#### U.S. DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY National Flood Insumnce Program

FEMA Form 086-0-33 (7/12)

## **ELEVATION CERTIFICATE**

IMPORTANT: Follow the instructions on pages 1-9.

OMB No. 1660-0008 Expiration Date: July 31, 2015

| SI  | ECTION A - PROPERTY I                               | NFORMATION  | 1401/8 AFANSVIVIOR POTALS   | Wilder   |
|---|---|---|---|--|
| A1. Building Owner's Name SEMELE GRANT  | HOBERT DIAL   |   | ស្រីក្រុវជ្រាបរាស្រី នេះ  | Mary Assistant Control   |
| TEN MILE CREEK ROAD   | and/or Bldg. No.) or PO. Route                      | and Box No.   | (committee temper)  | AND THE PROPERTY OF THE PERSON AND T |
| KMNGEK  | WESTStat  | PIRCINIA  | ZIP Code 15557  | are and the second second  |
| A3. Property Description (Lot and Block Numbers, Tax Pa 59 ACRE TRACT - LAUREL HILL   | DISTRICT TAX  | n, etc.)  |   |  |
| A4. Building Use (e.g., Residential, Non-Residential, Add A5. Latitude/Longitude: Lat. 38.125564  | ition, Accessory, etc.) /4                          | 'X 70' SINGLEW                                      | DE BLEAK AYAN VINYE B   | V.A  |
| A6. Attach at least 2 photographs of the building if the C<br>A7. Building Diagram Number   | Long. 82. 22 j                                      | 729   |   | MAD 1983   |
| A8. For a building with a crawlspace or enclosure(s):     a) Square footage of crawlspace or enclosure(s)   | <u> </u>  | A9. For a building with                             | an attached garage:   | 10   |
| <ul> <li>No. of permanent flood openings in the crawlspacenckosure(s) within 1.0 foot above adjacent grade</li> </ul>                                     | e or  | Square footag     Number of per     Within 1 0 feet | e of attached garage manent flood openings in the attached adjacent grade | sq ft  |
| c) Total net area of flood openings in A8.b   | N/A sq in   | c) Total net area                                   | of flood openings in A9.b   | IIA  |
| d) Engineered flood openings?  Yes No   | 19  | d) Engineered flo                                   | od openings? Yes  | 34 111   |
| SECTION B - FLO   | OOD INSURANCE RATE N                                |   | MATION  |  |
| B1. NFIP Community Name & Community Number 54 C   |   | LINCOLN   | B3. State   | I.RCINIA   |
| 54043C0190 D 10/16/20   | Revised Date  | A   | Zone(s) B9. Base Flood Elevation A0, use base flood                       | on(s) (Zone<br>depth)  |
| B10. Indicate the source of the Base Flood Elevation (BFE)  FIS Profile  FIRM  Community Determine B11. Indicate elevation datum used for BEE in Item B0. | data or base flood depth ente                       | ered in Item 89;                                    | 675.2   |  |
| B11. Indicate elevation datum used for BFE in Item B9:  | Other/Source: U.S.                                  | MAMY CORD O   | F ENGINEERS (SEE AT   | TACHED)  |
| B12. Is the building located in a Coastal Barrier Resources   | NGVD 1929 INAVE                                     | 1988 Other/S  | ource:  |  |
| Designation Date:/ C  | BRS DOPA  | wise Protected Area (O                              | PA)? Yes Mo   |  |
| SECTION C - BUILD   | ING ELEVATION INFORM                                | ATION (SLIDVEY DE                                   | OLUBERY   |  |
| C1. Building elevations are based on:   *A new Elevation Certificate will be required when con  | on Drawings*  | Under Construction*                                 | ☐ Finished Construction   |  |
| C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, 1<br>C2.a—h below according to the building diagram specific                                     | V1-V30, V (with BFE), AR, AR/                       | 4 45/45 45/44                                       | AR/AH, AR/AO. Complete Items  |  |
| Benchmark Utilized: VOG 3 TOPO KOAD INTERS  | Vertical Da   | atum. 687   |   |  |
| Indicate elevation datum used for the elevations in ite Datum used for building elevations must be the same   | as that used for the BFE.                           |   |   |  |
| a) lop of bottom floor (including basement, crawlspace  | e, or enclosure floor) 67                           |   | he measurement used.  |  |
| b) Top of the next higher floor   | 67  | 7.2   | Heet ☐ meters   |  |
| c) Bottom of the lowest horizontal structural member  | (V Zones only)                                      | 3   | feet meters   |  |
| d) Attached garage (top of slab)  | NIA   |   | feet meters   |  |
| <ul> <li>e) Lowest elevation of machinery or equipment servici<br/>(Describe type of equipment and location in Comme</li> </ul>                           | ents) HVAC  |   | feet meters   |  |
| f) Lowest adjacent (finished) grade next to building (Li  | (G) <u>67</u>                                       | 3.5   | Teet  meters  |  |
| g) Highest adjacent (finished) grade next to building (H  | (AG) . <u>67</u>                                    | 2.1   | reet   meters   |  |
| <ul> <li>h) Lowest adjacent grade at lowest elevation of deck of<br/>structural support</li> </ul>  | or stairs, including                                | 2 6   | Teet   meters   |  |
| SECTION D - SURV  | EYOR, ENGINEER, OR AR                               | CHITECT CERTIFIC                                    | ATION   |  |
| inis certification is to be signed and sealed by a land surveyon formation. I certify that the information on this Certificate rel                        | or, engineer, or architect autho                    | rized by law to certify e                           | evation   |  |
| understand that any false statement may be punishable by fit beck here if comments are provided on back of form.  | ne or imprisonment under 18 l                       | J.S. Code, Section 1001                             | 2000111/  | BAGRE  |
| Check here if attachments.  | Were latitude and longitude licensed land surveyor? | in Section A provided by Yes □ No                   | ya JOENS  | SE A   |
| Certifier's Name TIMOTHY L. KEELY   |   | WV PS NO. 9   | 2 RAST  | 2  |
| Title ALOFESSIONAL SURVEYOR   | Company Name KEELY                                  | SURUEYIN  |   | 2  |
| 790 WALKER ROAD   | PHANESTAN S   | tate WV ZIP Co.                                     |   | HIT OF   |
| Signature of L. Karl  | Date /2/14 To                                       | elephone 345-89                                     | 3 05/04/  | WR SIEE  |

See reverse side for continuation.

# ELEVATION CERT CATE, page 2

| State  |  | No   |  | FOR INSURANCE COMPANY USE   |  |  |  |
|--|--|--|--|---|--|--|--|
| LIBVEYOR FULL  |  | Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  |  |   | Policy Number:   |  |  |
| URVEYOR, ENGINEER,   | ZIP Code   |  |  | Company NAIC Number   | er:  |  |  |
|  | OR ARCHITEC  | CERTIFI  | CATION (C  | DATINUED  |  |  |  |
| (2)  | insurance agent/   | company, an  | id (3) building  | OWNer (   | -  |  |  |
| OK WILL  | BE 2   | FFE  | TA   | Baile Fr  | 200200   |  |  |
| POWER POLCE  | AT TO  | POF  | Flows  | ELEVATION   |  |  |  |
| 13   | 701  |  |  | LEVATION  | V 677.   |  |  |
| 1  | Date   | 11   | ,  |   |  |  |  |
| INFORMATION (SUD)  |  | 6/2  | 14   |   |  |  |  |
| ems E1-F5. If the Certificate  | EY NOT REQUI   | RED) FOR   | ZONE AO  | AND ZONE A (WI  | THOUT BFE)   |  |  |
| Charlett -   | in internaca to su   | Dhour a Little   | A OF LONDE   | rootteed  |  |  |  |
| ng and check the appropriat  | te boxes to show   | vhether the  | elevation is   | abovo or halassa sa   |  |  |  |
| crawlenace or enclosure) is  | 0 1  |  | /  | bove or below the hi  | ghest adjacent   |  |  |
| Crawlenana   |  |  | LJCLCI   |   | below the HAG.   |  |  |
| flood openings provided in s   | ection A Itama 2   |  | et $\square$ meter:  | s above or  | below the LAG.   |  |  |
| tiagrams) of the building is   | 3 I  | ına/or 9 (s∈   | e pages 8-9  |   |  |  |  |
|  | N/A  |  |  |   | pelow the HAG.   |  |  |
| ent servicing the building is  | 3.1  |  |  |   | pelow the HAG.   |  |  |
| vailable is the top of the best  |  |  |  | above or Ut   | pelow the HAG.   |  |  |
|  |  |  |  |   | in management  |  |  |
| OPERTY OWNER (OR O   | WNER'S REPR  | FCENTATI   | VE) AFPTH  |   |  |  |  |
| remarive who completes Sec   | ctions A B and E   | or Zone A (  | VE) CERTII   | ICATION   |  |  |  |
| tions A, B, and E are correct  | to the best of my  | knowledge.   | without a FEN  | AA-issued or commun   | nity-issued BFE) or  |  |  |
| ative's Name SEMELE  | 1  | . 1  |  |   |  |  |  |
|  | A City   | HOBER  |  |   |  |  |  |
| 1040   |  |  |  |   | 25557  |  |  |
|  | 6-2-14   |  | Telep  | hone  | 991  |  |  |
|  |  |  |  | 207-373-6   | 126  |  |  |
|  |  |  |  |   |  |  |  |
| CTION C COMMUNICATION  |  |  |  | Check here  | if attachments.  |  |  |
| nce to administration  | Y INFORMATIO   | N (OPTIO   | NAL)   |   |  |  |  |
| able item(s) and sign below.   | unity's floodplain m   | anagement  | ordinance car  | complete Sections   | A, B, C (or E), and  |  |  |
| COLUMN CO |  | A STATE OF THE PARTY OF THE PAR |  | OTO: III PUBLICO RICO O   | nn enter meters  |  |  |
| tion information. (Indicate t  | he source and da   | te of the ele  | evation data   | nsed surveyor, enging in the Comments are   | eer, or architect  |  |  |
|  | DO A fruit-  | MAA inquisal   |  |   |  |  |  |
| tor a building located in Zo   | HE A (WITHOUT A FE   | MA-1220EG  | or community   | issued BFE) or Zone   | AO.  |  |  |
| 0) is provided for communit  | y floodplain mana  | gement pur   | or community<br>poses.   | issued BFE) or Zone   | AO.  |  |  |
| E for a building located in Zo O) is provided for communit  Date Permit Issued   | y floodplain mana  | gement pur   | or community<br>poses.   |   | AO.  |  |  |
| 0) is provided for communit  5. Date Permit Issued   | y floodplain mana  | gement pur   | or community<br>poses.   | rissued BFE) or Zone  | AO.  |  |  |
| 0) is provided for communit  5. Date Permit Issued  Construction.   Substar  | y floodplain mana  | . Date Cert  | pr community<br>poses.<br>ificate Of Con   | npliance/Occupancy  | AO.<br>Issued  |  |  |
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| 0) is provided for communit  5. Date Permit Issued  Construction.   Substar  | y floodplain mana  | Date Cert  | pr community<br>poses.<br>ificate Of Con   | npliance/Occupancy  Datum  Datum  | AO.  |  |  |
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| 0) is provided for communit  5. Date Permit Issued  Construction.   Substar  | ly floodplain mana  Ge  Title  Telephone   | Date Cert  Great  Great  Great   | pr community poses.  ificate Of Con  meters meters   | npliance/Occupancy  Datum  Datum  | AO.  |  |  |
| 0) is provided for communit  5. Date Permit Issued  Construction.   Substar  | ly floodplain mana  Ge  Title  Telephone   | Date Cert  Great  Great  Great   | pr community poses.  ificate Of Con  meters meters   | npliance/Occupancy  Datum  Datum  | AO.  |  |  |
|  | c. Check the measurement using and check the appropriate (LAG).  crawlspace, or enclosure) is crawlspace, or enclosure) is flood openings provided in Statistics of the building is ment servicing the building is wallable, is the top of the both The local official must certifully opening who completes Sections A, B, and E are correct stative's Name SEMELE ROAD | c. Check the measurement used. In Puerto Riching and check the appropriate boxes to show verification (LAG).  crawlspace, or enclosure) is   | INFORMATION (SURVEY NOT REQUIRED) FOR the series E1–E5. If the Certificate is intended to support a LONg. Check the measurement used. In Puerto Rico only, entering and check the appropriate boxes to show whether the (LAG).  Crawlspace, or enclosure) is | INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO and Enset 1—E5. If the Certificate is intended to support a LOMA or LOMR-Fe. Check the measurement used. In Puerto Rico only, enter meters, ing and check the appropriate boxes to show whether the elevation is a (LAG).  crawlspace, or enclosure) is | INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WI  sems E1—E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete S  c. Check the measurement used. In Puerto Rico only, enter meters, ing and check the appropriate boxes to show whether the elevation is above or below the hi  (LAG),  crawlspace, or enclosure) is |  |  |



### **HUNTINGTON DISTRICT, US ARMY CORPS OF ENGINEERS**

## **FLOODPLAIN MANAGEMENT SERVICES**

**502 EIGHTH STREET** 

HUNTINGTON, WEST VIRGINIA 25701 1-866-401-3980 <u>Email: fpms-lrh@usace.army.mil</u> 30 May 2014 8:26:53 AM

| ID:        | 1405-2908-5331 DATE IN: 5/29/2014   | DATE O  | UT: 5/30/2014 |  |  |  |
|------------|---|---------|---------------|--|--|--|
| CONTACT:   | Hobert Dial   | STATE:  | WV            |  |  |  |
| INTEREST:  | Owner and/or Individual   | COUNTY: | Lincoln       |  |  |  |
| PHONE:     | 586-630-0077  | LAT:    | 38.12564      |  |  |  |
| REQUEST:   | Base Flood Elevation - GIS  | LON:    | -82.22179     |  |  |  |
| LOCATION:  | 1138 Ten Mile Rd, Ranger, WV 25557  |         |               |  |  |  |
| EXCEPTION: | None noted  |         |               |  |  |  |
|            | RESPONSE  |         |               |  |  |  |
| r          | RESPONSE  |         |               |  |  |  |
|            | ISSUED BFE:   |         |               |  |  |  |
|            | 675.2 EL FT (NAVD88)  |         |               |  |  |  |
|            | CALCULATIONS:   |         |               |  |  |  |
|            | State of West Virginia, 2010, 1/9-Arc Second National Elevation Dataset, seamless download, http://nationalmap.usgs.gov. North American Vertical Datum of 1988 meters converted to feet by multiplying values by 3.2808399.  Drainage Basin - 5.31 SQ MI NSS Crippen & Bue Flood Region "4"   |         |               |  |  |  |
|            | NSS WV "Western"<br>PK100: 1720.0 CFS   |         |               |  |  |  |
|            | EG Slope: 0.011074775<br>Mannings N<br>Left Channel Bank: 0.10<br>Channel: 0.04<br>Right Channel Bank: 0.05   |         |               |  |  |  |
|            | WS EL. 675.17   |         |               |  |  |  |
|            | The information provided in this letter reflects FEMA National Flood insurance Program standards. It is recommended that the local floodplain coordinator be contacted for information concerning local policies. The structure location was determined through a detailed interview process using the most recent agrical photography. |         |               |  |  |  |



## HUNTINGTON DISTRICT, US ARMY CORPS OF ENGINEERS

#### **FLOODPLAIN MANAGEMENT SERVICES**

502 EIGHTH STREET
HUNTINGTON, WEST VIRGINIA 25701
1-866-401-3980 Email: fpms-lrh@usace.army.mil
30 May 2014 8:26:53 AM

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The information obtained from this office is authorized in support of the Federal Emergency Management Agency's (FEMA) National Flood Insurance Program (NFIP) and is authorized by ER 1105-2-100: Planning Guidance Notebook. This information is considered provisional and/or the "best avalable data" and may be subject to revision. The data is released on the condition that neither the US Army Corps of Engineers nor the United States Government may be held liable for any damages resulting from its use.

Sincerely,

Amy K. Frantz

Chief, Planning Branch