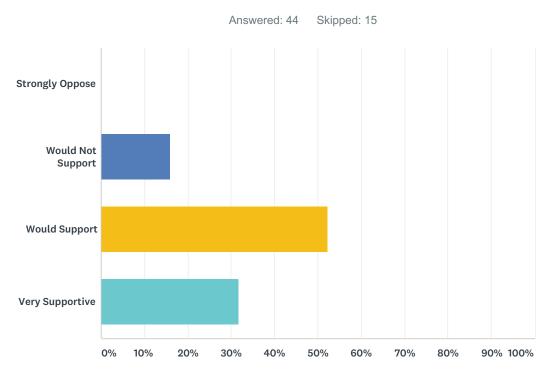
| ANSWER CHOICES | RESPONSES | |
|-------------------|-----------|----|
| Strongly Oppose | 0.00% | 0 |
| Would Not Support | 11.11% | 5 |
| Would Support | 55.56% | 25 |
| Very Supportive | 33.33% | 15 |
| TOTAL | | 45 |

Q10 Regulate the types of development permitted in areas highly vulnerable to various hazards.



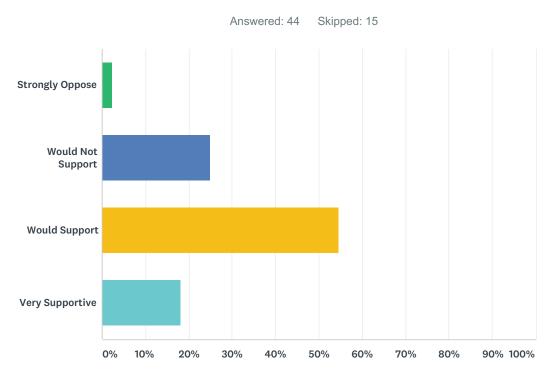
| ANSWER CHOICES | RESPONSES |
|-------------------|-----------|
| Strongly Oppose | 2.22% 1 |
| Would Not Support | 11.11% 5 |
| Would Support | 53.33% 24 |
| Very Supportive | 33.33% 15 |
| TOTAL | 45 |

Q11 Provide grants or incentives to encourage tree planting in or along parking areas, streets, etc.



| ANSWER CHOICES | RESPONSES | |
|-------------------|-----------|----|
| Strongly Oppose | 0.00% | 0 |
| Would Not Support | 15.91% | 7 |
| Would Support | 52.27% | 23 |
| Very Supportive | 31.82% | 14 |
| TOTAL | | 44 |

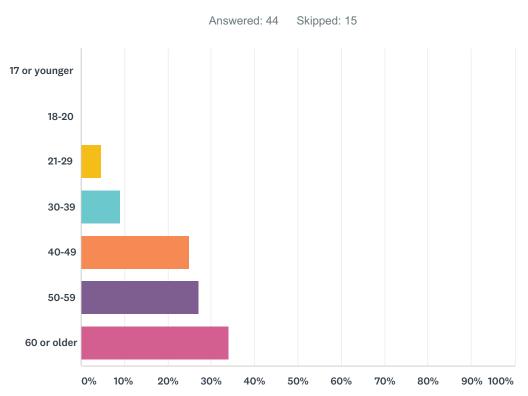
Q12 Provide grants or incentives to residents to encourage elevation of flood-prone homes.



| ANSWER CHOICES | RESPONSES |
|-------------------|-----------|
| Strongly Oppose | 2.27% 1 |
| Would Not Support | 25.00% 11 |
| Would Support | 54.55% 24 |
| Very Supportive | 18.18% 8 |
| TOTAL | 44 |

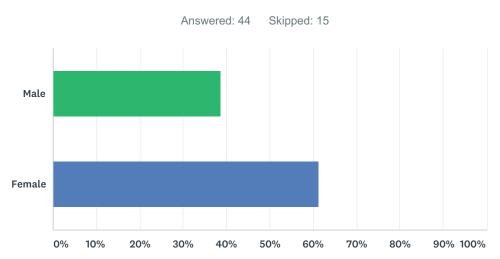
Q13 What other mitigation actions not mentioned above (if any) would you support?

Answered: 6 Skipped: 53



| ANSWER CHOICES | RESPONSES |
|----------------|-----------|
| 17 or younger | 0.00% 0 |
| 18-20 | 0.00% 0 |
| 21-29 | 4.55% 2 |
| 30-39 | 9.09% 4 |
| 40-49 | 25.00% 11 |
| 50-59 | 27.27% 12 |
| 60 or older | 34.09% 15 |
| TOTAL | 44 |

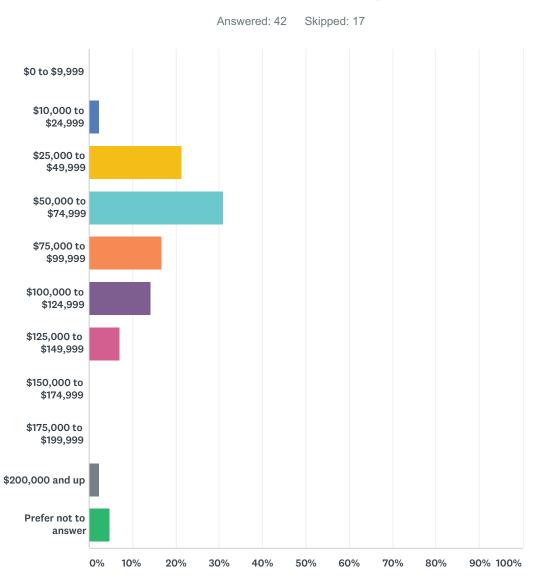
Q14 What is your age?



Q15 Are you male or female?

| ANSWER CHOICES | RESPONSES | |
|----------------|-----------|----|
| Male | 38.64% | 17 |
| Female | 61.36% | 27 |
| TOTAL | | 44 |

Q16 How much total combined money did all members of your HOUSEHOLD earn last year?

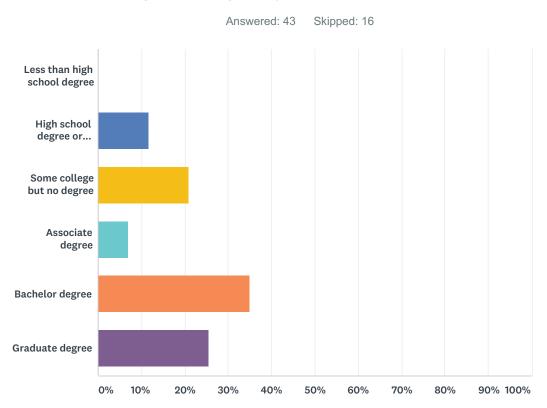


| 0.00% | |
|---------------------|--|
| | 0 |
| 2.38% | 1 |
| 21.43% | 9 |
| 30.95% | 13 |
| 16.67% | 7 |
| 14.29% | 6 |
| 7.14% | 3 |
| 0.00% | 0 |
| 0.00% | 0 |
| 2 3(1) 7. | 1.43% 0.95% 1 6.67% 4.29% 14% 00% |

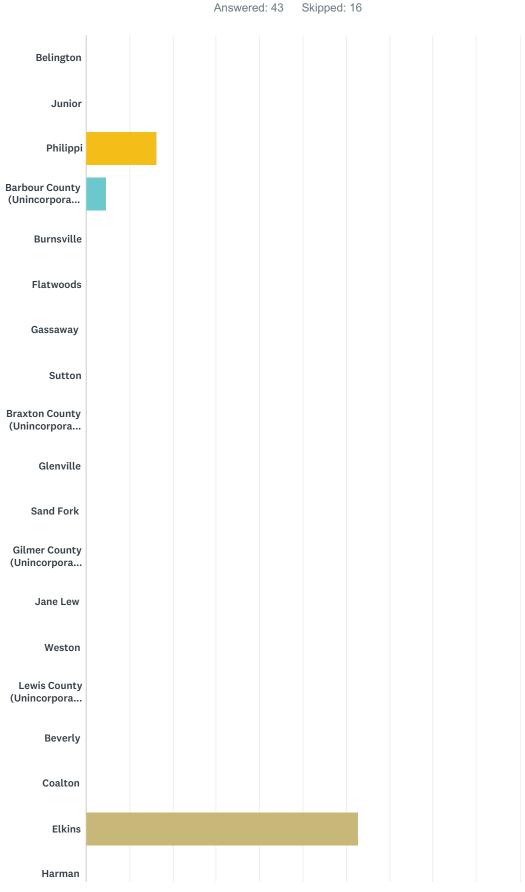
Region 7 Hazard Mitigation Survey #2 (Mitigation Actions)

| \$200,000 and up | 2.38% | 1 |
|----------------------|-------|----|
| Prefer not to answer | 4.76% | 2 |
| TOTAL | | 42 |

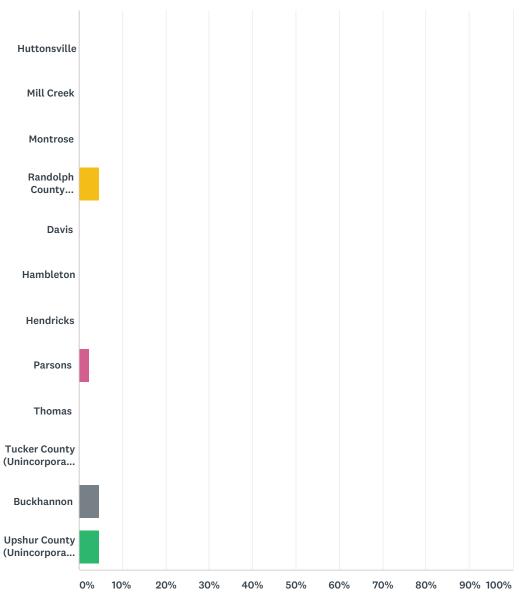
Q17 What is the highest level of school you have completed or the highest degree you have received?



| ANSWER CHOICES | RESPONSES | |
|--|-----------|----|
| Less than high school degree | 0.00% | 0 |
| High school degree or equivalent (e.g., GED) | 11.63% | 5 |
| Some college but no degree | 20.93% | 9 |
| Associate degree | 6.98% | 3 |
| Bachelor degree | 34.88% | 15 |
| Graduate degree | 25.58% | 11 |
| TOTAL | | 43 |



Q18 In what community do you live?

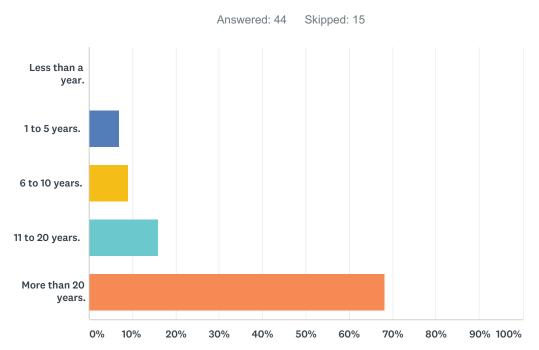


Region 7 Hazard Mitigation Survey #2 (Mitigation Actions)

| ANSWER CHOICES | RESPONSES | |
|---------------------------------------|-----------|---|
| Belington | 0.00% | 0 |
| Junior | 0.00% | 0 |
| Philippi | 16.28% | 7 |
| Barbour County (Unincorporated Areas) | 4.65% | 2 |
| Burnsville | 0.00% | 0 |
| Flatwoods | 0.00% | 0 |
| Gassaway | 0.00% | 0 |
| Sutton | 0.00% | 0 |
| Braxton County (Unincorporated Areas) | 0.00% | 0 |
| Glenville | 0.00% | 0 |
| Sand Fork | 0.00% | 0 |

| Gilmer County (Unincorporated Areas) | 0.00% | 0 |
|--|--------|----|
| Jane Lew | 0.00% | 0 |
| Weston | 0.00% | 0 |
| Lewis County (Unincorporated Areas) | 0.00% | 0 |
| Beverly | 0.00% | 0 |
| Coalton | 0.00% | 0 |
| Elkins | 62.79% | 27 |
| Harman | 0.00% | 0 |
| Huttonsville | 0.00% | 0 |
| Mill Creek | 0.00% | 0 |
| Montrose | 0.00% | 0 |
| Randolph County (Unincorporated Areas) | 4.65% | 2 |
| Davis | 0.00% | 0 |
| Hambleton | 0.00% | 0 |
| Hendricks | 0.00% | 0 |
| Parsons | 2.33% | 1 |
| Thomas | 0.00% | 0 |
| Tucker County (Unincorporated Areas) | 0.00% | 0 |
| Buckhannon | 4.65% | 2 |
| Upshur County (Unincorporated Areas) | 4.65% | 2 |
| TOTAL | | 43 |

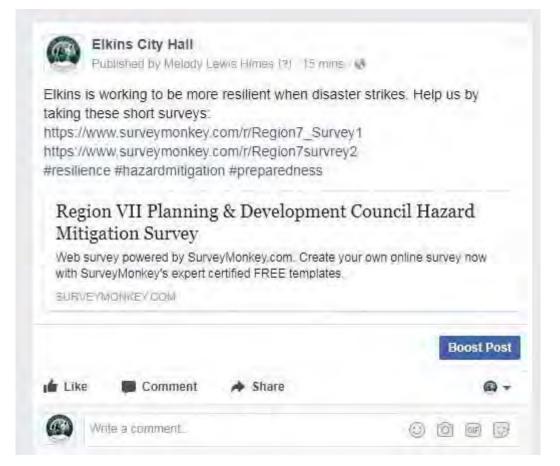
Region 7 Hazard Mitigation Survey #2 (Mitigation Actions)

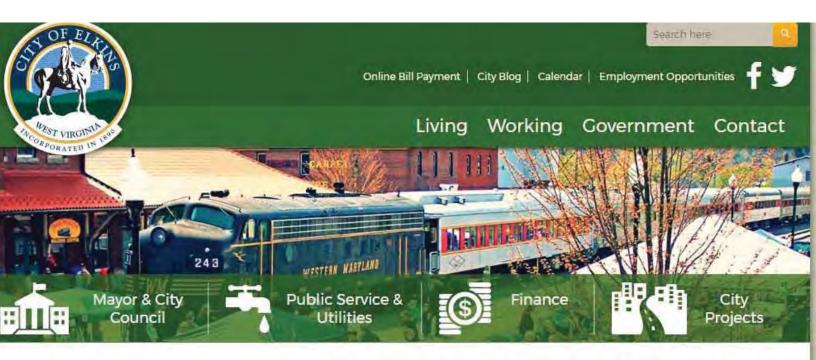


| ANSWER CHOICES | RESPONSES | |
|---------------------|-----------|----|
| Less than a year. | 0.00% | 0 |
| 1 to 5 years. | 6.82% | 3 |
| 6 to 10 years. | 9.09% | 4 |
| 11 to 20 years. | 15.91% | 7 |
| More than 20 years. | 68.18% | 30 |
| TOTAL | | 44 |

Q20 Please share any other comments you have.

Answered: 1 Skipped: 58





Categories

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Archives

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Region VII Multi-Jurisdictional Hazard Mitigation Plan

The City of Elkins is currently updating its part of the Region VII Multi-Jurisdictional Hazard Mitigation Plan. We are looking for community input. Please follow the link below and participate in the survey. It only takes a few minutes and will greatly inform our efforts! The hazard mitigation planning process is required by federal regulations. The plan helps increase resiliency by looking at hazard vulnerability and identifying projects to lessen or eliminate the losses our community could sustain as a result of natural and other hazards.

https://www.surveymonkey.com/r/Region7_Survey1

https://www.surveymonkey.com/r/Region7survrey2

Page

PROMOTE



City of Parsons - Business Office Jun 14 at 10:32pm • 🚱

Parsons is looking ahead to increase #resilience in the face of disasters. Help us by taking this short survey:

https://www.surveymonkey.com/r/Region7 _Survey1 #hazardmitigation #preparedness







City of Parsons - Business Office

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