

West Virginia University**Purchase Change Request**

| FY | Buyer | Date | Acct # | P. O Date | Agreement # |
|----|-------|----------|---------|-----------|-------------|
| 26 | JB | 8/4/2025 | VARIOUS | | U19THRASHER |

| | |
|--|--|
| Document <input type="checkbox"/> Requisition (Cancellation Only) <input type="checkbox"/> Regular Purchase Order <input type="checkbox"/> Contract Purchase Order <input type="checkbox"/> Open End Contract Purchase Order <input checked="" type="checkbox"/> Agreement | Purpose of Change (Check boxes applicable) <input type="checkbox"/> Cancellation <input type="checkbox"/> Increase/Decrease <input type="checkbox"/> Unused Balance(\$25.00 Maximum) <input type="checkbox"/> Freight <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Extension Error <input type="checkbox"/> Error in Total Amount <input type="checkbox"/> Change of Account <input type="checkbox"/> Change of Supplier Name / Address <input checked="" type="checkbox"/> Other |
|--|--|

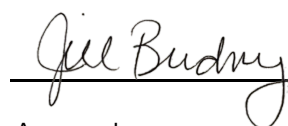
| | |
|---|---|
| Supplier Name & Address The Thrasher Group, Inc 600 White Oaks Boulevard Bridgeport, WV 26330 | Spending Unit Name & Address West Virginia University Procurement, Contracting and Payment Services PO Box 6024 Morgantown, WV 26506 |
|---|---|

| Item# | Quantity | Unit | Description | Unit Price | Extended Price |
|-------|----------|------|---|------------|----------------|
| | | | <p style="text-align: center;">Amendment # 3</p> <p>PLEASE AMEND THE AGREEMENT AS FOLLOWS:</p> <p>Amend Exhibit B. Additional Term: July 1, 2025 through June 30, 2026. Amend Pricing found in Exhibit B per the attached "Exhibit B - Pricing" Amendment to Exhibit B to be effective July 1, 2025 through June 30, 2026</p> <p>Amend Exhibit C. Additional Term: July 1, 2026 through June 30, 2027. Amend Pricing found in Exhibit C per the attached "Exhibit C - Pricing". Addition of Exhibit C to be effective July 1, 2026 through June 30, 2027.</p> | | |

| | | |
|---|-----------------|--------------------|
| Reason for Change: Extend and updated pricing | Previous Total: | \$ <u>Open end</u> |
| | Increase | \$ _____ |
| | Decrease | \$ _____ |
| | New Total | \$ <u>Open end</u> |

Funding Paragraph

Service performed under this contract is to be continued in the succeeding fiscal year contingent upon funds being appropriated by the Legislature for this service. In the event funds are not appropriated for this service, this contract becomes of no effect and is null and void after June 30.



Approved
Jill Budny

Procurement Officer

August 4, 2025

Date

Amendment to Agreement

This Third Amendment ("3rd Amendment") to the Service Agreement ("Agreement") is by and between the West Virginia University Board of Governors on behalf of West Virginia University ("WVU or University") located at 431 Brooks Hall, Morgantown, WV 26505-6064 and The Thrasher Group, Inc ("Service Provider") located at 600 White Oaks Boulevard, Bridgeport, WV 26330, and effective as of July 1, 2025 ("Effective Date"). WVU and Service Provider may be referred to herein individually as a "Party" and collectively as the "Parties."

WHEREAS, WVU and Service Provider entered into the Agreement effective as of February 15, 2019 and previously amended through the Second Amendment dated December 7, 2023, and

NOW, THEREFORE, in consideration of the foregoing and the mutual agreements herein, together with other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties, intending to be legally bound hereby, agree to amend the Agreement as follows:

1. Renew Dates of Service for two additional terms.
 - a. Amend Exhibit B.
 - i. Additional Term: July 1, 2025 through June 30, 2026.
 - ii. Amend Pricing found in Exhibit B per the attached "Exhibit B – Pricing".
 - iii. Amendment to Exhibit B to be effective July 1, 2025 through June 30, 2026.
 - b. Amend Exhibit C.
 - i. Additional Term: July 1, 2026 through June 30, 2027.
 - ii. Add Pricing found in Exhibit C per the attached "Exhibit C – Pricing".
 - iii. Addition of Exhibit C to be effective July 1, 2026 through June 30, 2027.

All provisions, obligations, and responsibilities as agreed upon by the Parties in the Agreement, including any Appendix attached thereto, which are not amended or revised pursuant to this Amendment, shall remain in full force and effect. This Amendment shall remain in effect for the term of the Agreement unless specifically revised or amended by written agreement of both Parties.

The Thrasher Group, Inc

By: _____

Name: Craig L Fry

Its: Geospatial Director

Date: 8-4-25

West Virginia University

By: _____

Name: Jill Budny

Its: Category Lead

Date: August 4, 2025

| | | | | | |
|------|-------|-------|-------|--------|-------------------------------------|
| 2023 | 41 | 60 | 75 | 103 | |
| 2024 | 42.03 | 61.50 | 76.88 | 105.58 | |
| 2025 | 43.08 | 63.04 | 78.80 | 108.21 | July 1, 2025, through June 30, 2026 |
| | | | | | |

Exhibit B – Pricing
(Effective July 1, 2025)

| Effective July 1, 2025 | |
|--------------------------------|----------------------|
| Ground Sampling Distance (GSD) | Cost Per Square Mile |
| 3 Inch GSD | \$108 |
| 4 Inch GSD | \$79 |
| 6 Inch GSD | \$63 |
| 12 Inch GSD | \$43 |

| Column1 | Column2 | Column3 | Column4 | Column5 | Column6 |
|-------------------|--------------|----------------------------|---------------------------|---------------------------|----------------------------|
| County | Square Miles | 12" @ \$43 per square mile | 6" @ \$63 per square mile | 4" @ \$79 per square mile | 3" @ \$108 per square mile |
| BARBOUR COUNTY | 343 | \$14,749 | \$21,609 | \$27,097 | \$37,044 |
| BERKELEY COUNTY | 322 | \$13,846 | \$20,286 | \$25,438 | \$34,776 |
| BOONE COUNTY | 503 | \$21,629 | \$31,689 | \$39,737 | \$54,324 |
| BRAXTON COUNTY | 516 | \$22,188 | \$32,508 | \$40,764 | \$55,728 |
| BROOKE COUNTY | 93 | \$3,999 | \$5,859 | \$7,347 | \$10,044 |
| CABELL COUNTY | 288 | \$12,384 | \$18,144 | \$22,752 | \$31,104 |
| CALHOUN COUNTY | 280 | \$12,040 | \$17,640 | \$22,120 | \$30,240 |
| CLAY COUNTY | 344 | \$14,792 | \$21,672 | \$27,176 | \$37,152 |
| DODDRIDGE COUNTY | 320 | \$13,760 | \$20,160 | \$25,280 | \$34,560 |
| FAYETTE COUNTY | 668 | \$28,724 | \$42,084 | \$52,772 | \$72,144 |
| GILMER COUNTY | 339 | \$14,577 | \$21,357 | \$26,781 | \$36,612 |
| GRANT COUNTY | 480 | \$20,640 | \$30,240 | \$37,920 | \$51,840 |
| GREENBRIER COUNTY | 1024 | \$44,032 | \$64,512 | \$80,896 | \$110,592 |
| HAMPSHIRE COUNTY | 645 | \$27,735 | \$40,635 | \$50,955 | \$69,660 |
| HANCOCK COUNTY | 88 | \$3,784 | \$5,544 | \$6,952 | \$9,504 |
| HARDY COUNTY | 584 | \$25,112 | \$36,792 | \$46,136 | \$63,072 |
| HARRISON COUNTY | 416 | \$17,888 | \$26,208 | \$32,864 | \$44,928 |
| JACKSON COUNTY | 471 | \$20,253 | \$29,673 | \$37,209 | \$50,868 |
| JEFFERSON COUNTY | 212 | \$9,116 | \$13,356 | \$16,748 | \$22,896 |
| KANAWHA COUNTY | 910 | \$39,130 | \$57,330 | \$71,890 | \$98,280 |
| LEWIS COUNTY | 389 | \$16,727 | \$24,507 | \$30,731 | \$42,012 |
| LINCOLN COUNTY | 439 | \$18,877 | \$27,657 | \$34,681 | \$47,412 |
| LOGAN COUNTY | 455 | \$19,565 | \$28,665 | \$35,945 | \$49,140 |
| MARION COUNTY | 311 | \$13,373 | \$19,593 | \$24,569 | \$33,588 |
| MARSHALL COUNTY | 312 | \$13,416 | \$19,656 | \$24,648 | \$33,696 |
| MASON COUNTY | 445 | \$19,135 | \$28,035 | \$35,155 | \$48,060 |
| MCDOWELL COUNTY | 535 | \$23,005 | \$33,705 | \$42,265 | \$57,780 |
| MERCER COUNTY | 420 | \$18,060 | \$26,460 | \$33,180 | \$45,360 |
| MINERAL COUNTY | 329 | \$14,147 | \$20,727 | \$25,991 | \$35,532 |
| MINGO COUNTY | 424 | \$18,232 | \$26,712 | \$33,496 | \$45,792 |
| MONONGALIA COUNTY | 366 | \$15,738 | \$23,058 | \$28,914 | \$39,528 |
| MONROE COUNTY | 473 | \$20,339 | \$29,799 | \$37,367 | \$51,084 |
| MORGAN COUNTY | 230 | \$9,890 | \$14,490 | \$18,170 | \$24,840 |
| NICHOLAS COUNTY | 654 | \$28,122 | \$41,202 | \$51,666 | \$70,632 |
| OHIO COUNTY | 109 | \$4,687 | \$6,867 | \$8,611 | \$11,772 |
| PENDLETON COUNTY | 698 | \$30,014 | \$43,974 | \$55,142 | \$75,384 |
| PLEASANTS COUNTY | 134 | \$5,762 | \$8,442 | \$10,586 | \$14,472 |
| POCAHONTAS COUNTY | 941 | \$40,463 | \$59,283 | \$74,339 | \$101,628 |
| PRESTON COUNTY | 651 | \$27,993 | \$41,013 | \$51,429 | \$70,308 |
| PUTNAM COUNTY | 350 | \$15,050 | \$22,050 | \$27,650 | \$37,800 |
| RALEIGH COUNTY | 609 | \$26,187 | \$38,367 | \$48,111 | \$65,772 |
| RANDOLPH COUNTY | 1039 | \$44,677 | \$65,457 | \$82,081 | \$112,212 |
| RITCHIE COUNTY | 454 | \$19,522 | \$28,602 | \$35,866 | \$49,032 |
| ROANE COUNTY | 483 | \$20,769 | \$30,429 | \$38,157 | \$52,164 |
| SUMMERS COUNTY | 367 | \$15,781 | \$23,121 | \$28,993 | \$39,636 |
| TAYLOR COUNTY | 176 | \$7,568 | \$11,088 | \$13,904 | \$19,008 |
| TUCKER COUNTY | 421 | \$18,103 | \$26,523 | \$33,259 | \$45,468 |
| TYLER COUNTY | 261 | \$11,223 | \$16,443 | \$20,619 | \$28,188 |
| UPSHUR COUNTY | 355 | \$15,265 | \$22,365 | \$28,045 | \$38,340 |
| WAYNE COUNTY | 512 | \$22,016 | \$32,256 | \$40,448 | \$55,296 |
| WEBSTER COUNTY | 556 | \$23,908 | \$35,028 | \$43,924 | \$60,048 |
| WETZEL COUNTY | 361 | \$15,523 | \$22,743 | \$28,519 | \$38,988 |
| WIRT COUNTY | 235 | \$10,105 | \$14,805 | \$18,565 | \$25,380 |
| WOOD COUNTY | 377 | \$16,211 | \$23,751 | \$29,783 | \$40,716 |
| WYOMING COUNTY | 502 | \$21,586 | \$31,626 | \$39,658 | \$54,216 |

| | | | | | |
|------|-------|-------|-------|--------|-------------------------------------|
| 2023 | 41 | 60 | 75 | 103 | July 1, 2026, through June 30, 2027 |
| 2024 | 42.03 | 61.50 | 76.88 | 105.58 | |
| 2025 | 43.08 | 63.04 | 78.80 | 108.21 | |
| 2026 | 44.15 | 64.61 | 80.77 | 110.92 | |

Exhibit C – Pricing
(Effective July 1, 2026)

| Effective July 1, 2026 | |
|--------------------------------|----------------------|
| Ground Sampling Distance (GSD) | Cost Per Square Mile |
| 3 Inch GSD | \$111 |
| 4 Inch GSD | \$81 |
| 6 Inch GSD | \$65 |
| 12 Inch GSD | \$44 |

| Column1 | Column2 | Column3 | Column4 | Column5 | Column6 |
|-------------------|--------------|----------------------------|---------------------------|---------------------------|----------------------------|
| County | Square Miles | 12" @ \$44 per square mile | 6" @ \$65 per square mile | 4" @ \$81 per square mile | 3" @ \$111 per square mile |
| BARBOUR COUNTY | 343 | \$15,092 | \$22,295 | \$27,783 | \$38,073 |
| BERKELEY COUNTY | 322 | \$14,168 | \$20,930 | \$26,082 | \$35,742 |
| BOONE COUNTY | 503 | \$22,132 | \$32,695 | \$40,743 | \$55,833 |
| BRAXTON COUNTY | 516 | \$22,704 | \$33,540 | \$41,796 | \$57,276 |
| BROOKE COUNTY | 93 | \$4,092 | \$6,045 | \$7,533 | \$10,323 |
| CABELL COUNTY | 288 | \$12,672 | \$18,720 | \$23,328 | \$31,968 |
| CALHOUN COUNTY | 280 | \$12,320 | \$18,200 | \$22,680 | \$31,080 |
| CLAY COUNTY | 344 | \$15,136 | \$22,360 | \$27,864 | \$38,184 |
| DODDRIDGE COUNTY | 320 | \$14,080 | \$20,800 | \$25,920 | \$35,520 |
| FAYETTE COUNTY | 668 | \$29,392 | \$43,420 | \$54,108 | \$74,148 |
| GILMER COUNTY | 339 | \$14,916 | \$22,035 | \$27,459 | \$37,629 |
| GRANT COUNTY | 480 | \$21,120 | \$31,200 | \$38,880 | \$53,280 |
| GREENBRIER COUNTY | 1024 | \$45,056 | \$66,560 | \$82,944 | \$113,664 |
| HAMPSHIRE COUNTY | 645 | \$28,380 | \$41,925 | \$52,245 | \$71,595 |
| HANCOCK COUNTY | 88 | \$3,872 | \$5,720 | \$7,128 | \$9,768 |
| HARDY COUNTY | 584 | \$25,696 | \$37,960 | \$47,304 | \$64,824 |
| HARRISON COUNTY | 416 | \$18,304 | \$27,040 | \$33,696 | \$46,176 |
| JACKSON COUNTY | 471 | \$20,724 | \$30,615 | \$38,151 | \$52,281 |
| JEFFERSON COUNTY | 212 | \$9,328 | \$13,780 | \$17,172 | \$23,532 |
| KANAWHA COUNTY | 910 | \$40,040 | \$59,150 | \$73,710 | \$101,010 |
| LEWIS COUNTY | 389 | \$17,116 | \$25,285 | \$31,509 | \$43,179 |
| LINCOLN COUNTY | 439 | \$19,316 | \$28,535 | \$35,559 | \$48,729 |
| LOGAN COUNTY | 455 | \$20,020 | \$29,575 | \$36,855 | \$50,505 |
| MARION COUNTY | 311 | \$13,684 | \$20,215 | \$25,191 | \$34,521 |
| MARSHALL COUNTY | 312 | \$13,728 | \$20,280 | \$25,272 | \$34,632 |
| MASON COUNTY | 445 | \$19,580 | \$28,925 | \$36,045 | \$49,395 |
| MCDOWELL COUNTY | 535 | \$23,540 | \$34,775 | \$43,335 | \$59,385 |
| MERCER COUNTY | 420 | \$18,480 | \$27,300 | \$34,020 | \$46,620 |
| MINERAL COUNTY | 329 | \$14,476 | \$21,385 | \$26,649 | \$36,519 |
| MINGO COUNTY | 424 | \$18,656 | \$27,560 | \$34,344 | \$47,064 |
| MONONGALIA COUNTY | 366 | \$16,104 | \$23,790 | \$29,646 | \$40,626 |
| MONROE COUNTY | 473 | \$20,812 | \$30,745 | \$38,313 | \$52,503 |
| MORGAN COUNTY | 230 | \$10,120 | \$14,950 | \$18,630 | \$25,530 |
| NICHOLAS COUNTY | 654 | \$28,776 | \$42,510 | \$52,974 | \$72,594 |
| OHIO COUNTY | 109 | \$4,796 | \$7,085 | \$8,829 | \$12,099 |
| PENDLETON COUNTY | 698 | \$30,712 | \$45,370 | \$56,538 | \$77,478 |
| PLEASANTS COUNTY | 134 | \$5,896 | \$8,710 | \$10,854 | \$14,874 |
| POCAHONTAS COUNTY | 941 | \$41,404 | \$61,165 | \$76,221 | \$104,451 |
| PRESTON COUNTY | 651 | \$28,644 | \$42,315 | \$52,731 | \$72,261 |
| PUTNAM COUNTY | 350 | \$15,400 | \$22,750 | \$28,350 | \$38,850 |
| RALEIGH COUNTY | 609 | \$26,796 | \$39,585 | \$49,329 | \$67,599 |
| RANDOLPH COUNTY | 1039 | \$45,716 | \$67,535 | \$84,159 | \$115,329 |
| RITCHIE COUNTY | 454 | \$19,976 | \$29,510 | \$36,774 | \$50,394 |
| ROANE COUNTY | 483 | \$21,252 | \$31,395 | \$39,123 | \$53,613 |
| SUMMERS COUNTY | 367 | \$16,148 | \$23,855 | \$29,727 | \$40,737 |
| TAYLOR COUNTY | 176 | \$7,744 | \$11,440 | \$14,256 | \$19,536 |
| TUCKER COUNTY | 421 | \$18,524 | \$27,365 | \$34,101 | \$46,731 |
| TYLER COUNTY | 261 | \$11,484 | \$16,965 | \$21,141 | \$28,971 |
| UPSHUR COUNTY | 355 | \$15,620 | \$23,075 | \$28,755 | \$39,405 |
| WAYNE COUNTY | 512 | \$22,528 | \$33,280 | \$41,472 | \$56,832 |
| WEBSTER COUNTY | 556 | \$24,464 | \$36,140 | \$45,036 | \$61,716 |
| WETZEL COUNTY | 361 | \$15,884 | \$23,465 | \$29,241 | \$40,071 |
| WIRT COUNTY | 235 | \$10,340 | \$15,275 | \$19,035 | \$26,085 |
| WOOD COUNTY | 377 | \$16,588 | \$24,505 | \$30,537 | \$41,847 |
| WYOMING COUNTY | 502 | \$22,088 | \$32,630 | \$40,662 | \$55,722 |