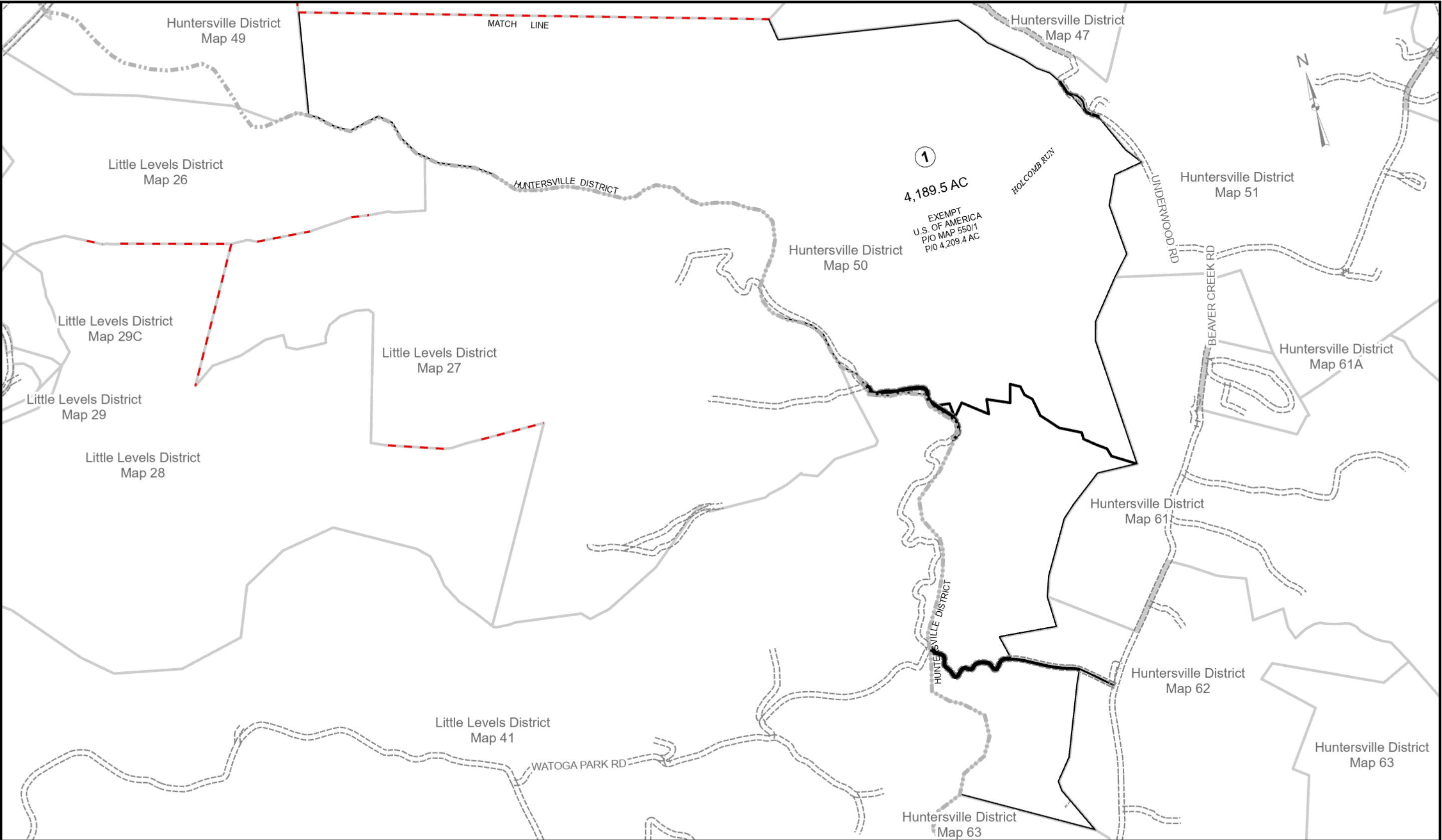




|                                                                                                                                                                                                                                                                                                                                                         |                  |  |  |                  |              |                    |                                                                                                                                                     |                                                                                                                                                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|--|------------------|--------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DISCLAIMER</b><br><br>This tax map was compiled for purposes of taxation from available record evidence and has not been field verified. This map is not suitable for legal, engineering or surveying purposes. The State of West Virginia or the Pocahontas County Assessor's Office assume no liability that might result from the use of the map. | <b>REVISIONS</b> |  |  | <b>LEGEND</b>    |              |                    | <b>State of West Virginia<br/>County of Pocahontas<br/>Office of Assessor<br/>900 10th Avenue<br/>Marlinton, WV 24954<br/><br/>January 31, 2025</b> | <b>Huntersville District</b><br>District No. 06      Map No. 50<br><b>Scale = 1:2,400</b><br><b>1:2,400</b><br>0   500   1,000   2,000<br>Feet |  |
|                                                                                                                                                                                                                                                                                                                                                         | June 1, 2012     |  |  | PARCELS          | ROAD         | STREAM             |                                                                                                                                                     |                                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                         |                  |  |  | CORPORATION LINE | RIGHT OF WAY | RIVER BANK         |                                                                                                                                                     |                                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                         |                  |  |  | DISTRICT LINE    | RAILROAD     | LAKE / POND        |                                                                                                                                                     |                                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                         |                  |  |  | LOT LINE         | BRIDGE       | (15) PARCEL NUMBER |                                                                                                                                                     |                                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                         |                  |  |  | MATCH LINE       | LAND HOOK    | (15) LOT NUMBER    |                                                                                                                                                     |                                                                                                                                                |  |