

ELEVATION CERTIFICATE

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

| SECTION A – PROPERTY INFORMATION | | | | FOR INSURANCE COMPANY USE | |
|---|-----------------|-----------------------------------|--|---------------------------|---|
| A1. Building Owner's Name U.S. Cellular | | | | Policy Number: | |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 59 College Avenue ; <i>46 Walk Trail Lane</i> | | | | Company NAIC Number: | |
| City Buckhannon | | State West Virginia | | ZIP Code 26201 | |
| A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Wesleyan College Campus Walktrail Lane near Randolph Street | | | | | |
| A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>Non-Residential Telecommunications Shelter</u> | | | | | |
| A5. Latitude/Longitude: Lat. <u>38° 59' 30.108"</u> Long. <u>-80° 12' 50.108"</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983 | | | | | |
| A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance. | | | | | |
| A7. Building Diagram Number <u>8</u> | | | | | |
| A8. For a building with a crawlspace or enclosure(s): | | | | | |
| a) Square footage of crawlspace or enclosure(s) <u>217</u> sq ft | | | | | |
| b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>3</u> | | | | | |
| c) Total net area of flood openings in A8.b <u>288</u> sq in | | | | | |
| d) Engineered flood openings? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | | | |
| A9. For a building with an attached garage: | | | | | |
| a) Square footage of attached garage <u>N/A</u> sq ft | | | | | |
| b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade <u>N/A</u> | | | | | |
| c) Total net area of flood openings in A9.b <u>N/A</u> sq in | | | | | |
| d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | | |
| SECTION B – FLOOD INSURANCE RATE MAP (FIRM) INFORMATION | | | | | |
| B1. NFIP Community Name & Community Number City of Buckhannon 540199 | | | B2. County Name Upshur | | B3. State West Virginia |
| B4. Map/Panel Number 54097C0127 | B5. Suffix D | B6. FIRM Index Date 09/29/2010 | B7. FIRM Panel Effective/ Revised Date 09/29/2010 | B8. Flood Zone(s) AE | B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth) 1416.0 |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other/Source: _____ | | | | | |
| B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other/Source: _____ | | | | | |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date: _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA | | | | | |

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expiration Date: November 30, 2018

| | | | |
|--|------------------------|-------------------|----------------------------------|
| IMPORTANT: In these spaces, copy the corresponding information from Section A. | | | FOR INSURANCE COMPANY USE |
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 59 College Avenue | | | Policy Number: |
| City Buckhannon | State West Virginia | ZIP Code 26201 | Company NAIC Number |

SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction

*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

Benchmark Utilized: GPS Static Session Vertical Datum: NAVD88

Indicate elevation datum used for the elevations in items a) through h) below.

NGVD 1929 NAVD 1988 Other/Source: _____

Datum used for building elevations must be the same as that used for the BFE.

Check the measurement used.

- | | | | |
|---|---------------|--|---------------------------------|
| a) Top of bottom floor (including basement, crawlspace, or enclosure floor) | <u>1417.5</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| b) Top of the next higher floor | <u>N/A</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| c) Bottom of the lowest horizontal structural member (V Zones only) | <u>N/A</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| d) Attached garage (top of slab) | <u>N/A</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) | <u>1417.6</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| f) Lowest adjacent (finished) grade next to building (LAG) | <u>1414.1</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| g) Highest adjacent (finished) grade next to building (HAG) | <u>1414.1</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |
| h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support | <u>1414.3</u> | <input checked="" type="checkbox"/> feet | <input type="checkbox"/> meters |

SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Were latitude and longitude in Section A provided by a licensed land surveyor? Yes No Check here if attachments.

| | | |
|---|-------------------------|-----------------------------|
| Certifier's Name Timothy L. Fish | License Number 1094 | |
| Title Survey Department Manager | | |
| Company Name Tower Engineering Professionals | | |
| Address 326 Tryon Rd | | |
| City Raleigh | State North Carolina | |
| Signature <i>Timothy L. Fish</i> | Date 04/20/2017 | Telephone (919) 661-6351 |

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments (including type of equipment and location, per C2(e), if applicable)
2C.e) Lowest equipment is bottom of electric meter box.

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**SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED)
FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the HAG.
- b) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the LAG.
- E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 1–2 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ feet meters above or below the HAG.
- E3. Attached garage (top of slab) is _____ feet meters above or below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ feet meters above or below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner or Owner's Authorized Representative's Name
Timothy L. Fish

| | | | |
|---------------------------|-----------------|------------------------|-------------------|
| Address 326 Tryon Road | City Raleigh | State West Virginia | ZIP Code 27603 |
|---------------------------|-----------------|------------------------|-------------------|

| | | |
|--|--------------------|-----------------------------|
| Signature  | Date 03/21/2017 | Telephone (919) 661-6351 |
|--|--------------------|-----------------------------|

Comments

Check here if attachments.

BUILDING PHOTOGRAPHS

See Instructions for Item A6.

OMB No. 1660-0008
Expiration Date: November 30, 2018

ELEVATION CERTIFICATE

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| City Buckhannon | State West Virginia | ZIP Code 26201 | Company NAIC Number |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.

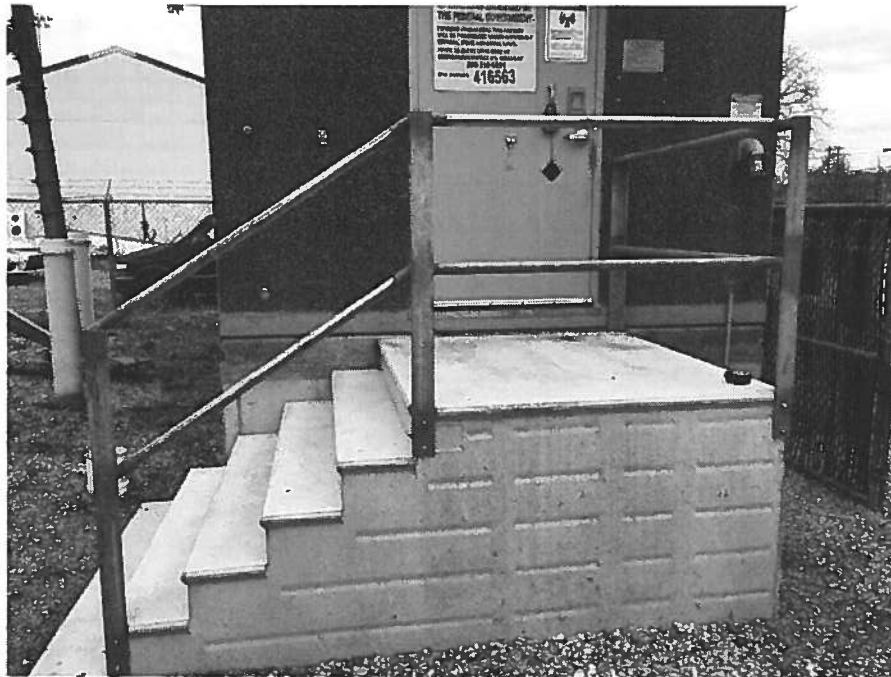


Photo One

Photo One Caption Front View (East)

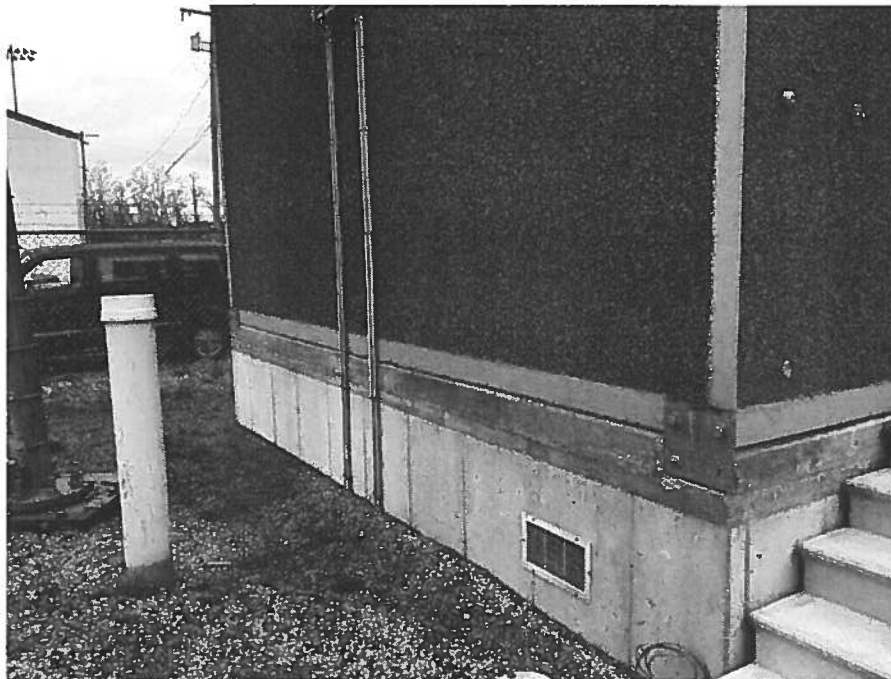


Photo Two

Photo Two Caption Left Side View (South)

ELEVATION CERTIFICATE

BUILDING PHOTOGRAPHS

Continuation Page

OMB No. 1660-0008
Expiration Date: November 30, 2018

| | | | |
|---|------------------------|-------------------|----------------------------------|
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If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.



Photo One

Photo One Caption Rear View (West)

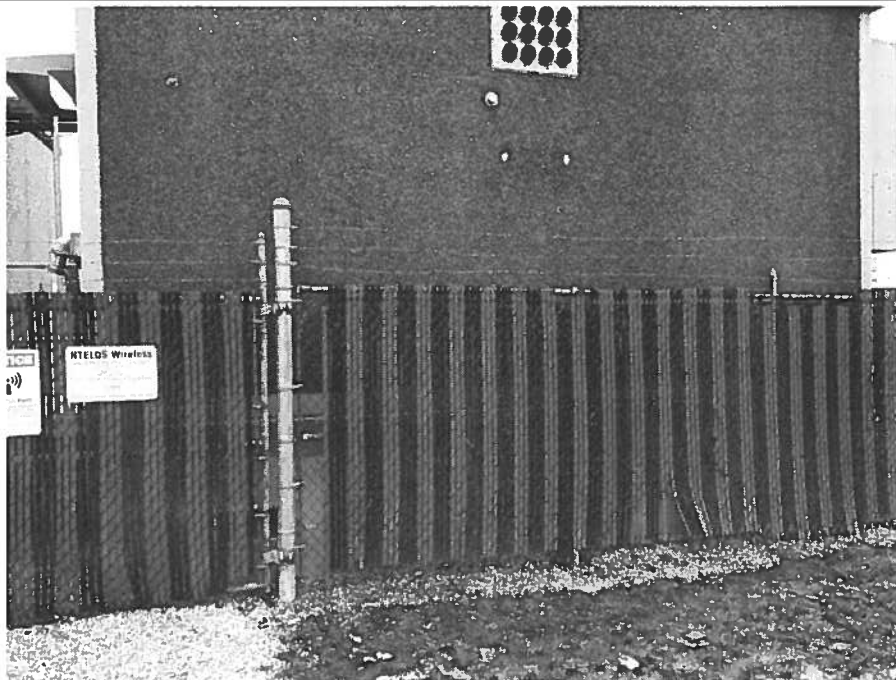
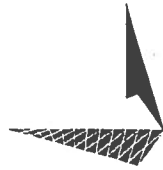


Photo Two


Photo Two Caption Right Side View (North)

PLANS PREPARED FOR:
U.S. Cellular
 1451 CARL L. CORE ROAD
 MORGANTOWN, WV 26505
 OFFICE: (304) 290-0055

PROJECT INFORMATION:
WESLEYAN COLLEGE
SITE #: 416563
 59 COLLEGE AVENUE
 BUCKHANNON, WV 26201
 (UPSHUR COUNTY)

PLANS PREPARED BY:

TOWER ENGINEERING PROFESSIONALS
 328 TRYON ROAD
 RALEIGH, NC 27603-5263
 OFFICE: (919) 661-6351
 www.tepgroup.net

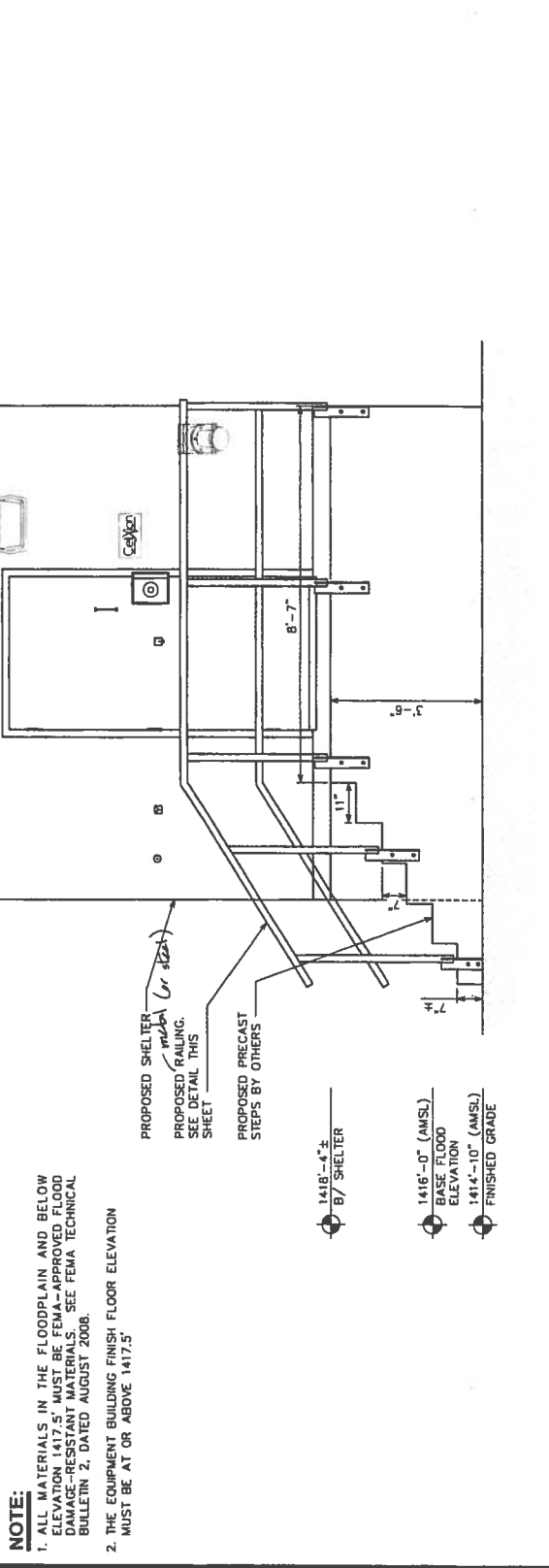
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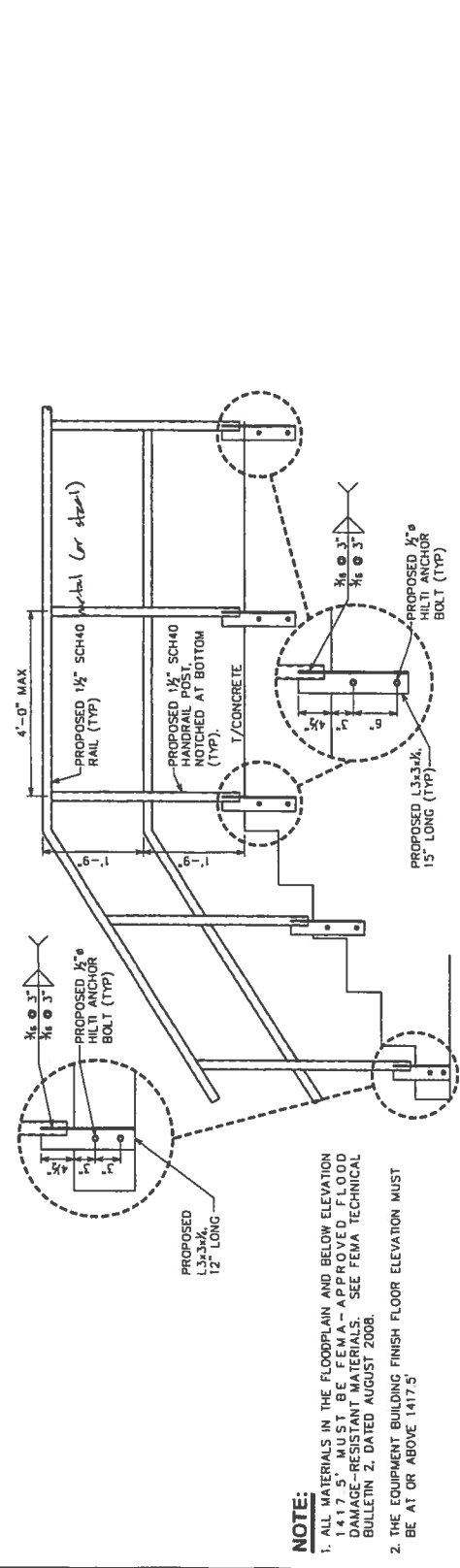
| | | |
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| 1 | 08-11-05 | CONSTRUCTION |
| 0 | 03-06-15 | CONSTRUCTION |
| REV | DATE | ISSUED FOR: |
| DRAWN BY: TIL CHECKED BY: TDV | | |

SHEET TITLE:
STAIR DETAILS

SHEET NUMBER: **C-5**
 REVISION: **1**
 TEP # 00742



STAIR DETAIL
 SCALE: 3/8" = 1'-0"



HANDRAIL DETAIL
 SCALE: 1/2" = 1'-0"

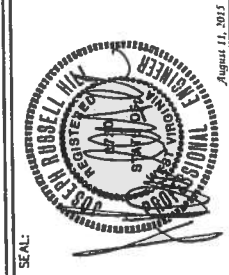
NOTE:
 1. ALL MATERIALS IN THE FLOODPLAIN AND BELOW ELEVATION 1417.5' MUST BE FEMA-APPROVED FLOOD DAMAGE-RESISTANT MATERIALS. SEE FEMA TECHNICAL BULLETIN 2, DATED AUGUST 2008.
 2. THE EQUIPMENT BUILDING FINISH FLOOR ELEVATION MUST BE AT OR ABOVE 1417.5'

NOTE:
 1. ALL MATERIALS IN THE FLOODPLAIN AND BELOW ELEVATION 1417.5' MUST BE FEMA-APPROVED FLOOD DAMAGE-RESISTANT MATERIALS. SEE FEMA TECHNICAL BULLETIN 2, DATED AUGUST 2008.
 2. THE EQUIPMENT BUILDING FINISH FLOOR ELEVATION MUST BE AT OR ABOVE 1417.5'

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 www.tepgroup.net



| | |
|----------|-------------------|
| DATE | DESCRIPTION |
| 08-11-15 | ISSUE FOR PERMITS |
| 08-16-15 | CLARIFICATION |

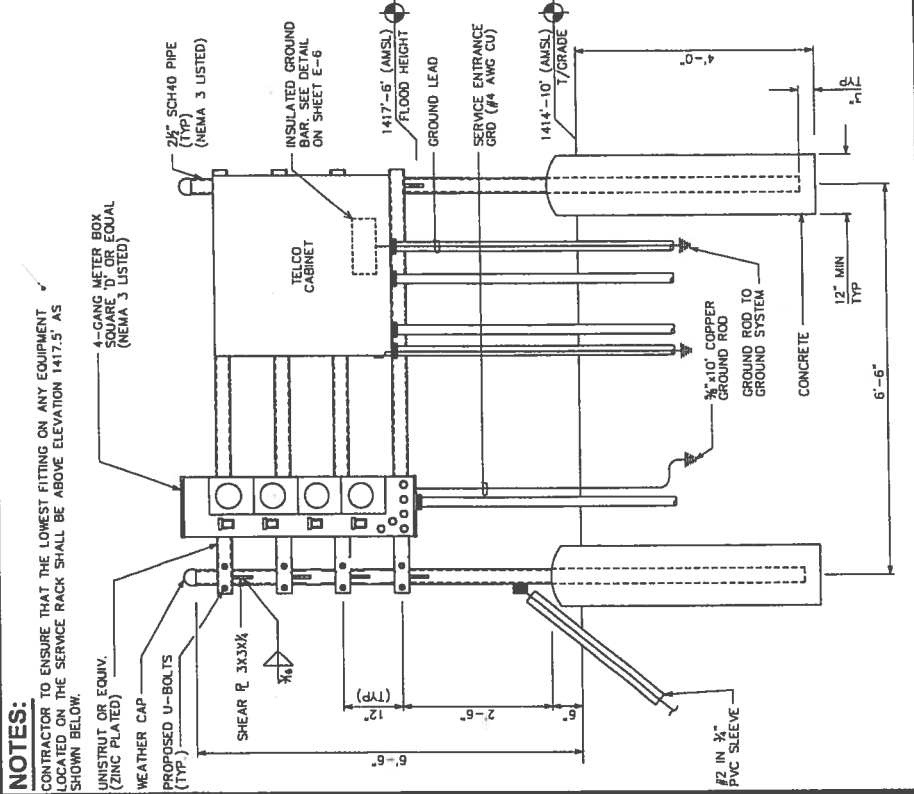
ISSUED FOR:
 DRAWN BY: WTP | CHECKED BY: JRL
 SHEET TITLE:

POWERTELCO PLAN

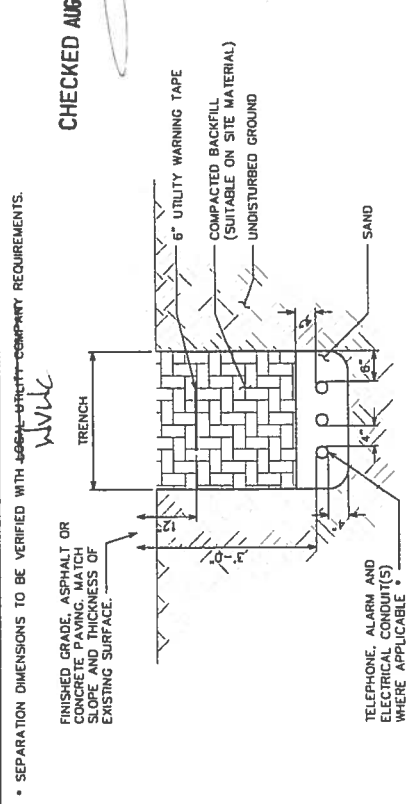
SHEET NUMBER: **E-3**
 REVISION: **1**
 TEP # _____

- NOTES:**
- ACTUAL SEPARATION OF CONDUITS TO BE DETERMINED BY SITE SPECIFIC REQUIREMENTS.
 - PROVIDE PVC CONDUIT BELOW GRADE EXCEPT AS NOTED BELOW.
 - PROVIDE SCH. 80 PVC CONDUIT AND ELBOWS AT STUB UP LOCATIONS (I.E. SERVICE POLES, EQUIPMENT, ETC.)
 - PROVIDE SCH. 80 PVC CONDUIT FOR INSTALLATIONS BELOW PARKING LOTS AND ROADWAYS.

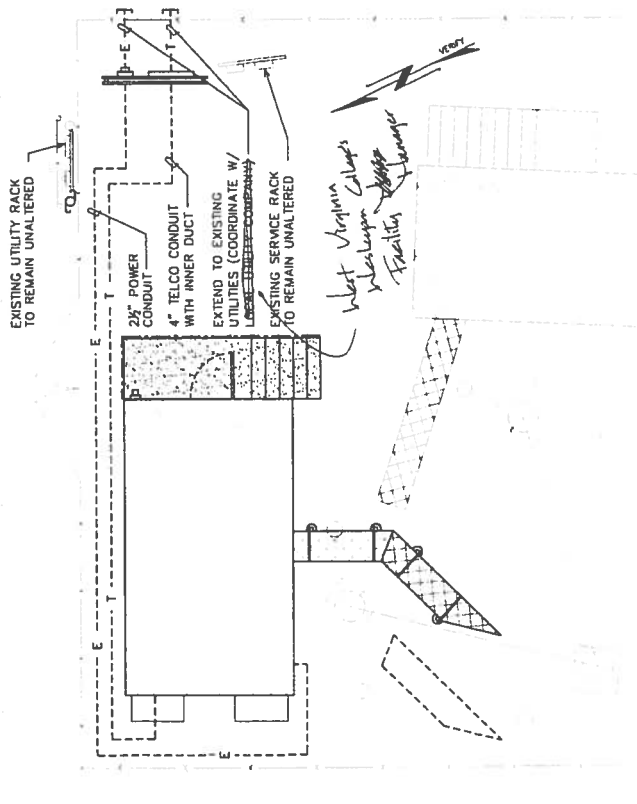
CHECKED AUG 12 2015



SERVICE RACK DETAILS
 SCALE: 1/2" = 1'-0"
 SCALE IN FEET: 0, 2




UNDERGROUND CONDUIT(S) TRENCH DETAIL
 SCALE: N.T.S.

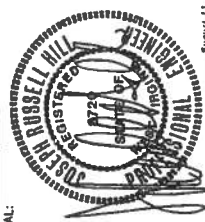


POWER AND TELCO PLAN
 SCALE: 1/8" = 1'-0"

PLANS PREPARED FOR:
U.S. Cellular
 1451 CARL L. CORE ROAD
 MORGANTOWN, WV 26505
 OFFICE: (304) 290-0055

PROJECT INFORMATION:
WESLEYAN COLLEGE
SITE #: 416563
 69 COLLEGE AVENUE
 BUCKHANNON, WV 26201
 (UPSHUR COUNTY)

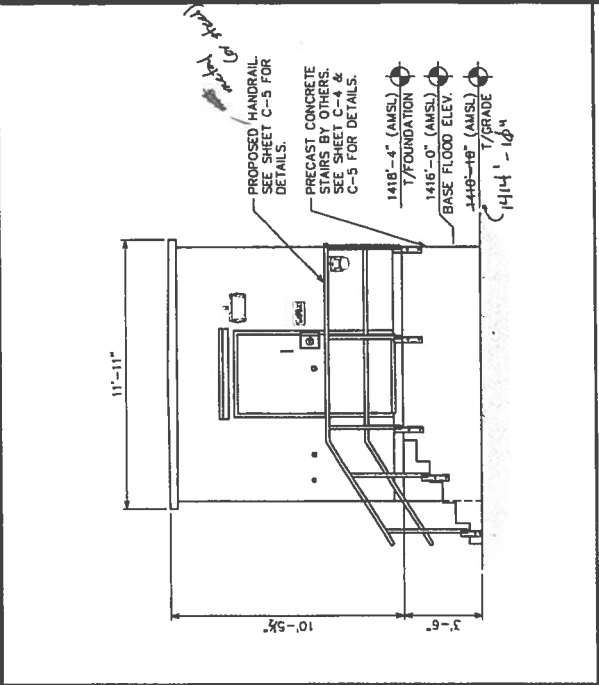
PLANS PREPARED BY:

TOWER ENGINEERING PROFESSIONALS
 326 TRYON ROAD
 RALEIGH, NC 27603-5263
 OFFICE: (919) 861-6351
 www.teppgroup.net

SEAL:

 August 11, 2013

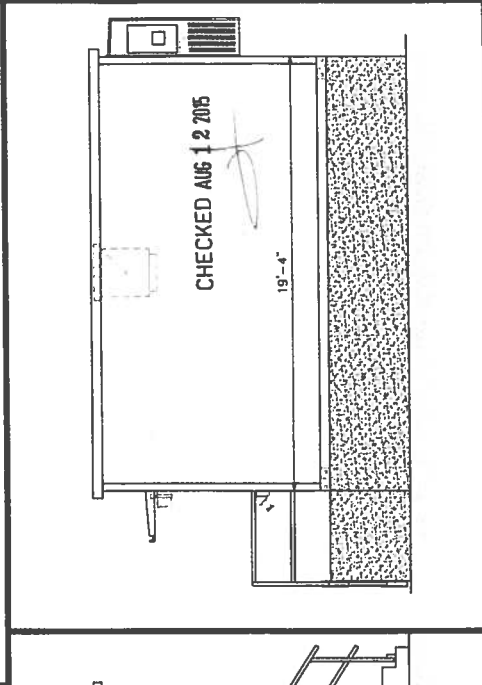
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| 0 | 03-04-15 | CONSTRUCTION |
| REV | DATE | ISSUED FOR: |
| DRAWN BY: JFB CHECKED BY: EMA | | |
| SHEET TITLE: | | |

SHEET NUMBER: **C-3**
 REVISION: **1**
 SEP # 57242

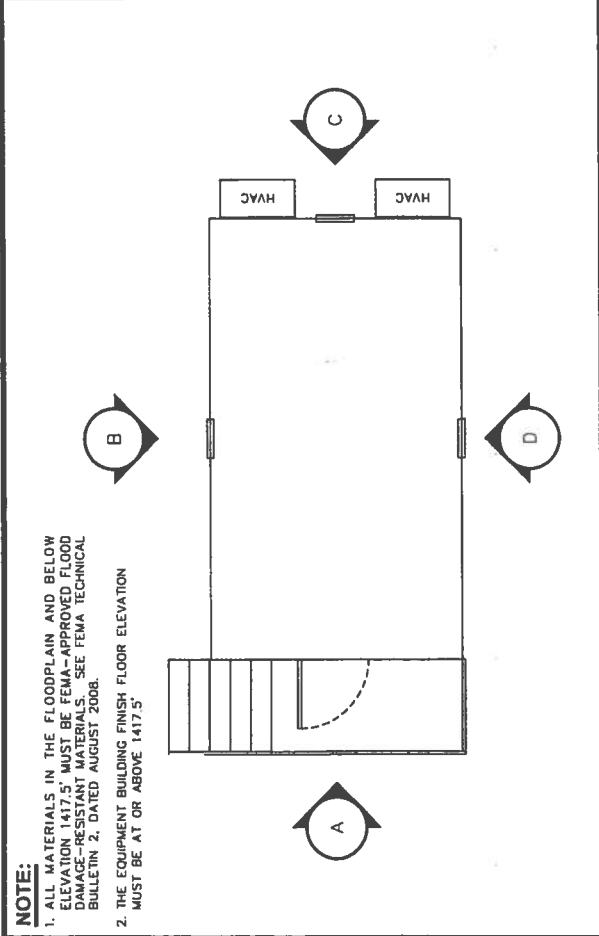
SHELTER ELEVATIONS



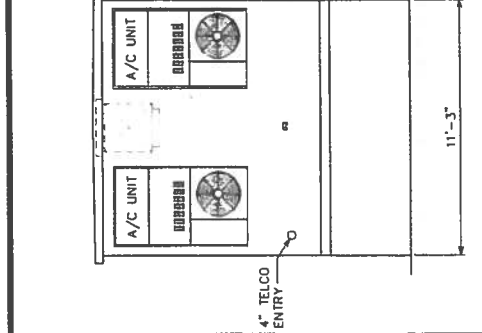
ELEVATION A
 SCALE: 3/8" = 1'-0"
 SCALE IN FEET



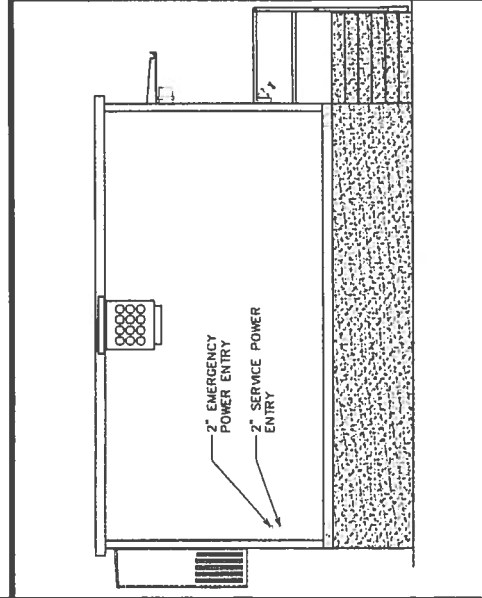
ELEVATION D
 SCALE: 3/8" = 1'-0"
 SCALE IN FEET



BUILDING PLAN
 SCALE: 3/8" = 1'-0"
 SCALE IN FEET



ELEVATION C
 SCALE: 3/8" = 1'-0"
 SCALE IN FEET



ELEVATION B
 SCALE: 3/8" = 1'-0"
 SCALE IN FEET

NOTE:
 1. ALL MATERIALS IN THE FLOODPLAIN AND BELOW ELEVATION 1417.5' MUST BE FEMA APPROVED FLOOD RESISTANT MATERIALS. SEE FEMA TECHNICAL BULLETIN 2, DATED AUGUST 2008.
 2. THE EQUIPMENT BUILDING FINISH FLOOR ELEVATION MUST BE AT OR ABOVE 1417.5'