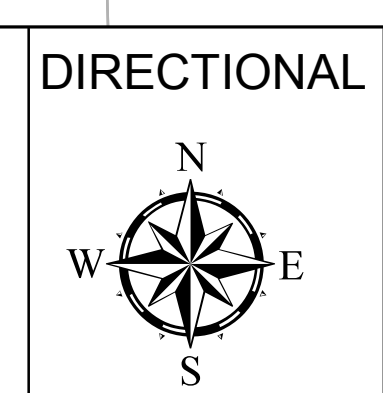


**FOR TAX PURPOSES ONLY**  
 PREPARED BY  
**JEFFERSON COUNTY ASSESSOR'S OFFICE**  
 Note: Maps are updated constantly by the mapper however, maps are only printed at the beginning of the fiscal year.



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**LEGEND**

|                   |                        |
|-------------------|------------------------|
| PROPERTY LINE     | DEED LOT NUMBER (15)   |
| CORPORATION LINE  | TAX PARCEL NUMBER (15) |
| DISTRICT LINE     | IMPROVEMENT (15)       |
| COUNTY LINE       | PP MOBILE HOME (15)    |
| STREAM            | DISTRICT NUMBER (15)   |
| EASEMENT          | SCALED DIMENSION (15)  |
| ORIGINAL LOT LINE |                        |
| RAILROAD          |                        |

**REVISIONS**  
 REVISIONS OUTGREW THIS SPACE AND ARE NOW MAINTAINED IN A DATABASE

**KEY MAP**

|    |    |    |
|----|----|----|
| 11 | 12 | 12 |
| 14 | 13 | 13 |
| 15 | 15 |    |

**COUNTY OF JEFFERSON**  
**OFFICE OF THE ASSESSOR**  
**CHARLES TOWN, WV**  
**ASSESSOR: Angela Banks**  
**MAPPING SPECIALIST: Victoria Myers**

**HARPERS FERRY DISTRICT**  
**DISTRICT 4**  
**MAP 13**  
 Date, Aerial Photography: 12/31/1962  
 Photo No : 11,29  
 Date Printed: 8/2/2016  
 Date Map Created: 04/23/1963  
 Scale 1"=400'